



Welcome

Order of Service for July 12th, 2026

10:00 a.m.

SEVENTH



SUNDAY AFTER PENTECOST

Call to Prayer

Prelude and Silent Prayer

The water is poured

Welcome

Gathering Hymn: All Are Welcome



1. Let us build a house where love can dwell and
 2. Let us build a house where proph - ets speak, and
 3. Let us build a house where love is found in
 4. Let us build a house where hands will reach be -
 5. Let us build a house where all are named, their



all can safe - ly live, a place where saints and
 words are strong and true, where all God's chil - dren
 wa - ter, wine and wheat: a ban - quet hall on
 yond the wood and stone to heal and streng - then,
 songs and vi - sions heard and loved and trea - sured,



chil - dren tell how hearts learn to for - give. Built of
 dare to seek to dream God's reign a - new. Here the
 ho - ly ground where peace and jus - tice meet. Here the
 serve and teach, and live the Word they've known. Here the
 taught and claimed as words with - in the Word. Built of



hopes and dreams and vi - sions, rock of faith and vault of
 cross shall stand as wit - ness and as sym - bol of God's
 love of God, through Je - sus, is re - vealed in time and
 out - cast and the strang - er bear the im - age of God's
 tears and cries and laugh - ter, prayers of faith and songs of



grace: here the love of Christ shall end di - vi - ions:
 grace: here as one we claim the faith of Je - sus:
 space: as we share in Christ the feast that frees us:
 face: let us bring an end to fear and dan - ger:
 grace: let this house pro - claim from floor to raf - ter:



All are wel - come, all are wel - come,



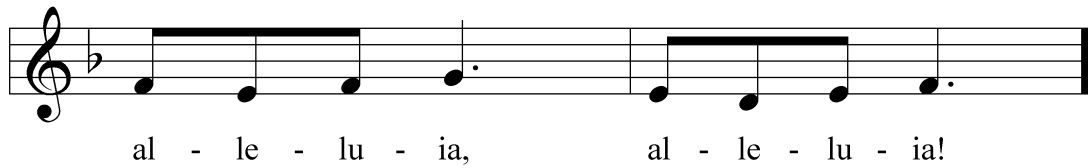
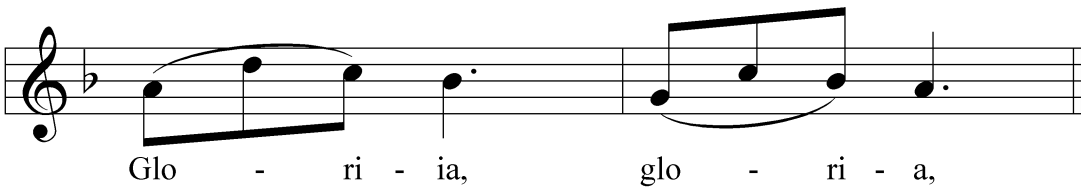
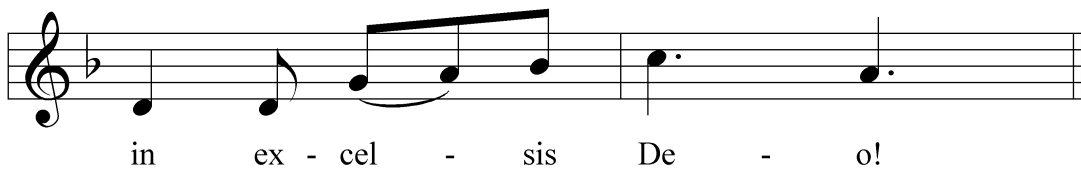
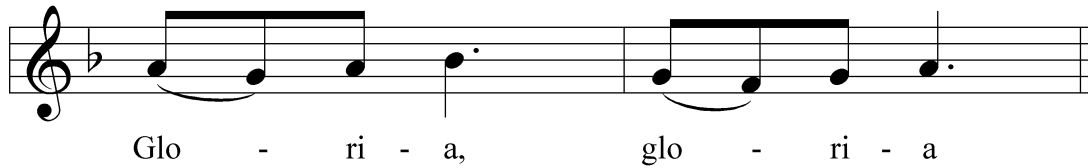
all are wel - come in this place.

Opening Acclamation

Presider: Blessed be the one, holy, and living God.

People: Glory to God for ever and ever.

Hymn of Praise: Gloria (Sung 3x)



Opening Collect

Presider: God be with you.

People: **And also with you.**

Presider: Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people may sit.

First Reading

Genesis 25:19-34

A reading from Genesis:

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the Lord. And the Lord said to her,

"Two nations are in your womb,
and two peoples born of you shall be divided;
the one shall be stronger than the other,
the elder shall serve the younger."

When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them.

When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

Reader: Hear what the spirit is saying to God's people.

