



Welcome

Order of Service November 1st, 2026

10:00 a.m.



All Saints' Day

—November 1—

Call to Prayer

Prelude and Silent Prayer

The water is poured

Welcome

Gathering Hymn: For All The Saints

1 For all the saints who from their la - bors rest, who to the
 2 You were their rock, their ref - uge, and their might: you, Christ, the
 3 Still may your peo - ple, faith - ful, true, and bold, live as the
 4 Ringed by this cloud of wit - ness - es di - vine, we fee - bly
 5 And when the strife is fierce, the war - fare long, steals on the

world their stead-fast faith con - fessed, your name, O Je - sus,
 hope that put their fears to flight; 'mid gloom and doubt, you
 saints who no - bly fought of old, and share with them a
 strug - gle, they in glo - ry shine; yet in your love our
 ear the dis - tant tri - umph song, then hearts are brave a -

be for - ev - er blessed.
 were their one true light.
 glo - rious crown of gold. Al - le - lu - ia! Al - le - lu - ia!
 faith - ful lives en - twine.
 gain, and faith grows strong.

Opening Acclamation

Presider: Blessed be the one, holy, and living God.

People: **Glory to God for ever and ever.**

Hymn of Praise: Gloria

The musical score is written on four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff contains the lyrics 'Glo - ri - a, glo - ri - a'. The second staff contains 'in ex - cel - sis De - o!'. The third staff contains 'Glo - ri - ia, glo - ri - a,'. The fourth staff contains 'al - le - lu - ia, al - le - lu - ia!'. The music features various note values including quarter, eighth, and half notes, with some notes beamed together and others having slurs or ties. The final measure of the fourth staff ends with a double bar line.

Glo - ri - a, glo - ri - a

in ex - cel - sis De - o!

Glo - ri - ia, glo - ri - a,

al - le - lu - ia, al - le - lu - ia!

Opening Collect

Presider: God be with you.

People: **And also with you.**

Presider: Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

The people may sit.

First Reading

Revelation 7:9-17

A reading from Revelation:

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

"Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

"For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.
They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;
for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes."

Reader: Hear what the spirit is saying to God's people.
People: **Thanks be to God.**

Psalm: 34:1-10, 22 *(spoken)*

- 1 I will bless the Lord at all times; *
his praise shall ever be in my mouth.
- 2 I will glory in the Lord; *
let the humble near and rejoice.
- 3 Proclaim with me the greatness of the Lord; *
let us exalt his Name together.
- 4 I sought the Lord, and he answered me *
and delivered me out of all my terror.
- 5 Look upon him and be radiant, *
and let not your faces be ashamed.
- 6 I called in my affliction and the Lord heard me *
and saved me from all my troubles.
- 7 The angel of the Lord encompasses those who fear him, *
and he will deliver them.
- 8 Taste and see that the Lord is good; *
happy are they who trust in him!
- 9 Fear the Lord, you that are his saints, *
for those who fear him lack nothing.
- 10 The young lions lack and suffer hunger, *
but those who seek the Lord lack nothing that is good.
- 22 The Lord ransoms the life of his servants, *
and none will be punished who trust in him.

Second Reading

1 John 3:1-3

A reading from First John:

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Reader: Hear what the spirit is saying to God's people.

People: **Thanks be to God.**

The people may stand

Sequence Hymn: Blest Are They

Blest are they, the poor in spir - it;
 Blest are they, the low - ly ones;
 Blest are they who show mer - cy;
 Blest are they who seek peace;
 Blest are you who suf - fer hate,

theirs is the king - dom of God.
 they shall in - her - it the earth.
 mer - cy shall be theirs.
 they are the chil - dren of God.
 all be - cause of me. Re -

Blest are they full of sor - row;
 Blest are they who hun - ger and thirst;
 Blest are they, the pure of heart;
 Blest are they who suf - fer in faith; the
 joy, be glad, yours is the king - dom;

they shall be con - soled.
 they shall have their fill.
 they shall see God.
 glo - ry of God is theirs.
 shine for all to see.

Re - joice and be glad! Bles-sed are you,

ho - ly are you. Re - joice and be glad!

Yours is the king - dom of God!

