



Welcome

Order of Service October 11th, 2026

10:00 a.m.



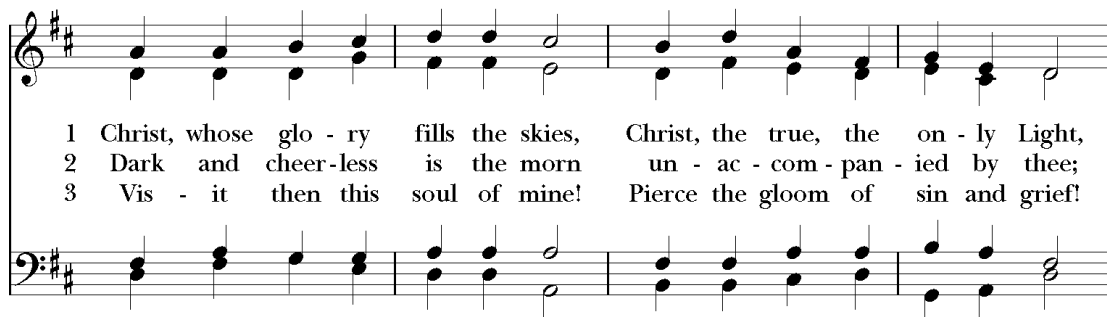
Call to Prayer

Prelude and Silent Prayer

The water is poured

Welcome

Gathering Hymn: Christ Whose Glory Fills The Skies



1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!



Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
joy-less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;



Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

Opening Acclamation

Presider: Blessed be the one, holy, and living God.

People: **Glory to God for ever and ever.**

Hymn of Praise: Glory to God

Glo - ry to God in the high - est, and peace to God's
peo ple on earth. Lord God, heav - en - ly King, al - might - y God and
Fa - ther, we wor - ship you, we give you thanks, we praise you for your
glory. Lord Je - sus Christ, on - ly Son of the Fa - ther,
Lord God, Lamb of God, you take a - way the sin of the world: have
mer - cy on us; you are seat - ed at the right hand of the
Fa - ther: re - ceive our prayer. For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a - lone are the
Most High, Je - sus Christ, with the Ho - ly Spir - it, in the
glo - ry of God the Fa - ther. A - - - - men.

The musical score is written for a single voice part in G major (one sharp) and 4/4 time. It consists of ten staves of music. The melody is simple and hymn-like, with many half and whole notes. There are several measures of rest, particularly in the first and fourth staves. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line after the final 'men'.

Opening Collect

Presider: God be with you.

People: **And also with you.**

Presider: Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people may sit.

First Reading

Exodus 32:1-14

A reading from Exodus:

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, “Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.” Aaron said to them, “Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me.” So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, “These are your gods, O Israel, who brought you up out of the land of Egypt!” When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, “Tomorrow shall be a festival to the Lord.” They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

The Lord said to Moses, “Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’” The Lord said to Moses, “I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.”

But Moses implored the Lord his God, and said, “O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth’? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’” And the Lord changed his mind about the disaster that he planned to bring on his people.

Reader: Hear what the spirit is saying to God’s people.

People: **Thanks be to God.**

Psalm: 106:1-6, 19-23 (*spoken*)

1 Hallelujah!

Give thanks to the Lord, for he is good, *
for his mercy endures for ever.

2 Who can declare the mighty acts of the Lord *
or show forth all his praise?

3 Happy are those who act with justice *
and always do what is right!

4 Remember me, O Lord, with the favor you have for your people,
and visit me with your saving help;

5 That I may see the prosperity of your elect
and be glad with the gladness of your people, *
that I may glory with your inheritance.

6 We have sinned as our forebears did; *
we have done wrong and dealt wickedly.

19 Israel made a bull-calf at Horeb *
and worshiped a molten image;

20 And so they exchanged their Glory *
for the image of an ox that feeds on grass.

21 They forgot God their savior, *
who had done great things in Egypt,

22 Wonderful deeds in the land of Ham, *
and fearful things at the Red Sea.

23 So he would have destroyed them,
had not Moses his chosen stood before him in the breach, *
to turn away his wrath from consuming them.