People: **Thanks be to God.**

Psalm: 119:105-112

105 Your word is a lantern to my feet *
and a light upon my path.

106 I have sworn and am determined *
to keep your righteous judgments.

107 I am deeply troubled; *
preserve my life, O Lord, according to your word.

108 Accept, O Lord, the willing tribute of my lips, *
and teach me your judgments.

109 My life is always in my hand, *
yet I do not forget your law.

110 The wicked have set a trap for me, *
but I have not strayed from your commandments.

111 Your decrees are my inheritance for ever; *
truly, they are the joy of my heart.

112 I have applied my heart to fulfill your statutes *
for ever and to the end.

Second Reading

Romans 8:1-11

A reading from Romans:

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law--indeed it cannot, and those who are in the flesh cannot please God.

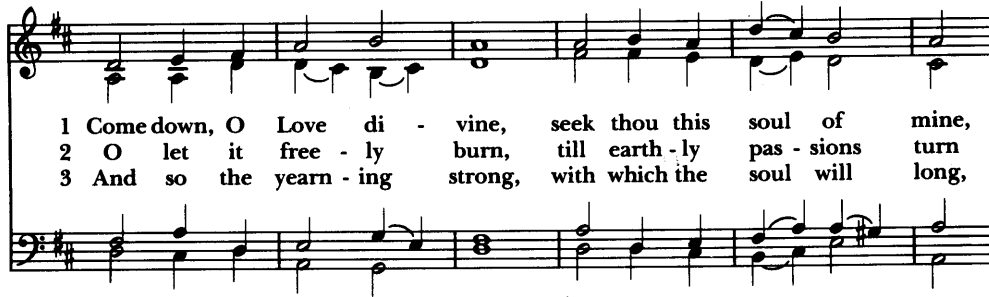
But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader: Hear what the spirit is saying to God's people.

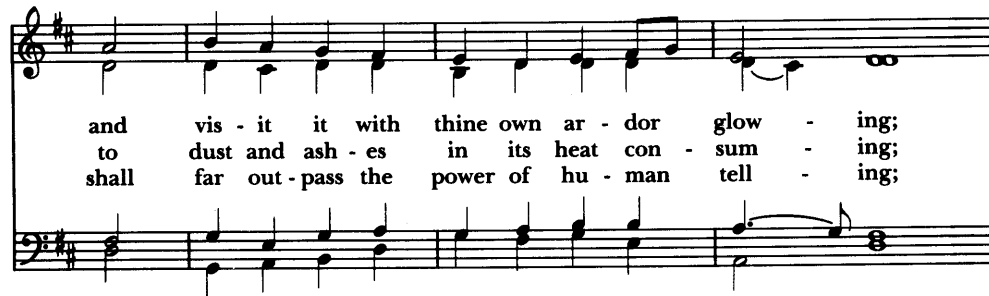
People: **Thanks be to God.**

The people may stand

Sequence Hymn: Come Down O Love Divine




1 Come down, O Love di - vine, seek thou this soul of mine,
2 O let it free - ly burn, till earth - ly pas - sions turn
3 And so the yearn - ing strong, with which the soul will long,



and vis - it it with thine own ar - dor glow - ing;
to dust and ash - es in its heat con - sum - ing;
shall far out - pass the power of hu - man tell - ing;



O Com - fort - er, draw near, with - in my heart ap - pear,
and let thy glo - rious light shine ev - er on my sight,
for none can guess its grace, till Love cre - ate a place



and kin - dle it, thy ho - ly flame be - stow - ing.
and clothe me round, the while my path il - lum - ing.
where - in the Ho - ly Spi - rit makes a dwell - ing.

Holy Gospel

Matthew 13:1-9, 18-23

Leader: The Holy Gospel of our Savior Jesus Christ according to Matthew

People: **Glory to you, O Christ.**

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

"Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

Leader: The Gospel of our Savior.

People: **Praise to you, O Christ.**

Sermon

Jim Harrison

2 minutes of silence for reflection

The people may stand

Nicene Creed

We believe in one God,

the Father, the Almighty,

maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God,

begotten, not made,

of one Being with the Father;

through him all things were made.

For us and for our salvation

he came down from heaven,

was incarnate of the Holy Spirit and the Virgin Mary

and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

The Sower scatters God's love generously, trusting that seeds of hope, justice, mercy, and peace will take root in every kind of soil. Let us open our hearts to God's Spirit as we pray, saying:

May your Word take root in us, O God.

Gracious God, you sow your love without limit or condition. Bless your Church throughout the world, especially those communities seeking to embody your inclusive love. Strengthen bishops, priests, deacons, lay leaders, and all the baptized to proclaim the Good News with humility, courage, and joy. May New Song Episcopal Church continue to be fertile ground where every person is welcomed, valued, and empowered to grow in faith...(time for shared/silent prayer)...