Holy Gospel

Matthew 22:15-22

Leader: The Holy Gospel of our Savior Jesus Christ according to Matthew
People: **Glory to you, O Christ.**

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?” But Jesus, aware of their malice, said, “Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.” And they brought him a denarius. Then he said to them, “Whose head is this, and whose title?” They answered, “The emperor’s.” Then he said to them, “Give therefore to the emperor the things that are the emperor’s, and to God the things that are God’s.” When they heard this, they were amazed; and they left him and went away.

Leader: The Gospel of our Savior.
People: **Praise to you, O Christ.**

Sermon

*2 minutes of silence for reflection
The people may stand*

Jerry Howe

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Holy One, you are the God of our forebearers. We seek always to honor their good works, their struggles, their steadfastness and faith, and to learn more about how to love you by remembering their stories. Your saints are everywhere. We pray to you this morning with their witness in our minds and hearts.

Creator God, guide us to learn from the scientists and philosophers, environmentalists and ecologists who work to preserve and steward the variety and complexity of this earth, our island home, and all its inhabitants. Help us each day, in each of our choices, to remember that you made us to be caretakers of this gift... *(we pause to allow for silent or shared prayer)...*

We remember and honor your saints, O God.

May we be inspired by their witness.

God of peace, give us courage to follow the examples of the peace-makers. We pray for the peoples of Ukraine, the countries of the Middle East, and for all who live with war and conflict... *(we pause to allow for silent or shared prayer)...*

We remember and honor your saints, O God.

May we be inspired by their witness.

God of comfort and mercy, inspire us to follow the examples of your saints who humbled themselves to serve the poor and needy. We pray for those who are hungry this day, for those who are oppressed or imprisoned, and for those who are weighed down with troubled minds and hearts. Help us to carry out your command to care for the least among us... *(we pause to allow for silent or shared prayer)...*

We remember and honor your saints, O God.

May we be inspired by their witness.

God of wholeness and health, teach us to honor the saints among us who are your hands and eyes and minds in the work of healing. We remember and name all those who are sick or suffering...*(we pause to allow for silent or shared prayer)*...

We remember and honor your saints, O God.

May we be inspired by their witness.

God of mercy, we pray for your saints who have died, and for all whose memories remain a blessing. Receive them into the fullness of your boundless love...*(we pause to allow for silent or shared prayer)*...

We remember and honor your saints, O God.

May we be inspired by their witness.

Presider:

Holy One of blessing, help us to recognize and know you in each person we encounter in the coming week. Help us to recognize the miraculous in the seemingly ordinary. Guide us, uphold us, and inspire us, all with the purpose of helping us to hear your call to collaborate with you in the work of love. **Amen.**

Confession of Sin

The Presider says:

Trusting in God's love and forgiveness, let us in silence confess our failings and acknowledge our part in the pain of the world.

Silence may be kept.

Presider and people:

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Presider:

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

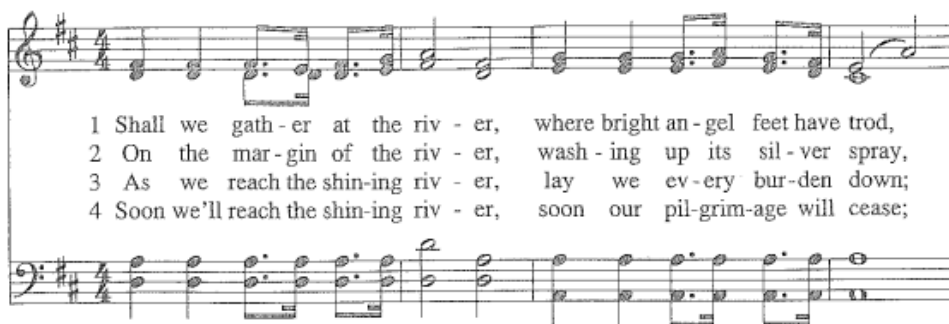
Presider: The peace of Christ be always with you.

