New Song
Episcopal Church

Welcome

Order of Service November 15th, 2026

10:00 a.m.
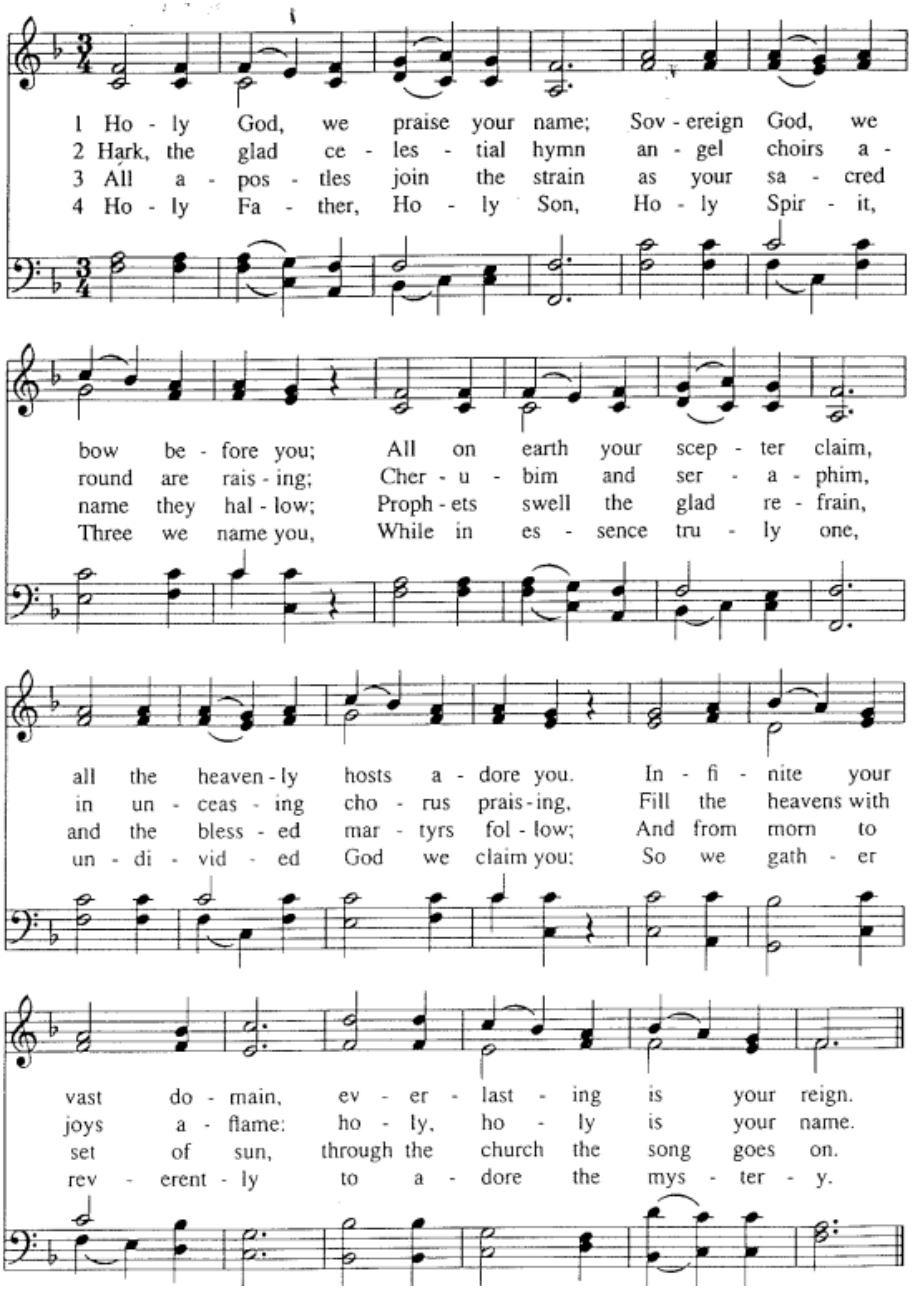


Call to Prayer

Prelude and Silent Prayer

The water is poured

Welcome

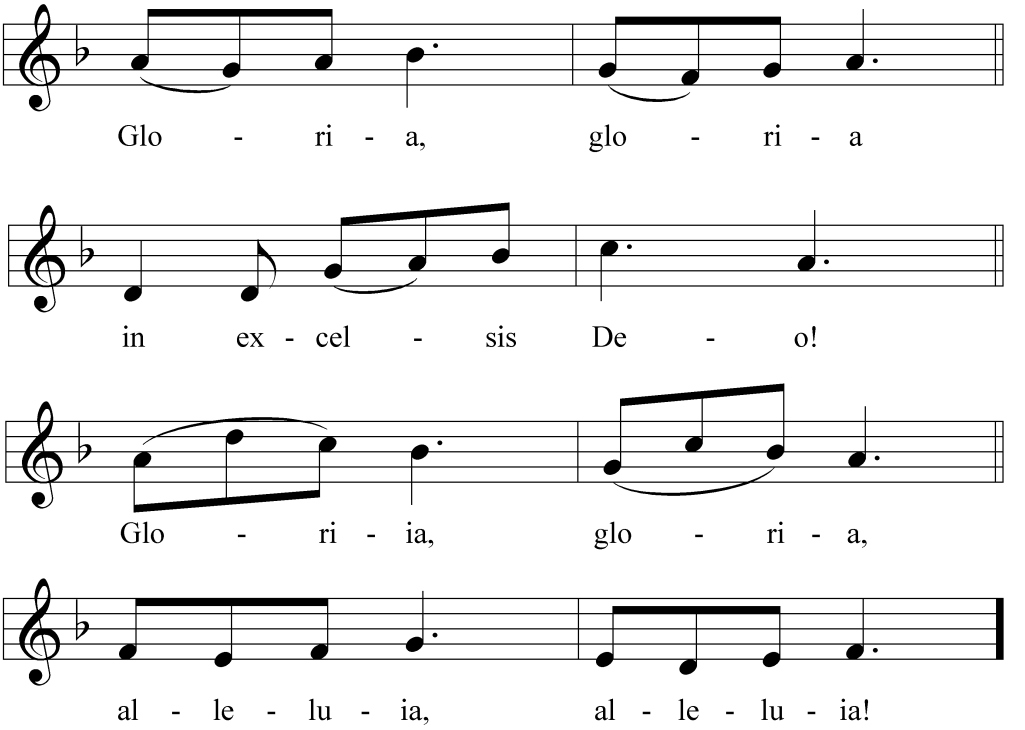
Gathering Hymn: Holy God, We Praise Your Name



Opening Acclamation

Presider: Blessed be the one, holy, and living God.
People: **Glory to God for ever and ever.**

Hymn of Praise: Gloria



Opening Collect

Presider: God be with you.
People: **And also with you.**
Presider: Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people may sit.