May your Word take root in us, O God.

Creator of all, we pray for the earth that sustains us. Inspire us to care for soil, water, air, forests, and all living creatures. Help us confront climate change with wisdom and determination, and guide our communities toward practices that honor your creation for generations to come....

May your Word take root in us, O God.

God of justice, we pray for the nations of the world. Guide those entrusted with authority to govern with integrity, compassion, and humility. Give us courage to oppose systems that perpetuate poverty, racism, violence, discrimination, and exclusion. Help us become people who cultivate reconciliation rather than division....

May your Word take root in us, O God.

We pray for our own community. Bless the people of Coralville, Iowa City, North Liberty, and all of Johnson County. Strengthen educators, healthcare workers, first responders, public servants, nonprofit organizations, and volunteers. May our neighborhoods become places where every child can flourish, every elder is honored, and every person finds belonging....

May your Word take root in us, O God.

Loving God, your seeds often grow quietly before anyone notices. We pray for those whose lives feel rocky, crowded by anxiety, burdened by grief, or hardened by disappointment. We remember those who are ill, unemployed, lonely, housing insecure, struggling with mental health challenges, or living with addiction. We pray especially for those we now name, either aloud or in the silence of our hearts...

Nurture them with your healing presence and surround them with compassionate companions.

May your Word take root in us, O God.

We give thanks for all who plant seeds of kindness, generosity, learning, creativity, and hope in our lives. Bless parents, grandparents, teachers, mentors, friends, and neighbors whose quiet faithfulness bears fruit beyond what they may ever see...

May your Word take root in us, O God.

We remember with gratitude those who have died and now rest in your eternal life. May their lives continue to bear fruit through the love they shared, and strengthen us in the hope of resurrection until we are gathered together in your everlasting kingdom....

May your Word take root in us, O God.

Presider:

Holy God, prepare the soil of our hearts. Remove whatever keeps us from receiving your transforming love. Help us become people who bear the fruits of compassion, justice, generosity, forgiveness, and joy, so that your kingdom may grow in us and through us. We offer these prayers through Jesus Christ, the Sower and the Living Word, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Confession of Sin

The Presider says:

Trusting in God's love and forgiveness, let us in silence confess our failings and acknowledge our part in the pain of the world.

Silence may be kept.

Presider and people:

God of all mercy,

we confess that we have sinned against you,

opposing your will in our lives.

We have denied your goodness in each other,

in ourselves, and in the world you have created.

We repent of the evil that enslaves us,

the evil we have done,

and the evil done on our behalf.

Forgive, restore, and strengthen us

through our Savior Jesus Christ,

that we may abide in your love

and serve only your will. Amen.

Presider:

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider: The peace of Christ be always with you.

People: **And also with you.**

Then the ministers and people may greet one another in the name of the risen Christ.

The people may sit.

Offertory

Offertory Hymn: For the Healing of the Nations

1 For the heal - ing of the na - tions, God, we pray with
2 Lead us for - ward in - to free - dom; from de - spair your
3 All that kills a - bun - dant liv - ing, let it from the
4 You, Cre - a - tor God, have writ - ten your great name on

one ac - cord; for a just and e - qual shar - ing
world re - lease, that, re - deemed from war and ha - tred,
earth be banned; pride of sta - tus, race, or school - ing,
hu - man - kind; for our grow - ing in your like - ness

of the things that earth af - fords; to a life of
all may come and go in peace. Show us how through
dog - mas that ob - scure your plan. In our com - mon
bring the life of Christ to mind, that by our re -

love in ac - tion help us rise and pledge our word.
care and good - ness fear will die and hope in - crease.
quest for jus - tice may we hal - low life's brief span.
sponse and ser - vice earth its des - ti - ny may find.

The musical score is written for voice and piano. It features a treble and bass clef with a key signature of one sharp (F#) and a 3/4 time signature. The lyrics are arranged in four systems, each with a vocal line and a piano accompaniment line. The lyrics are: 1 For the heal - ing of the na - tions, God, we pray with; 2 Lead us for - ward in - to free - dom; from de - spair your; 3 All that kills a - bun - dant liv - ing, let it from the; 4 You, Cre - a - tor God, have writ - ten your great name on; one ac - cord; for a just and e - qual shar - ing; world re - lease, that, re - deemed from war and ha - tred,; earth be banned; pride of sta - tus, race, or school - ing,; hu - man - kind; for our grow - ing in your like - ness; of the things that earth af - fords; to a life of; all may come and go in peace. Show us how through; dog - mas that ob - scure your plan. In our com - mon; bring the life of Christ to mind, that by our re -; love in ac - tion help us rise and pledge our word.; care and good - ness fear will die and hope in - crease.; quest for jus - tice may we hal - low life's brief span.; sponse and ser - vice earth its des - ti - ny may find.