Second Reading

Phillipians 4:1-9

A reading from Phillipians:

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

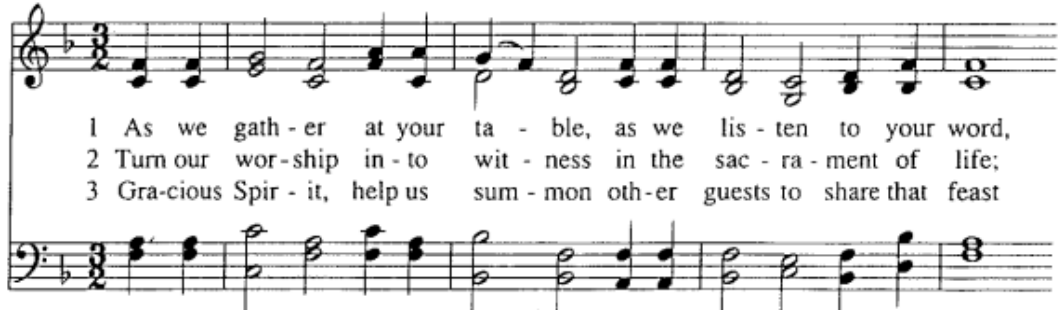
Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader: Hear what the spirit is saying to God's people.

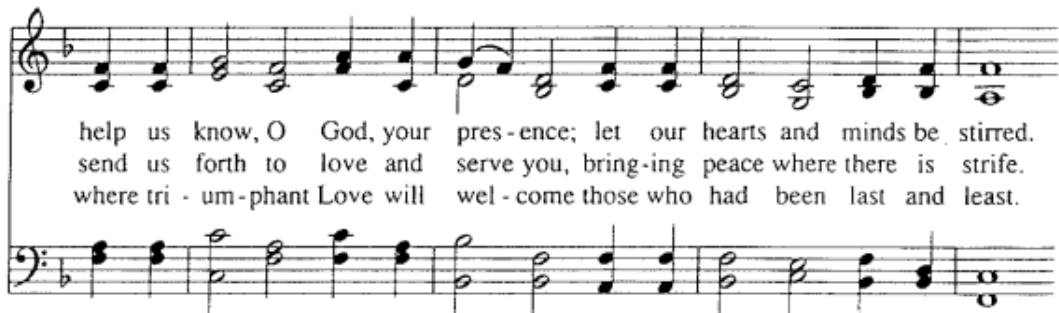
People: **Thanks be to God.**

The people may stand

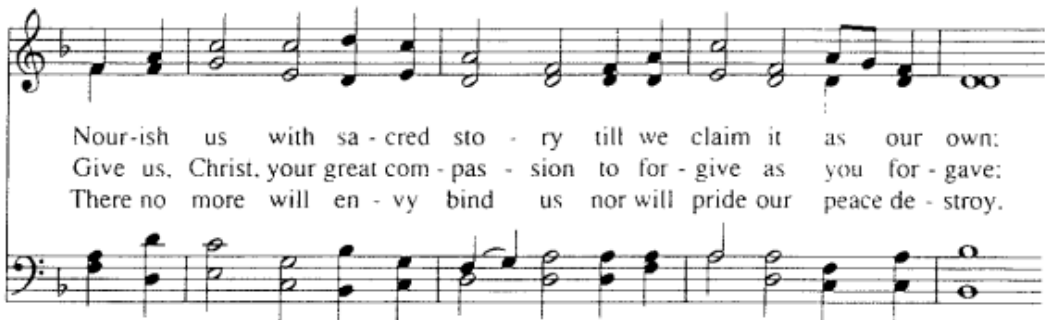
Sequence Hymn: As We Gather At Your Table



