



## Welcome

Order of Service for June 7th, 2026

10:00 a.m.

SECOND



SUNDAY AFTER PENTECOST

**Call to Prayer**

**Prelude and Silent Prayer**

*The water is poured*

**Welcome**

## Gathering Hymn: Gather Us In



1 Here in this place the new light is stream-ing, now is the dark-ness  
2 We are the young, our lives are a mys-t'ry, we are the old who  
3 Here we will take the wine and the wa-ter, here we will take the  
4 Not in the dark of build-ings con-fin-ing, not in some heav-en,



van-ished a-way; see in this space our fears and our dream-ings  
yearn for your face; we have been sung through-out all of his-t'ry,  
bread of new birth, here you shall call your sons and your daugh-ters,  
light years a-way— here in this place the new light is shin-ing,



brought here to you in the light of this day.  
called to be light to the whole hu-man race.  
call us a-new to be salt for the earth.  
now is the king-dom, and now is the day.



Gath-er us in, the lost and for-sak-en, gath-er us in, the  
Gath-er us in, the rich and the haugh-ty, gath-er us in, the  
Give us to drink the wine of com-pas-sion, give us to eat the  
Gath-er us in and hold us for-ev-er, gath-er us in and



blind and the lame; call to us now, and we shall a-wak-en,  
proud and the strong; give us a heart, so meek and so low-ly,  
bread that is you; nour-ish us well, and teach us to fash-ion  
make us your own; gath-er us in, all peo-ples to'-geth-er,



we shall a-rise at the sound of our name.  
give us the cour-age to en-ter the song.  
lives that are ho-ly and hearts that are true.  
fire . . of love in our flesh and our bone.

## Opening Acclamation

*Presider:* Blessed be the one, holy, and living God.

*People:* Glory to God for ever and ever.

## Hymn of Praise: Gloria

Glo - ri - a, glo - ri - a  
in ex - cel - sis De - o!  
Glo - ri - ia, glo - ri - a,  
al - le - lu - ia, al - le - lu - ia!

The musical score consists of four staves of music in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The first staff contains the lyrics "Glo - ri - a, glo - ri - a" with a melodic line of quarter notes and a dotted quarter note. The second staff contains "in ex - cel - sis De - o!" with a melodic line of quarter notes and a dotted quarter note. The third staff contains "Glo - ri - ia, glo - ri - a," with a melodic line of quarter notes and a dotted quarter note. The fourth staff contains "al - le - lu - ia, al - le - lu - ia!" with a melodic line of quarter notes and a dotted quarter note. The music is written in a simple, hymn-like style with a clear rhythmic pattern.

## **Opening Collect**

*Presider:* God be with you.

*People:* **And also with you.**

*Presider:* Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The people may sit.*

## First Reading

## Genesis 18:1-15, 21:1-7

A reading from Genesis:

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The Lord said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh."

The Lord dealt with Sarah as he had said, and the Lord did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, "God has brought laughter for me; everyone who hears will laugh with me." And she said, "Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age."

*Reader:* Hear what the spirit is saying to God's people.

*People:*      **Thanks be to God.**

**Psalm: 116:1, 10-17**

1 I love the Lord, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.

10 How shall I repay the Lord \*  
for all the good things he has done for me?

11 I will lift up the cup of salvation \*  
and call upon the Name of the Lord.

12 I will fulfill my vows to the Lord \*  
in the presence of all his people.

13 Precious in the sight of the Lord \*  
is the death of his servants.

14 O Lord, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the Lord.

16 I will fulfill my vows to the Lord \*  
in the presence of all his people,

17 In the courts of the Lord's house, \*  
in the midst of you, O Jerusalem.  
Hallelujah!

## Second Reading

## Romans 5:1-8

A reading from Romans:

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

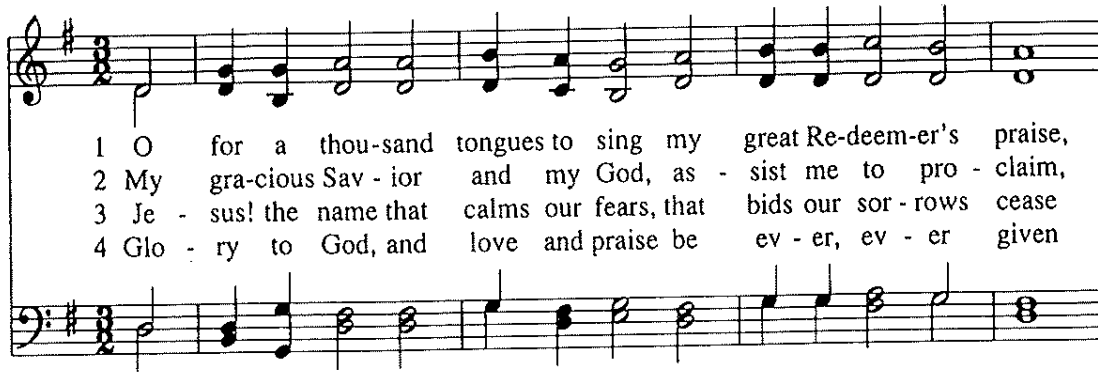
For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

*Reader:* Hear what the spirit is saying to God’s people.

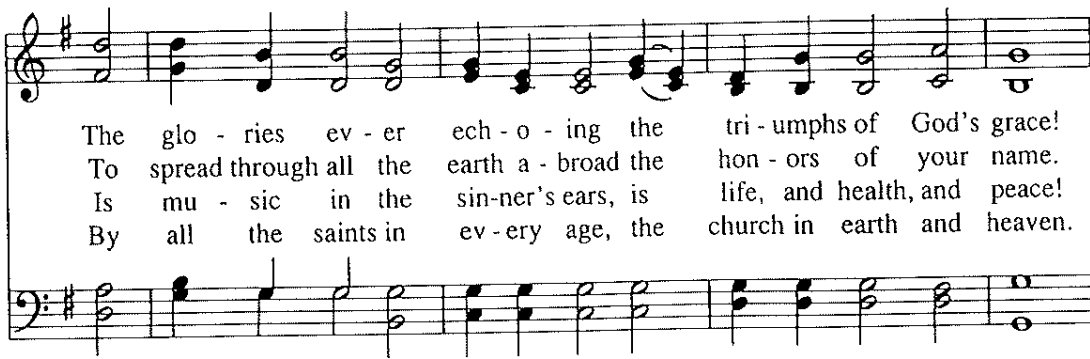
*People:* **Thanks be to God.**

*The people may stand*

Sequence Hymn: O For A Thousand Tongues To Sing



1 O for a thou-sand tongues to sing my great Re-deem-er's praise,  
2 My gra-cious Sav - ior and my God, as - sist me to pro - claim,  
3 Je - sus! the name that calms our fears, that bids our sor - rows cease  
4 Glo - ry to God, and love and praise be ev - er, ev - er given



The glo - ries ev - er ech - o - ing the tri - umphs of God's grace!  
To spread through all the earth a - broad the hon - ors of your name.  
Is mu - sic in the sin-ner's ears, is life, and health, and peace!  
By all the saints in ev - ery age, the church in earth and heaven.

## Holy Gospel

## Matthew 9:9-13, 18-26

*Leader:* The Holy Gospel of our Savior Jesus Christ according to Matthew

*People:* **Glory to you, O Christ.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. [Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time;

for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”

*Leader:*       The Gospel of our Savior.