First Reading Judges 4:1-7
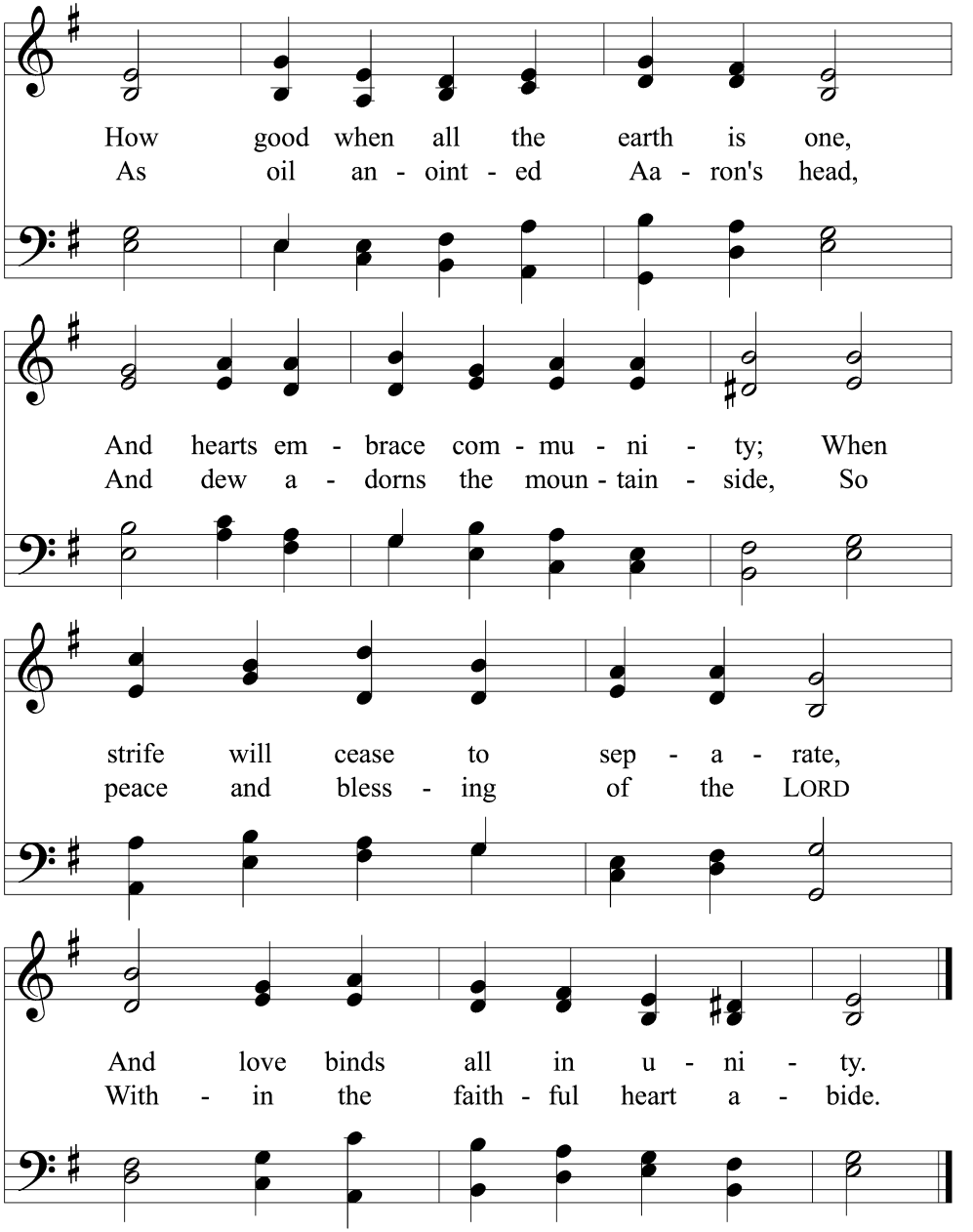
A reading from Judges:

The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years.

At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The Lord, the God of Israel, commands you, 'Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.'"

Reader: Hear what the spirit is saying to God's people.
People: **Thanks be to God.**

Psalm: 123


How good when all the earth is one,
As oil an - oint - ed Aa - ron's head,
And hearts em - brace com - mu - ni - ty; When
And dew a - dorns the moun - tain - side, So
strife will cease to sep - a - rate,
peace and bless - ing of the LORD
And love binds all in u - ni - ty.
With - in the faith - ful heart a - bide.