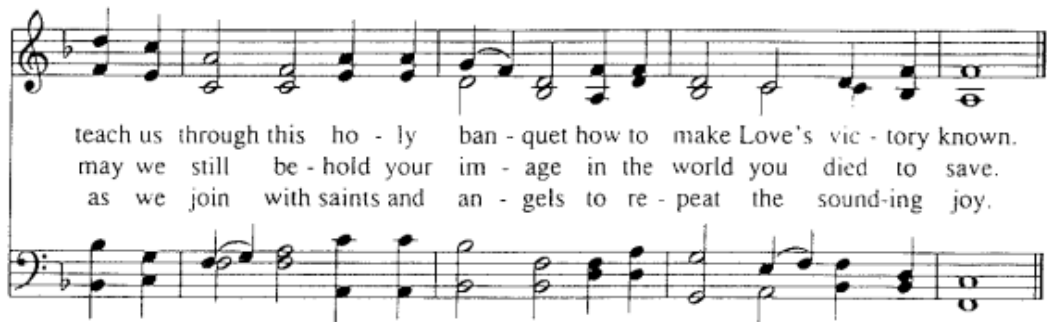
1 As we gath - er at your ta - ble, as we lis - ten to your word,
2 Turn our wor - ship in - to wit - ness in the sac - ra - ment of life;
3 Gra - cious Spir - it, help us sum - mon oth - er guests to share that feast



help us know, O God, your pres - ence; let our hearts and minds be stirred.
send us forth to love and serve you, bring - ing peace where there is strife.
where tri - um - phant Love will wel - come those who had been last and least.



Nour - ish us with sa - cred sto - ry till we claim it as our own;
Give us, Christ, your great com - pas - sion to for - give as you for - gave;
There no more will en - vy bind us nor will pride our peace de - stroy.



teach us through this ho - ly ban - quet how to make Love's vic - tory known.
may we still be - hold your im - age in the world you died to save.
as we join with saints and an - gels to re - peat the sound - ing joy.

Holy Gospel

Matthew 22:1-4

Leader: The Holy Gospel of our Savior Jesus Christ according to Matthew

People: **Glory to you, O Christ.**

Once more Jesus spoke to the people in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

“But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

Leader: The Gospel of our Savior.

People: **Praise to you, O Christ.**

Sermon

*2 minutes of silence for reflection
The people may stand*

The Rev. Jim Harrison

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Trusting that you are ever near to us, O God, we come with praise and thanksgiving to make our requests known to you in prayer.

We pray for the Episcopal Church, our New Song community, and all who seek to know you. Inspire us to worship you rightly, to serve you faithfully, and to share our gifts generously . . . (*Time for silent or shared prayer*) . . .

Merciful God,

Receive our prayer.

Even as we give thanks for the bounty of the fall harvest, we know our dominant way of farming is killing our planet. Grant that we will change how we grow our food and make use of all natural resources to better care for the earth and our own health . . .

Merciful God,

Receive our prayer.

For our president and congress, and all political and business leaders; may they not be stiff-necked and self-serving, but work creatively for the well-being of everyone and all creation . . .

Merciful God,

Receive our prayer.

Let us pray for people impacted by war, rampant disease, extreme want, or other disasters largely of our own making. May we come together to assist them, even as we strive to learn to live in peace with justice for all . . .

Merciful God,

Receive our prayer.

We pray for peoples and societies caught up in worldly anxieties; that your peace, O God, which surpasses all understanding, will guard our hearts and minds in Christ Jesus

. . .

Merciful God,

Receive our prayer.

For all who suffer from cancer or other long-term or debilitating illness; may they receive state of the art medical care, our kindness, and your healing grace . . .

Merciful God,

Receive our prayer.

Let us pray for our family members, friends, beloved pets, and all who have died; may they know your unending, life-giving welcome . . .

Merciful God,

Receive our prayer.

