



Welcome

Order of Service for May 31st, 2026

10:00 a.m.

Trinity Sunday



Call to Prayer

Prelude and Silent Prayer

The water is poured

Welcome

Gathering Hymn: Come, Join the Dance of Trinity



Come, join the dance of Trin - i - ty, be -
 Come, join the dance of Trin - i - ty, new -
 Come, join the dance of Trin - i - ty, as
 Come, join the dance of Trin - i - ty, be -



fore all worlds be - gun— the in - ter - weav - ing
 born in Beth - le - hem; then blood - ied by a
 wind and tongues of flame set peo - ple free at
 fore all worlds be - gun, we sing the prais - es



of the Three, Cre - a - tor, Spir - it, Son. The
 crown of thorns out side Je - ru - sa - lem. The
 Pen - te - cost to tell the Sav - ior's name. We
 of the Three, Cre - a - tor, Spir - it, Son. Let



u - ni - verse of space and time did
 dance of Trin - i - ty is meant for
 know the yoke of sin and death, our
 voic - es rise and in - ter - weave, by



not a - rise by chance, but as the Three, in
 hu - man flesh and bone; when fear con - fines the
 necks have worn it smooth; go tell the world of
 love and hope set free, to shape in song this



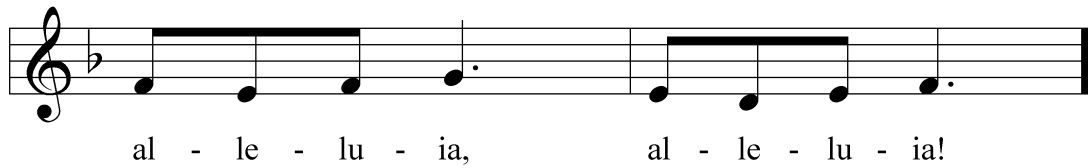
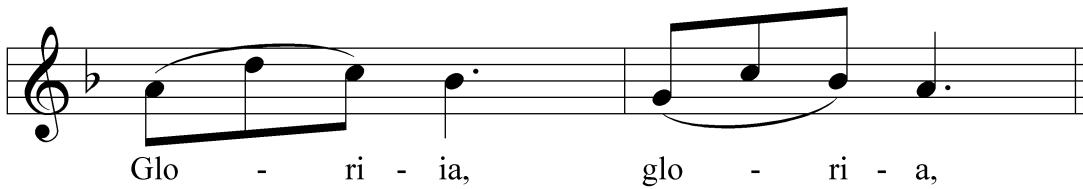
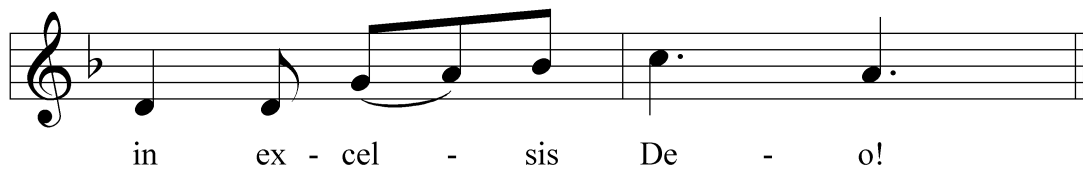
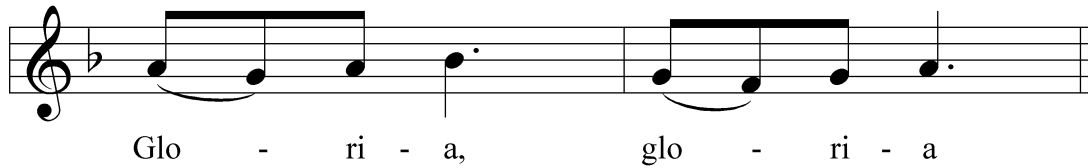
love and hope, made room with - in their dance.
 dance in death, God rolls a - way the stone.
 weight and woe that we are free to move!
 joy, this life: the dance of Trin - i - ty.

Opening Acclamation

Presider: Blessed be the one, holy, and living God.

People: Glory to God for ever and ever.

Hymn of Praise: Gloria



Opening Collect

Presider: God be with you.

People: **And also with you.**

Presider: Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

The people may sit.

First Reading

Genesis 1:1-2:4a

A reading from Genesis:

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

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These are the generations of the heavens and the earth when they were created.

Reader: Hear what the spirit is saying to God’s people.

People: **Thanks be to God.**

Psalm: 8

O God, our God, how ex - cel - lent, How
The heav - ens shout Your hand - i - work: We
Yet You have made us less than gods, Sur -
In - to our hands You've placed all things: The
O God, our God, how ex - cel - lent, How

glo - rious is Your name! Your maj - es - ty sur -
stand be - neath in awe. To think the One who
pass - ing all but You, With heart and mind, with
earth, the sea; each place We're called to probe for
glo - rious is Your name! Maj - est - ic in Your

rounds the earth, And chil - dren sing Your fame.
made all things Should care for us at all.
strength and will, To search for what is true.
se - cret gifts And ven - ture in - to space.
ho - li - ness, We sing and praise Your name!