Second Reading 1 Thessalonians 5:1-11
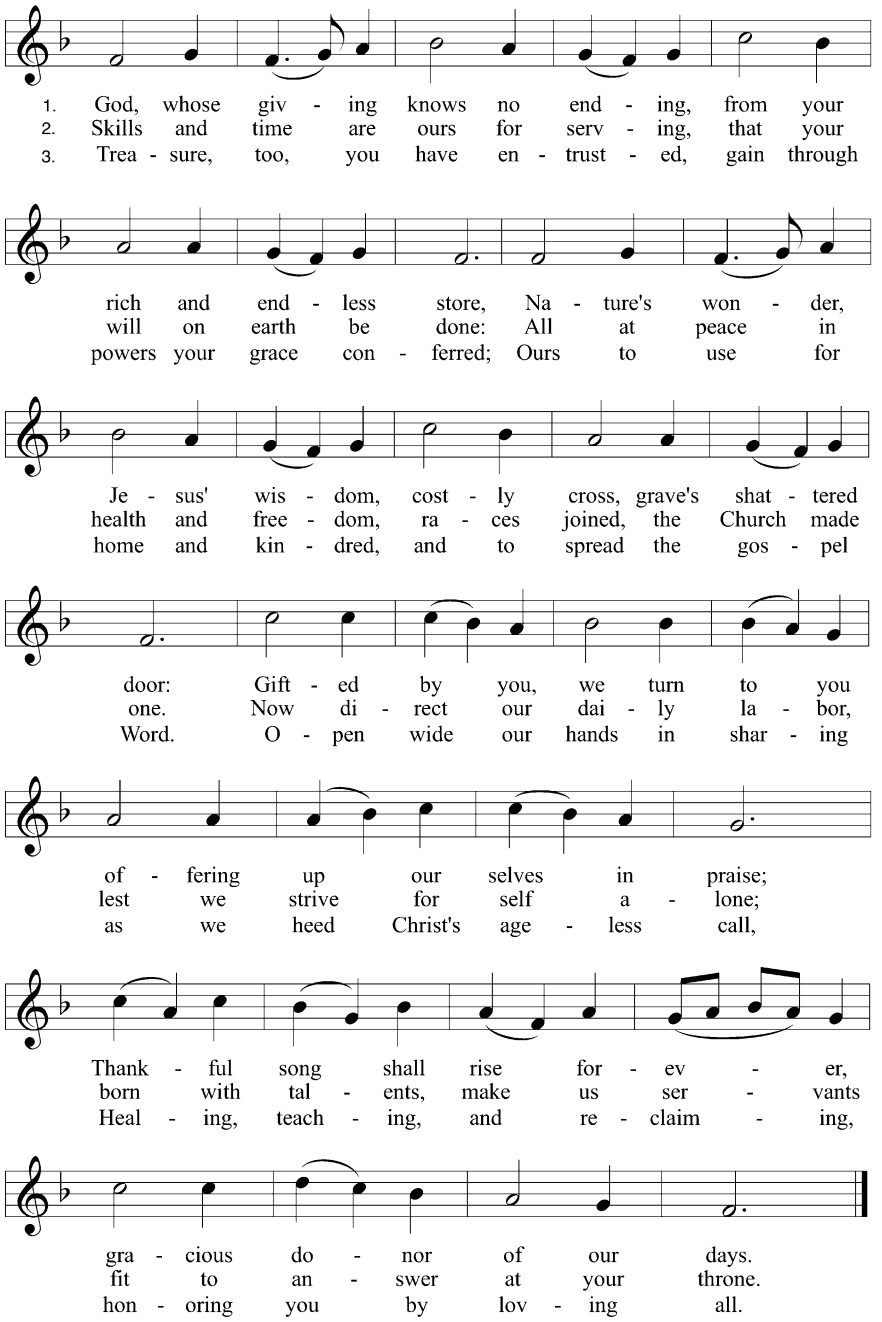
A reading from First Thessalonians:

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, “There is peace and security,” then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Reader: Hear what the spirit is saying to God’s people.
People: **Thanks be to God.**

The people may stand

Sequence Hymn: God Whose Giving Knows No Ending



Holy Gospel Matthew 25:14:30

Leader: The Holy Gospel of our Savior Jesus Christ according to Matthew
People: **Glory to you, O Christ.**

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

Leader: The Gospel of our Savior.
People: **Praise to you, O Christ.**

Sermon — Dorothy Whiston

2 minutes of silence for reflection
The people may stand

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Holy One of blessing, as the days shorten and the darkness grows longer, as the land settles in for its winter rest, we come together before you to remember the work you have given us to do and to ask for your help and guidance.

We pray for all creation—

God of all that is good, we pray that we will turn away from convenience and thoughtlessness. Guide us to heal what we've harmed and to care for your world wisely and tenderly. . . . *(please pause to allow for silent or shared prayer)…*
Our eyes look to you, O God.
Hear our prayer.

We pray for people of every faith—

God of many names and faces, teach all your people to know and celebrate one another. Show us how to live together in peace and grant us the strength to pursue it with unflagging passion. . . . *(please pause to allow for silent or shared prayer)…*
Our eyes look to you, O God.
Hear our prayer.

We pray for those without shelter, food, or medicine—

Help us to be generous in meeting their needs and courageous in helping them create a healthy and stable future…*(please pause to allow for silent or shared prayer)…*
Our eyes look to you, O God.
Hear our prayer.

We pray for those who are suffering—

Living God, you bind up the brokenhearted and free the oppressed. May we be a witness to your light for those who are adrift in grief, holding hope for those who are

unable to hold it for themselves. . . . *(please pause to allow for silent or shared prayer)…*
Our eyes look to you, O God.
Hear our prayer.