*People:*       **Praise to you, O Christ.**

**Sermon**

**Jim Harrison**

*2 minutes of silence for reflection*

*The people may stand*

**Nicene Creed**

**We believe in one God,**

**the Father, the Almighty,**

**maker of heaven and earth,**

**of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,**

**eternally begotten of the Father,**

**God from God, Light from Light,**

**true God from true God,**

**begotten, not made,**

**of one Being with the Father;**

**through him all things were made.**

**For us and for our salvation**

**he came down from heaven,**

**was incarnate of the Holy Spirit and the Virgin Mary**

**and became truly human.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **Prayers of the People**

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

God of creation, you call all the earth to make a joyful noise to you. Let us join the chorus of the natural world in proclaiming your glory...*(time for silent/shared prayer)*...

God of grace,

**hear our prayer.**

God of promise, you appeared to Abraham and Sarah offering them hope and a future. As we observe Juneteenth this coming week, give our country hope and a future where all people enjoy equal rights and opportunities to flourish...

God of grace,

**hear our prayer.**

God of the nations, you sent Jesus as peace for all of humankind. Bring an end to war and conflict especially in Ukraine, the Middle East, Sudan, and the Democratic Republic of Congo. Bring hope to places devastated by destruction and sustain those who advocate for peace...

God of grace,

**hear our prayer.**

God of grace, you pour hope and love into our hearts in times of shame and doubt. Protect those experiencing housing insecurity. Uplift anyone struggling with hopelessness, illness, or other worries...

God of grace,

**hear our prayer.**

God of all, you call your children to serve in a plentiful harvest. Give us the wisdom to know how best to serve our local community and neighbors...

God of grace,

**hear our prayer.**

God of faith, we give you thanks for the saints who have earnestly sought you and have embodied a life of faith. Guide us as we seek to follow them in lives of compassion, humility, and service...

God of grace,

**hear our prayer.**

*Presider:*

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior. **Amen.**

## **Confession of Sin**

*The Presider says:*

Trusting in God's love and forgiveness, let us in silence confess our failings and acknowledge our part in the pain of the world.

*Silence may be kept.*

*Presider and people:*

**God of all mercy,**

**we confess that we have sinned against you,**

**opposing your will in our lives.**

**We have denied your goodness in each other,**

**in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,**

**the evil we have done,**

**and the evil done on our behalf.**

**Forgive, restore, and strengthen us**

**through our Savior Jesus Christ,**

**that we may abide in your love**

**and serve only your will. Amen.**

*Presider:*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*Presider:* The peace of Christ be always with you.

*People:* **And also with you.**

*Then the ministers and people may greet one another in the name of the risen Christ.*

*The people may sit.*

## **Offertory**

# Offertory Hymn: The Summons



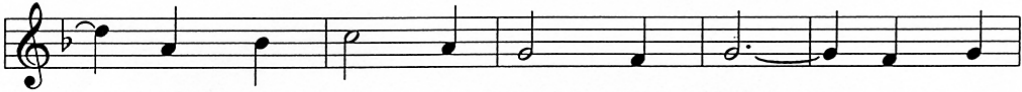
1. Will you come and fol - low me If I but call
2. Will you leave your - self be - hind If I but call
3. Will you let the blind - ed see If I but call
4. Will you love the 'you' you hide If I but call
5. Lord, your sum - mons ech - oes true When you but call



your name? Will you go where you don't know And  
 your name? Will you care for cruel and kind And  
 your name? Will you set the pris - 'ner free And  
 your name? Will you quell the fear in - side And  
 my name. Let me turn and fol - low you And



nev - er be the same? Will you let my love be shown,  
 nev - er be the same? Will you risk the hos - tile stare  
 nev - er be the same? Will you kiss the lep - er clean  
 nev - er be the same? Will you use the faith you've found  
 nev - er be the same. In your com - pa - ny I'll go



Will you let my name be known, Will you  
 Should your life at - tract or scare? Will you  
 And do such as this un - seen, And ad -  
 To re - shape the world a - round, Through my  
 Where your love and foot - steps show. Thus I'll



let my life be grown In you and you in me?  
 let me an - swer prayer In you and you in me?  
 mit to what I mean In you and you in me?  
 sight and touch and sound In you and you in me?  
 move and live and grow In you and you in me.