Presider:

God of all goodness, we know you are ever near and invite us to come closer to you still. Help us accept your invitation to enter into your realm where all is honorable, just, and true, and to live in a way that manifests that integrity throughout this world. In Jesus's name we pray.

Amen.

Confession of Sin

The Presider says:

Trusting in God's love and forgiveness, let us in silence confess our failings and acknowledge our part in the pain of the world.

Silence may be kept.

Presider and people:

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Presider:

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider: The peace of Christ be always with you.

People: **And also with you.**

*Then the ministers and people may greet one another in the name of the risen Christ.
The people may sit.*

Offertory

Offertory Hymn: As The Grains Of Wheat

Refrain



As the grains of wheat, once scat-tered on the hills, were



gath ered in-to one to be-come our bread; so may all your peo-ple, from



all the ends of earth, be gath-ered in - to one in you.

to verses

Verses



1. As this cup of bless-ing is shared with - in our midst,
2. Let this be a fore-taste of all that is to come, When



May we share the pres - ence of your love.
all cre - a - tion shares this feast with you. *to refrain*

Eucharistic Prayer

The people may stand

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God

People: **It is right to give our thanks and praise.**

Presider:

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we sing with joy:



Ho - ly, ho - ly, ho - ly are you, God of pow - er and might;



Heaven and earth are filled with your glo - ry, Ho - san - na in the



high - est! Bless - ed is the One who comes in your name, Ho -



san - na in the high - est, ho - san - na in the high - est!

The presider continues:

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.” After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.” And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Presider and People:

Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

The Presider continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Presider and People:

Blessed are you now and for ever. Amen.

Presider:

As our savior Christ has taught us we now pray,

Presider and People:

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

Fraction Anthem: *(spoken)*

Presider:

Alleluia. Christ our Passover is sacrificed for us.

Presider and People:

Therefore let us keep the feast. Alleluia.

Holy Communion

Presider:

The Gifts of God for the People of God. OR God's Holy Gifts for God's Holy People.

All are welcome to come forward for communion if they wish.

New Song Episcopal Church has a custom of people pausing at the bowl of blessed water, dipping a finger into the water, then turning to the next person in line and tracing the sign of the cross on their forehead. All are welcome to join in this custom as they choose; no one is required to do so.

To receive Communion, come first to the Presider, who will offer you the bread (gluten free option available), then receive wine by either drinking from the cup or by dipping the bread into the wine. You may also choose to receive only the bread. If you do not wish to receive Communion, but would like to receive a blessing, please come forward to the Presider and cross your arms over your chest. They will offer you a brief prayer of blessing. You can then return to your seat

After receiving communion, you may go to the healing alcove next to the podium for private prayers and anointing with oil from a healing minister.

Communion Hymn: Now To Your Table Spread



1. Now to your ta - ble spread we come, each one in faith that
2. Hands of the world stretch out your mys - ter - y to touch in
3. Here is our com - mon wealth in shar - ing what is good, as



you a - lone pro - vide the words of life and death, in
long - ing to be - lieve a truth be - yond our reach, to
though all hu - man - kind a - round one ta - ble stood, this



wine and bread, in prom - ised food we find your lov - ing
sing in joy, to cry in grief, to know your mean - ing
bread to break, this wine to taste: one peo - ple in the



heart, O God: We find your lov - ing heart, O God.
for our life: To know your mean - ing for our life.
name of Christ: One peo - ple in the name of Christ.

When Holy Communion is to be taken to those away from the Church the following is said:

Presider: In the name of this congregation I send you forth bearing these holy gifts,; that those to whom you go may share with us in the communion of Christ's body and blood.

People: **We who are many are one body because we all share one bread and one cup.**

Post-Communion Prayer

The Presider says
Let us pray.