For those who have died—

God of mercy, we pray for your saints who have died, and for all whose memories remain a blessing. Receive them into the fullness of your boundless love. . . . *(please pause to allow for silent or shared prayer)…*
Our eyes look to you, O God.
Hear our prayer.

Presider:
Holy One of blessing, we give you thanks for all the blessings of this life. Give us courage and strength to stay awake each day. Guide and inspire each of us to know you in each face we encounter this week, and to act in your name in each choice we make.
Amen.

Confession of Sin

The Presider says:
Trusting in God's love and forgiveness, let us in silence confess our failings and acknowledge our part in the pain of the world.

Silence may be kept.

Presider and people:
God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Presider:
Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**
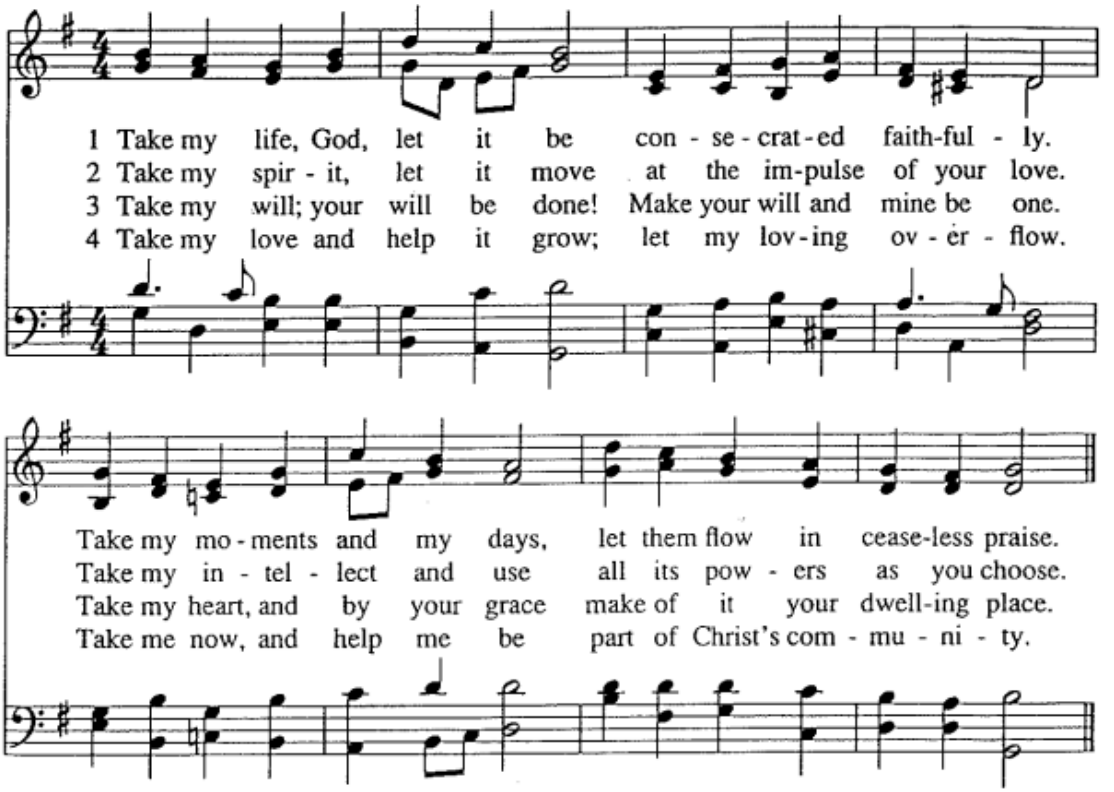
The Peace

Presider: The peace of Christ be always with you.
People: **And also with you.**

Then the ministers and people may greet one another in the name of the risen Christ. The people may sit.