People: **And also with you.**

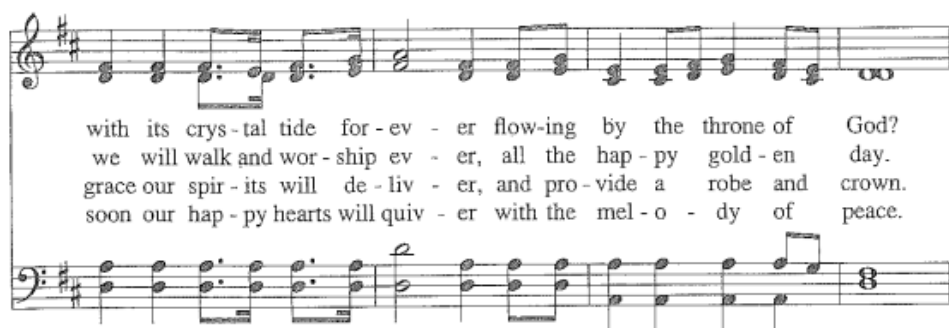
*Then the ministers and people may greet one another in the name of the risen Christ.
The people may sit.*

Offertory

Offertory Hymn: Shall We Gather At The River

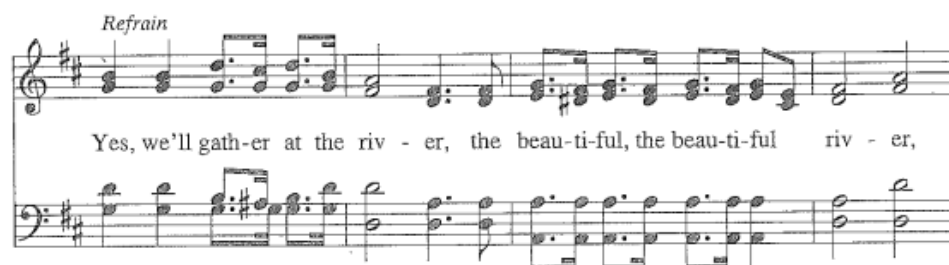


1 Shall we gath - er at the riv - er, where bright an - gel feet have trod,
2 On the mar - gin of the riv - er, wash - ing up its sil - ver spray,
3 As we reach the shin - ing riv - er, lay we ev - ery bur - den down;
4 Soon we'll reach the shin - ing riv - er, soon our pil - grim - age will cease;

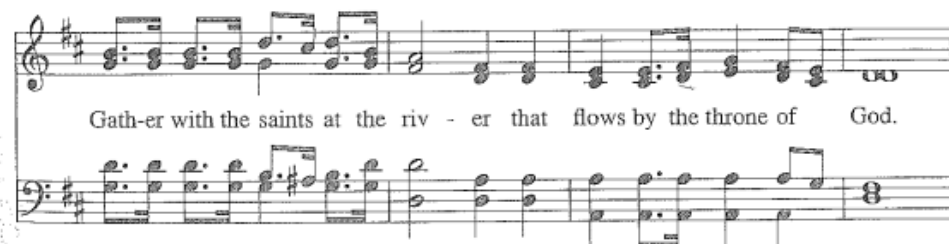


with its crys - tal tide for - ev - er flow - ing by the throne of God?
we will walk and wor - ship ev - er, all the hap - py gold - en day.
grace our spir - its will de - liv - er, and pro - vide a robe and crown.
soon our hap - py hearts will quiv - er with the mel - o - dy of peace.

Refrain



Yes, we'll gath - er at the riv - er, the beau - ti - ful, the beau - ti - ful riv - er,



Gath - er with the saints at the riv - er that flows by the throne of God.

Eucharistic Prayer

The people may stand

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

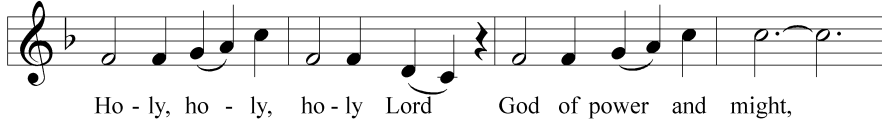
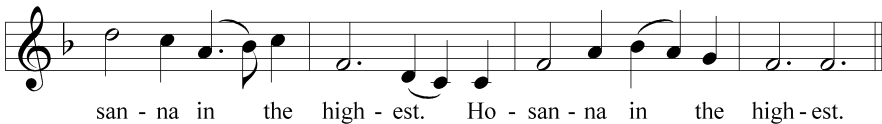
People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God

People: **It is right to give our thanks and praise.**

Presider:

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we sing with joy:



The presider continues:

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.” After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.” And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Presider and People:

Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

The Presider continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Presider and People:

Blessed are you now and for ever. Amen.