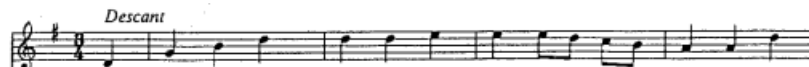
Presider and People:

**Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior.
Amen.**

Blessing

Sending Hymn: Sent Forth By God's Blessing

Descant

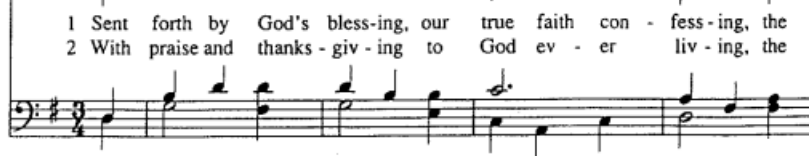


2 With praise and thanks - giv - ing to God ev - er liv - ing, the

Unison



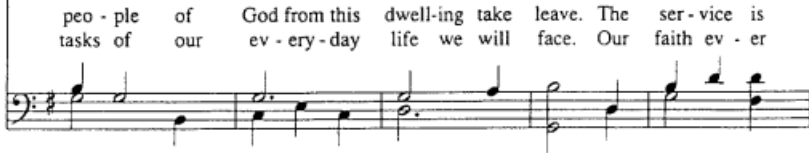
1 Sent forth by God's bless-ing, our true faith con - fess-ing, the
2 With praise and thanks - giv - ing to God ev - er liv - ing, the




tasks of our ev - ery - day life we will face. Our faith ev - er



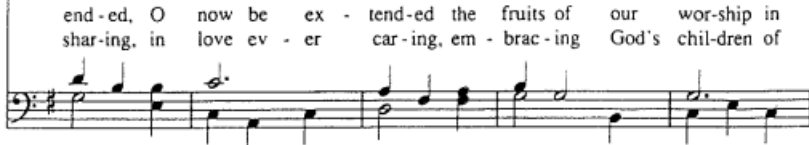
peo - ple of God from this dwell-ing take leave. The ser - vice is
tasks of our ev - ery - day life we will face. Our faith ev - er




shar-ing, in love ev - er car - ing, em - brac - ing God's chil-dren of



end-ed, O now be ex - tend-ed the fruits of our wor-ship in
shar-ing, in love ev - er car - ing, em - brac - ing God's chil-dren of



each tribe and race. With your grace you feed us, with
all who be - lieve. The seed of the teach - ing, re -
each tribe and race. With your grace you feed us, with

your light now lead us, u - nite us as one in this
cep - tive hearts reach - ing, shall blos - som in ac - tion for
your light now lead us, u - nite us as one in this

life that we share. Then may all the liv - ing with praise and thanks -
God and for all. God's grace did in - vite us, and love shall u -
life that we share. Then may all the liv - ing with praise and thanks -

giv - ing give hon - or to Christ and that name which we bear.
nite us to work for God's realm and to an - swer the call.
giv - ing give hon - or to Christ and that name which we bear.

Postlude

Dismissal

The Deacon/Presider dismisses the people.

People respond

Thanks be to God.

Worship Ministers

Presider

Preacher

Deacon

Acolyte

Chalice Minister

Lay Eucharistic Visitor

Healing Minister

Readers

Prayers of the People

Altar Minister

Ushers

Pianist

Cantor

Community Hour Host

The Rev. Jim Harrison

The Rev. Jim Harrison

Lori Erickson

Maggie Mears

Jerry Howe

Laurie Aude

Lori Erickson

Syndy Conger

Katharine Nicholson

Tanya English

Peg Johnson

Nancy Reincke

Royce Johnson

Dorothy Whiston

Anna Chen

Jerry Howe

Dale Shultz

Emily Siliman

October Birthdays and Anniversaires

4 Ellyn Paulus

4 New Song Anniv. (1994)

6 John & Dorothy Whiston Anniv. (1978)

11 Katharine Nicholson

11 Leah Dillon

12 Dena Dillon

14 Syndy Conger

15 Stephanie Dotzel

21 Bill Kupersmith

24 Judy Sutherland

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