Offertory

Offertory Hymn: Take My Life, God, Let It Be

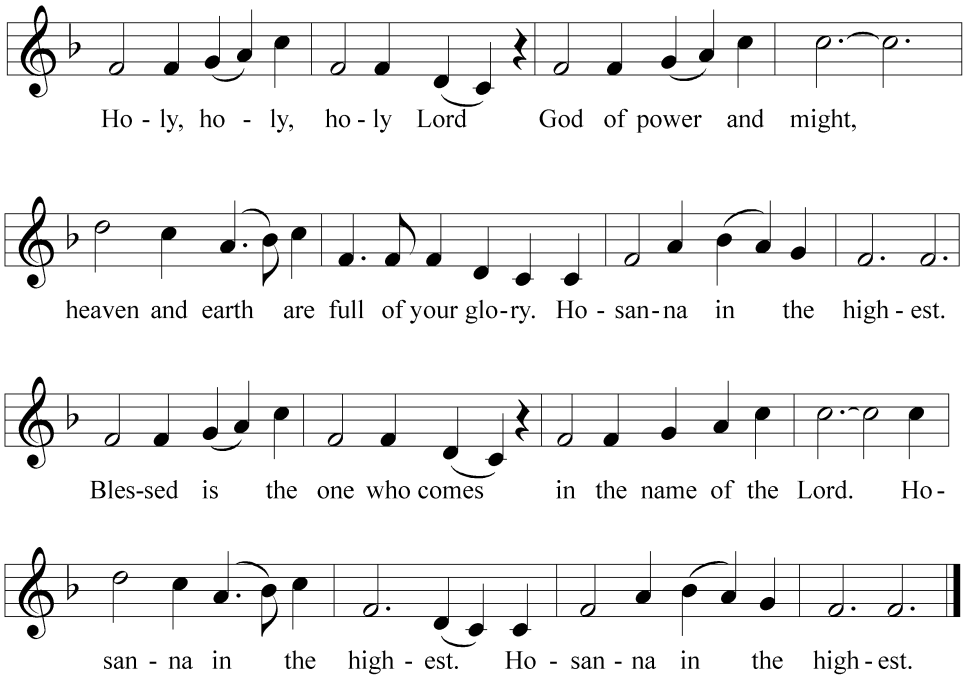


Eucharistic Prayer

The people may stand

Presider: The Lord be with you.
People: **And also with you.**
Presider: Lift up your hearts.
People: **We lift them to the Lord.**
Presider: Let us give thanks to the Lord our God
People: **It is right to give our thanks and praise.**

Presider:
All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we sing with joy:



The presider continues:
Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me." After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me." And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Presider and People:
Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

The Presider continues
Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.
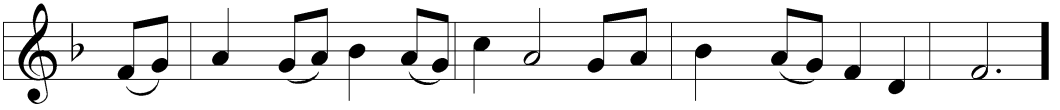
Presider and People:
Blessed are you now and for ever. Amen.

Presider:
As our savior Christ has taught us we now pray,
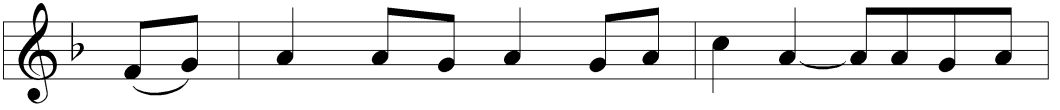
Presider and People:
Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.
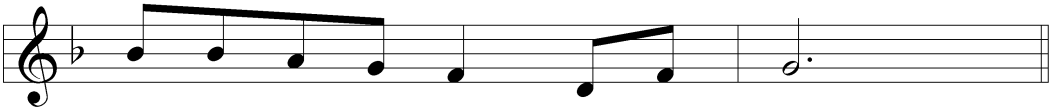
Fraction Anthem: Be Known To Us