## Eucharistic Prayer

*The people may stand*

*Presider:* The Lord be with you.

*People:* **And also with you.**

*Presider:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Presider:* Let us give thanks to the Lord our God

*People:* **It is right to give our thanks and praise.**

*Presider:*

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we sing with joy:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might; hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blest is the One who  
comes in the name of the Lord. Ho - san - na in the high-est. \_\_\_\_\_

*The presider continues:*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me." After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me." And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*Presider and People:*

**Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!**

*The Presider continues*

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*Presider and People:*

**Blessed are you now and for ever. Amen.**

*Presider:*

As our savior Christ has taught us we now pray,

*Presider and People:*

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

**Fraction Anthem:** *(spoken)*

*Presider:*

Alleluia. Christ our Passover is sacrificed for us.

*Presider and People:*

**Therefore let us keep the feast. Alleluia.**

## **Holy Communion**

*Presider:*

The Gifts of God for the People of God. OR God's Holy Gifts for God's Holy People.

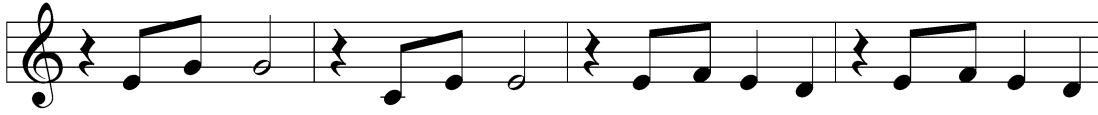
*All are welcome to come forward for communion if they wish.*

*New Song Episcopal Church has a custom of people pausing at the bowl of blessed water, dipping a finger into the water, then turning to the next person in line and tracing the sign of the cross on their forehead. All are welcome to join in this custom as they choose; no one is required to do so.*

*To receive Communion, come first to the Presider, who will offer you the bread (gluten free option available), then receive wine by either drinking from the cup or by dipping the bread into the wine. You may also choose to receive only the bread. If you do not wish to receive Communion, but would like to receive a blessing, please come forward to the Presider and cross your arms over your chest. They will offer you a brief prayer of blessing. You can then return to your seat*

*After receiving communion, you may go to the healing alcove next to the podium for private prayers and anointing with oil from a healing minister.*

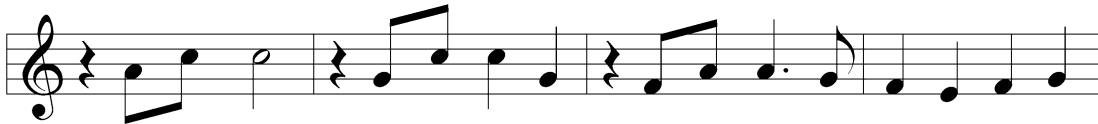
**Communion Hymn: Here Is Bread**



1. Here is bread, here is wine, Christ is with us, Christ is with us.
2. Here is grace, here is peace, Christ is with us, Christ is with us.
3. Here we are, joined as one, Christ is with us, Christ is with us.



Break the bread, taste the wine, Christ is with us here.  
Know this grace, know this peace, feast on Je - sus here.  
We'll pro-claim till he comes Je - sus with us here.



*In this bread there is healing, in this cup is life for - ev - er.*



*In this moment, by the Spir - it, Christ is with us here.*

*When Holy Communion is to be taken to those away from the Church the following is said:*

*Presider:* In the name of this congregation I send you forth bearing these holy gifts,; that those to whom you go may share with us in the communion of Christ's body and blood.

*People:* **We who are many are one body because we all share one bread and one cup.**

### **Post-Communion Prayer**

*The Presider says*

Let us pray.