Presider:

As our savior Christ has taught us we now pray,

Presider and People:

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

Fraction Anthem: Be Known To Us

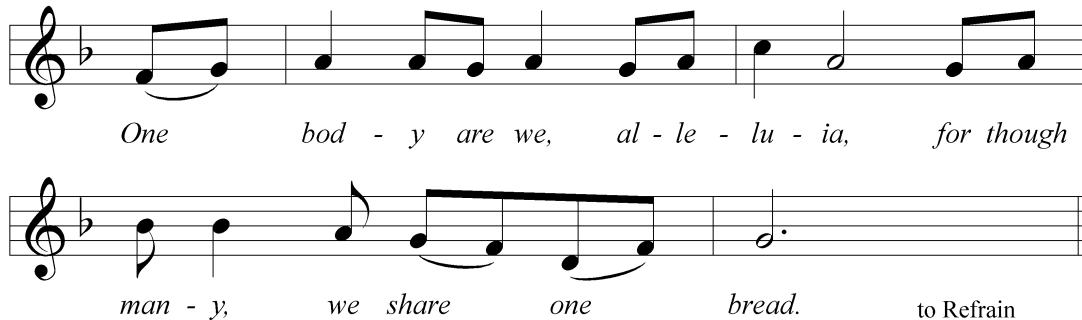
Refrain (first time: Cantor alone)



Verse: Cantor



Verse: Cantor



Holy Communion

Presider:

The Gifts of God for the People of God. OR God's Holy Gifts for God's Holy People.

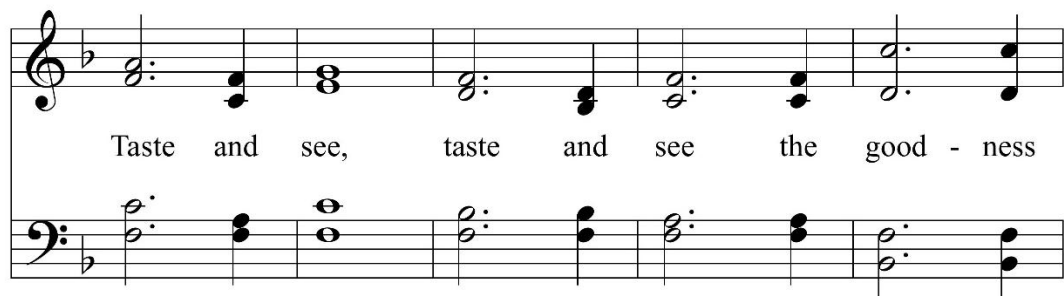
All are welcome to come forward for communion if they wish.

New Song Episcopal Church has a custom of people pausing at the bowl of blessed water, dipping a finger into the water, then turning to the next person in line and tracing the sign of the cross on their forehead. All are welcome to join in this custom as they choose; no one is required to do so.

To receive Communion, come first to the Presider, who will offer you the bread (gluten free option available), then receive wine by either drinking from the cup or by dipping the bread into the wine. You may also choose to receive only the bread. If you do not wish to receive Communion, but would like to receive a blessing, please come forward to the Presider and cross your arms over your chest. They will offer you a brief prayer of blessing. You can then return to your seat

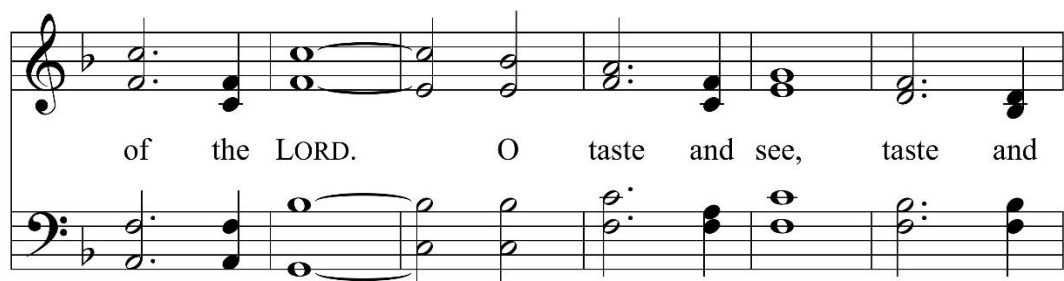
After receiving communion, you may go to the healing alcove next to the podium for private prayers and anointing with oil from a healing minister.