Refrain (first time: Cantor alone)
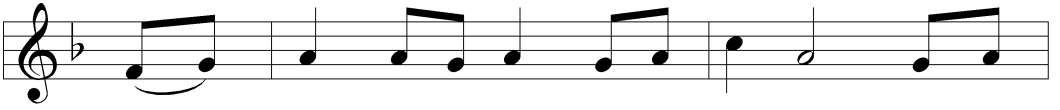


Verse: Cantor
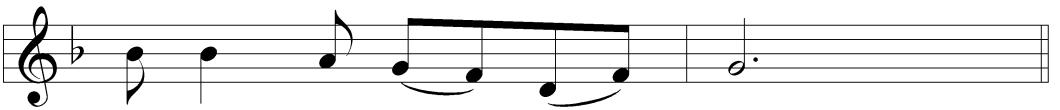




to Refrain

Verse: Cantor





to Refrain

Holy Communion
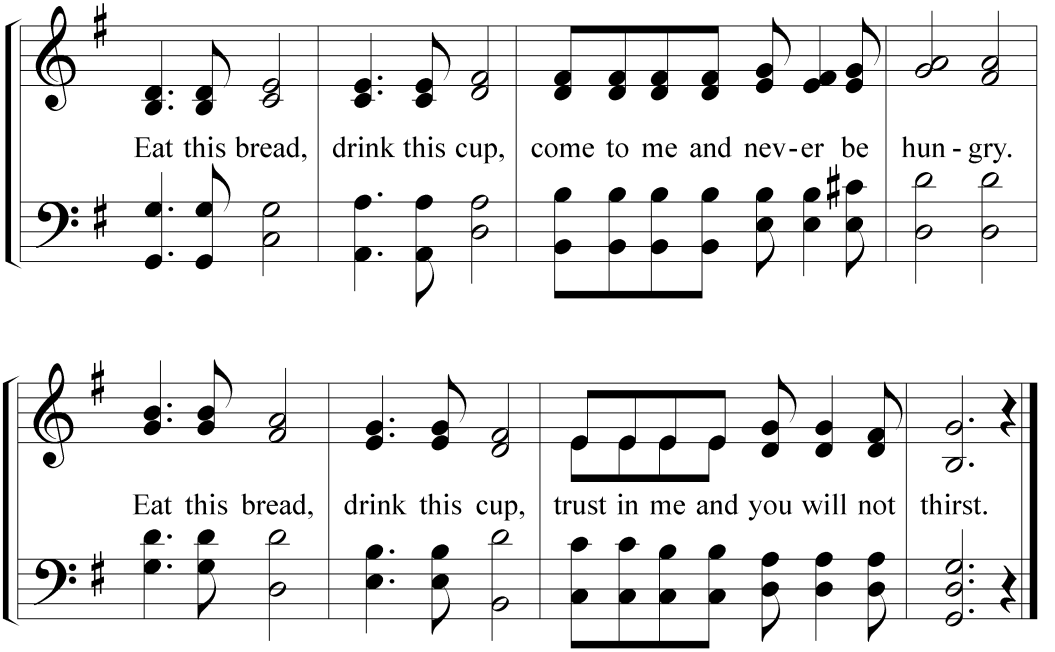
Presider:
The Gifts of God for the People of God. OR God's Holy Gifts for God's Holy People.

All are welcome to come forward for communion if they wish.

New Song Episcopal Church has a custom of people pausing at the bowl of blessed water, dipping a finger into the water, then turning to the next person in line and tracing the sign of the cross on their forehead. All are welcome to join in this custom as they choose; no one is required to do so.

To receive Communion, come first to the Presider, who will offer you the bread (gluten free option available), then receive wine by either drinking from the cup or by dipping the bread into the wine. You may also choose to receive only the bread. If you do not wish to receive Communion, but would like to receive a blessing, please come forward to the Presider and cross your arms over your chest. They will offer you a brief prayer of blessing. You can then return to your seat
After receiving communion, you may go to the healing alcove next to the podium for private prayers and anointing with oil from a healing minister.

Communion Hymn: Eat This Bread



When Holy Communion is to be taken to those away from the Church the following is said:

Presider: In the name of this congregation I send you forth bearing these holy gifts,; that those to whom you go may share with us in the communion of Christ's body and blood.

People: **We who are many are one body because we all share one bread and one cup.**