Eucharistic Prayer

The people may stand

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God

People: **It is right to give our thanks and praise.**

Presider:

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we sing with joy:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might; hea - ven and earth are full of your glo - ry. Ho -
san - na in the high-est. Blest is the One who
comes in the name of the Lord. Ho - san - na in the high-est. _____

The presider continues:

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me." After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me." And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Presider and People:

Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

The Presider continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Presider and People:

Blessed are you now and for ever. Amen.

Presider:

As our savior Christ has taught us we now pray,

Presider and People:

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

Fraction Anthem: *(spoken)*

Presider:

Alleluia. Christ our Passover is sacrificed for us.

Presider and People:

Therefore let us keep the feast. Alleluia.

Holy Communion

Presider:

The Gifts of God for the People of God. OR God's Holy Gifts for God's Holy People.

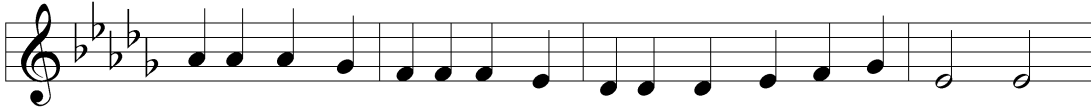
All are welcome to come forward for communion if they wish.

New Song Episcopal Church has a custom of people pausing at the bowl of blessed water, dipping a finger into the water, then turning to the next person in line and tracing the sign of the cross on their forehead. All are welcome to join in this custom as they choose; no one is required to do so.

To receive Communion, come first to the Presider, who will offer you the bread (gluten free option available), then receive wine by either drinking from the cup or by dipping the bread into the wine. You may also choose to receive only the bread. If you do not wish to receive Communion, but would like to receive a blessing, please come forward to the Presider and cross your arms over your chest. They will offer you a brief prayer of blessing. You can then return to your seat

After receiving communion, you may go to the healing alcove next to the podium for private prayers and anointing with oil from a healing minister.

Communion Hymn: In The Singing



When Holy Communion is to be taken to those away from the Church the following is said:

Presider: In the name of this congregation I send you forth bearing these holy gifts,; that those to whom you go may share with us in the communion of Christ's body and blood.

People: **We who are many are one body because we all share one bread and one cup.**

Post-Communion Prayer

The Presider says

Let us pray.

Presider and People:

Loving God,

we give you thanks

for restoring us in your image

and nourishing us with spiritual food

in the Sacrament of Christ's Body and Blood.

Now send us forth

a people, forgiven, healed, renewed;

that we may proclaim your love to the world

and continue in the risen life of Christ our Savior.

Amen.

Blessing

Sending Hymn: Every Time I Feel the Spirit

Harmony

Ev' - ry time I feel the spir - it, mov - ing

in my heart, I will pray. Ev' - ry time I feel the

spir - it, mov - ing in my heart, I will pray.

Fine

unison

1. Up - on the moun - tain my Lord spoke, out of his
2. Jor-dan ri - ver chil-ly and cold, chills the

(7)

1. mouth came fire and smoke. All a - round me looked so
 2. bod - y but not the soul. There ain't but one train runs this

D.C.

1. fine, asked my Lord if all was mine.
 2. track, runs to heav - en and runs right back.

Postlude

Dismissal

The Deacon/Presider dismisses the people.

People respond

Thanks be to God.

Worship Ministers

Presider
Preacher
Acolyte
Chalice Ministers

Lay Eucharistic Visitor
Healing Minister
Readers

Prayers of the People
Altar Minister
Ushers

Pianist
Community Hour Host

Jim Harrison
Jim Harrison
Nancy Reincke
George Perry
Jerry Howe
Dorothy Whiston
Sydney Conger
Katharine Nicholson
Laurie Aude
Elisabeth Swain
To Be Determined
Royce Johnson
Peg Johnson
Virginia Houser
Chris Kellerman

July Birthdays and Anniversaries

8 Mark Pries
8 Laura Julier
11 Laurie Aude
22 Martha Wilson
31 Polly Nichols-Marshall

Music Credits

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"For the Healing of the Nations" Words: Fred Kaan © 1968 by Hope Publishing Co., Carol Stream IL 60188. All rights reserved. Reprinted under OneLicense.net #A-703441.

"Sanctus" Setting: Robert Powell (1932), © Church Pension fund. Reprinted under OneLicense.net #A-703441.

"In the Singing" Text: Shirley Erena Murray. Music: BREAD OF PEACE, Carlton R. Young. Text and Music © 1996 Hope Publishing Company. Reprinted under OneLicense.net #A703441. All rights reserved.

"Every Time I Feel the Spirit" Words: Traditional. Music: Negro Spiritual.