*Presider and People:*

**Loving God,**

**we give you thanks**

**for restoring us in your image**

**and nourishing us with spiritual food**

**in the Sacrament of Christ's Body and Blood.**

**Now send us forth**

**a people, forgiven, healed, renewed;**

**that we may proclaim your love to the world**

**and continue in the risen life of Christ our Savior.**

**Amen.**

**Blessing**

# Sending Hymn: Jesus Shall Reign

1 Je - sus shall reign wher - e'er the sun  
2 Through Christ shall end - less prayer be made,  
3 Peo - ple and realms of ev - ery tongue  
4 Bless - ings a - bound where - e'er Christ reigns:  
5 Let ev - ery crea - ture rise and bring

does its suc - ces - sive jour - neys run;  
borne by the Spir - it's cease - less aid;  
dwell on God's love with sweet - est song,  
the pris - oners leap to lose their chains,  
trib - utes of praise for all to sing;

God's realm shall stretch from shore to shore  
Like sweet per - fume new hymns shall rise  
And in - fant voic - es shall pro - claim  
The wea - ry find e - ter - nal rest,  
An - gels de - scend with songs a - gain,

till moons shall wax and wane no more.  
with ev - ery morn - ing sac - ri - fice.  
their ear - liest prayers in Je - sus' name.  
and all who suf - fer want are blessed.  
and earth re - peat the loud a - men.

**Postlude**

**Dismissal**

*The Deacon/Presider dismisses the people.*

*People respond*

**Thanks be to God.**

### *Worship Ministers*

*Presider*  
*Preacher*  
*Deacon*  
*Acolyte*  
*Chalice Ministers*

*Lay Eucharistic Visitor*  
*Healing Minister*  
*Readers*

*Prayers of the People*  
*Altar Minister*  
*Ushers*

*Pianist*  
*Community Hour Host*

*Jim Harrison*  
*Jim Harrison*  
*Lori Erickson*  
*George Perry*  
*Laurie Aude*  
*George Perry*  
*To Be Determined*  
*Lori Erickson*  
*Esther Smith*  
*Katharine Nicholson*  
*Elisabeth Swain*  
*To Be Determined*  
*Nancy Reincke*  
*Bob Sessions*  
*Anna Chen*  
*Jerry Howe*

### *June Birthdays and Anniversaries*

1 Josh Moe  
5 Linda Stewart Kroon & Jane Stewart Anniv.  
(1999 and legal 2009)  
6 Mel Schlachter Anniv. Of Ordination to  
Transitional Diaconate (1972)  
11 Jennifer Lutz  
12 Jim Harrison Anniv. Of Ordination (2010)

14 Josh Moe & Chris Schuster Anniv.  
23 Bob Sessions  
25 Gina Glass & Martha Wilson Anniv.  
(1994)  
27 Gina Glass & Martha Wilson Anniv.  
(Legal 2009)  
29 Natalie Steggall

### *Music Credits*

"Gather Us In" Text: Marty Haugen, b. 1950 Music: Marty Haugen Text and music © 1982 GIA Publications, Inc.

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"O For A Thousand Tongues To Sing" Text: Charles Wesley, 1740; alt. Tune: AZMON, Carl G. Glaser, 1828; adapt. In L. Mason's Modern Psalmsody, 1839.

"The Summons" Text and Tune: The Iona Community © 1987 The Iona Community. GIA Publications Inc, exclusive North American agent. Reprinted under OneLicense.net license #A-703441. All rights reserved.

"Sanctus" Setting: Robert Powell (1932), © Church Pension fund. Reprinted under OneLicense.net #A-703441.

"Here Is Bread" Text and music: Graham Kendrick, 1991. Unpublished manuscript given to Linda by composer.

"Jesus Shall Reign" Text: Isaac Watts, 1719; alt. Word alterations © 1993 The Pilgrim Press. All rights reserved. Reprinted under OneLicense.net #A-703441. Tune: DUKE STREET, Attrib. To John Hatton, c. 1793.