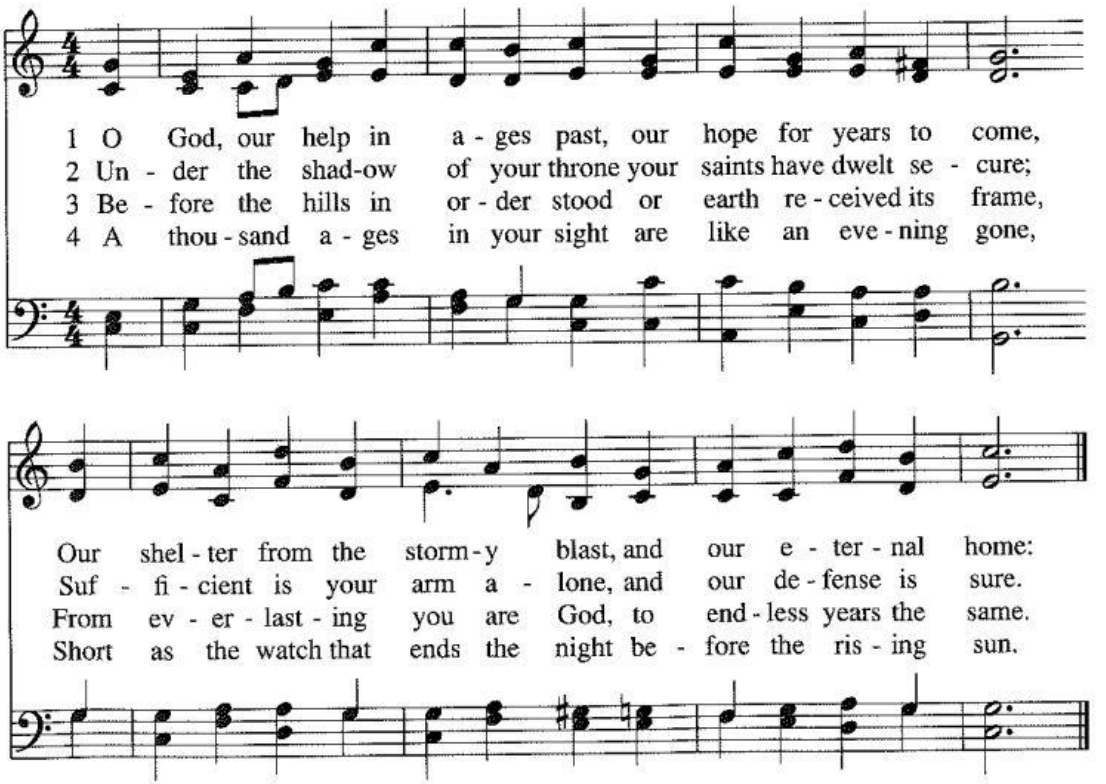
Post-Communion Prayer

The Presider says
Let us pray.

Presider and People:
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior.
Amen.

Blessing

Sending Hymn: O God Our Help In Ages Past



5 Time, like an ev-er-roll-ing stream,
soon bears us all away;
We fly for-got-ten, as a dream
fades at the o-pening day.

6 O God, our help in a-ges past,
our hope for years to come,
Still be our God while trou-bles last,
and our e-ter-nal home!

Postlude – Holy God, We Praise Your Name by Maureen Howell

Dismissal

The Deacon/Presider dismisses the people.

People respond
Thanks be to God.

Worship Ministers

Presider	*The Rev. Jim Harrison*
Preacher	*Dorothy Whiston*
Deacon	*Lori Erickson*
Acolyte	*George Perry*
Chalice Minister	*Katharine Nicholson*
	Jerry Howe
Lay Eucharistic Visitor	*Lori Erickson*
Healing Minister	*Polly Nichols Marshall*
Readers	*Dorothy Whiston*
	Laura Julier
Prayers of the People	*Tanya English*
Altar Minister	*Jennifer Lutz*
Ushers	*Dale Shultz*
	Laurie Aude
Pianist	*Anna Chen*
Cantor	*George Perry*
Community Hour Host	*John Whiston*
	Dorothy Whiston

November Birthdays and Anniversaires

8 Jarrod Mikkelson
16 Missy Harrison
19 Dale Shultz
22 Melody Harmsen
24 Jim & Missy Harrison Anniv. (1979)

Music Credits

"Holy God, We Praise Your Name" Text: anon. German, 1774. Tune: GROSSER GOTT, WIR LOBEN DICH (Vienna,c. 1774).

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"Psalm 123" Metrical text: Michael Morgan, 1999. Permission granted with purchase. Tune: ERHALT UNS, HERR (1543).

"God Whose Giving Knows No Ending" Text: Rusty Edwards © renewed 1989 Hope Publishing Co. All rights reserved. Reprinted under OneLicense.net #A-703441. Tune: HYFRYDOL (R. Prichard, 1929).

"Take My Life, God, Let It Be" Words: Frances R. Havergal, 1874; alt. Tune: VIENNA, Justin H. Knecht, 1797.

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"O God Our Help In Ages Past" Text: Isaac Watts, 1719. Tune: ST. ANNE by William Croft, 1708.