Communion Hymn: Taste and See



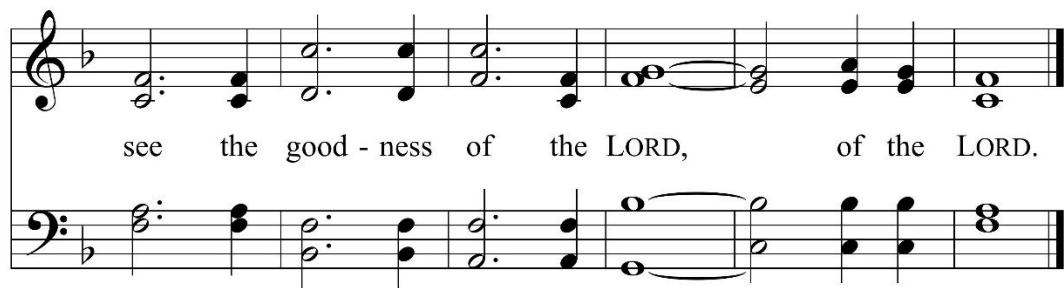
Taste and see, taste and see the good - ness

The first system of the hymn is written in G major (one sharp) and 4/4 time. It consists of two staves. The treble staff begins with a treble clef and a key signature of one sharp (F#). The melody is composed of eighth and quarter notes. The bass staff begins with a bass clef and a key signature of one sharp (F#). The accompaniment consists of chords and single notes, primarily using dotted rhythms.



of the LORD. O taste and see, taste and

The second system continues the melody and accompaniment. It features a half note in the treble staff and a half note in the bass staff, both with a fermata, indicating a pause. The lyrics "of the LORD. O taste and see, taste and" are aligned with the notes.



see the good - ness of the LORD, of the LORD.

The third system concludes the hymn. It features a half note in the treble staff and a half note in the bass staff, both with a fermata, indicating a pause. The lyrics "see the good - ness of the LORD, of the LORD." are aligned with the notes. The system ends with a double bar line.

Communion Hymn: Take O Take Me

The image displays a musical score for a hymn, consisting of two systems of music. Each system features a treble and bass staff joined by a brace on the left. The key signature is three flats (B-flat, E-flat, A-flat), and the time signature is common time (C). The lyrics are written below the treble staff.

System 1:

Treble staff: Take, O take me as I am; sum-mon out what I shall be;

Bass staff: Accompanying chords and bass line.

System 2:

Treble staff: set your seal up - on my heart and live in me.

Bass staff: Accompanying chords and bass line, ending with a double bar line.

When Holy Communion is to be taken to those away from the Church the following is said:

Presider: In the name of this congregation I send you forth bearing these holy gifts,; that those to whom you go may share with us in the communion of Christ's body and blood.

People: **We who are many are one body because we all share one bread and one cup.**

Post-Communion Prayer

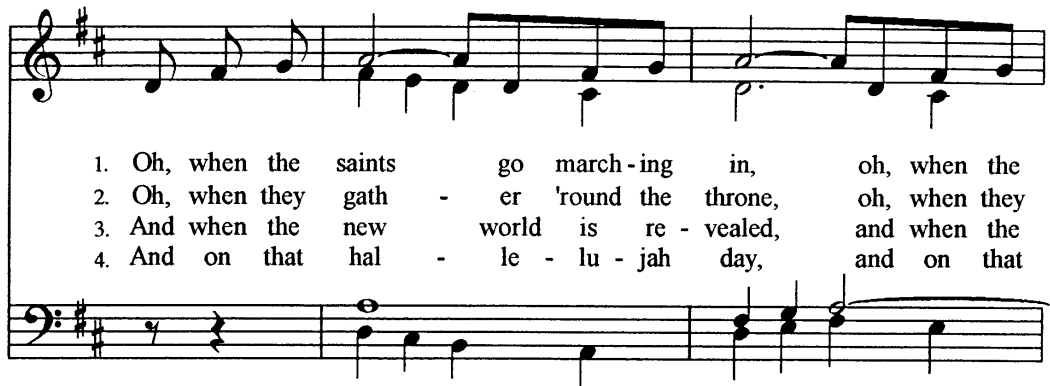
The Presider says
Let us pray.

Presider and People:

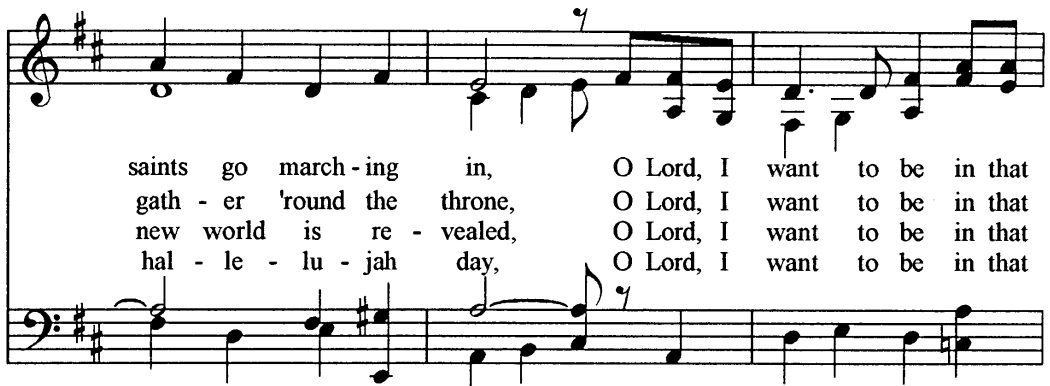
**Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior.
Amen.**

Blessing

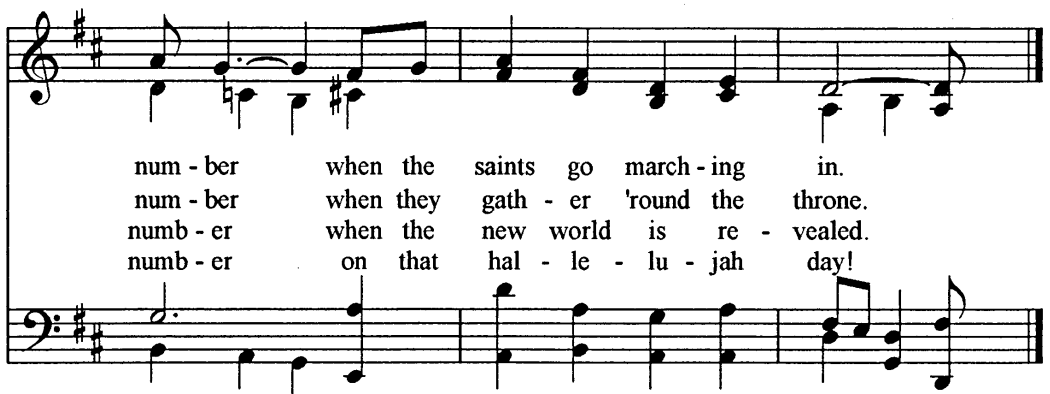
Sending Hymn: O When The Saints Go Marching In



1. Oh, when the saints go march - ing in, oh, when the
 2. Oh, when they gath - er 'round the throne, oh, when they
 3. And when the new world is re - vealed, and when the
 4. And on that hal - le - lu - jah day, and on that



saints go march - ing in, O Lord, I want to be in that
 gath - er 'round the throne, O Lord, I want to be in that
 new world is re - vealed, O Lord, I want to be in that
 hal - le - lu - jah day, O Lord, I want to be in that



num - ber when the saints go march - ing in.
 num - ber when they gath - er 'round the throne.
 numb - er when the new world is re - vealed.
 numb - er on that hal - le - lu - jah day!

Postlude

Dismissal

The Deacon/Presider dismisses the people.

People respond

Thanks be to God.

Worship Ministers

Presider

Preacher

Deacon

Acolyte

Chalice Minister

Lay Eucharistic Visitor

Healing Minister

Readers

Prayers of the People

Altar Minister

Ushers

Pianist

Cantor

Community Hour Host

The Rev. Jim Harrison

Jerry Howe

Lori Erickson

Katharine Nicholson

Lori Erickson

Laurie Aude

Dorothy Whiston

Nancy Reincke

Katharine Nicholson

Dorothy Whiston

Laura Julier

Jennifer Lutz

John Whiston

Elisabeth Swain

Anna Chen

Jerry Howe

Jerry Howe

November Birthdays and Anniversaires

8 Jarrod Mikkelsen

16 Missy Harrison

19 Dale Shultz

22 Melody Harmsen

24 Jim & Missy Harrison Anniv. (1979)

Music Credits

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“Oh When The Saints Go Marching In” African American spiritual.