Second Reading

2 Corinthians 13:11-13

A reading from Second Corinthians:

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

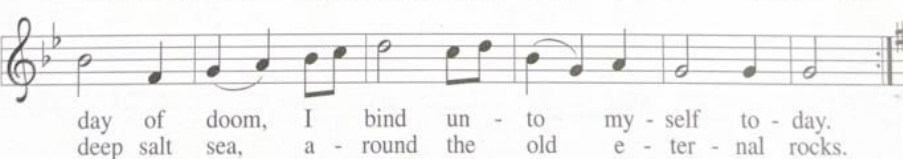
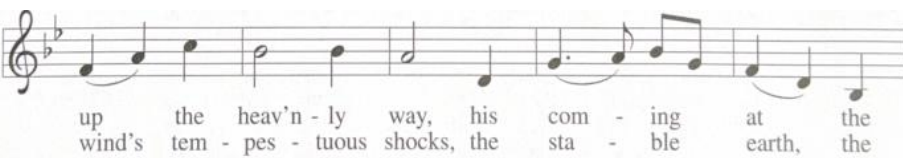
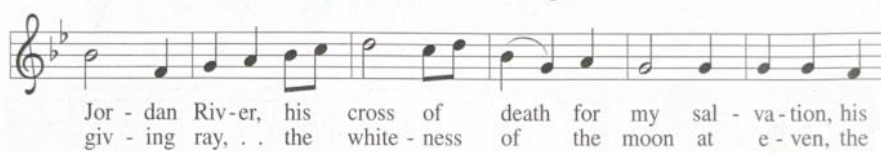
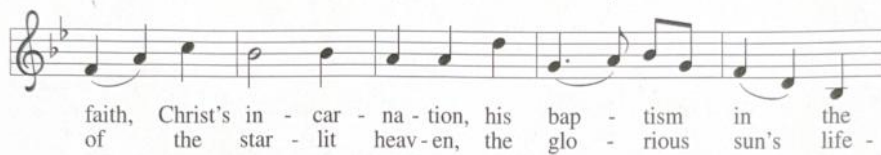
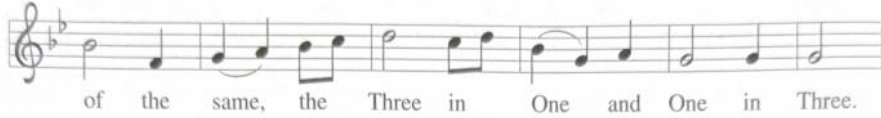
The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader: Hear what the spirit is saying to God's people.

People: **Thanks be to God.**

The people may stand

Sequence Hymn: I Bind Unto Myself Today



4 \ Christ be with me, Christ with-in me, Christ be-hind me, Christ be-fore me,
Christ be-neath me, Christ a-bove me, Christ in qui-et, Christ in dan-ger,

Christ be-side me, Christ to win me, Christ to com-fort and re-store me,
Christ in hearts of all that love me, Christ in mouth of friend and strang-er.

5 I bind un-to my-self the name, the strong name of the

Trin-i-ty by in-vo-ca-tion of the same, the

Three in One and One in Three, of whom all na-ture has cre-

a-tion, e-ter-nal Fa-ther, Spir-it, Word. Praise to the

Lord of my sal-va-tion; sal-va-tion is of Christ the Lord!

Holy Gospel

Matthew 28:16-20

Leader: The Holy Gospel of our Savior Jesus Christ according to Matthew

People: **Glory to you, O Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Leader: The Gospel of our Savior.

People: **Praise to you, O Christ.**

Sermon

Bill Kupersmith

2 minutes of silence for reflection

The people may stand

Nicene Creed

We believe in one God,

the Father, the Almighty,

maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God,

begotten, not made,

of one Being with the Father;

through him all things were made.

For us and for our salvation

he came down from heaven,

was incarnate of the Holy Spirit and the Virgin Mary

and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

Holy God, we are in awe of your creative work. Continue that work in your church, making us a new creation that proclaims your presence and love....*(time for shared/silent prayer)*....

God of grace,

hear our prayer.

Creator God, nature reveals your power and glory. Protect water sources, vegetation, and wildlife as reminders of who you are. ...

God of grace,

hear our prayer.

Redeemer God, you call us to pray for those in authority. Grant our leaders wisdom to pursue peace rather than war. Safeguard the people of Iran, Israel, Gaza, Lebanon, Ukraine, Haiti, and all who are in harm's way....

God of grace,

hear our prayer.

Sustaining God, you are mindful of your people in every circumstance. Heal those who are sick. Provide for all who hunger and comfort any experiencing hardship. We pray for all who are threatened by the Ebola outbreak and live in fear....

God of grace,

hear our prayer.

Gracious God, we thank you for this community of faith and the bond of care that binds us.
Open our hearts and arms open wide to embrace others and respond to their needs....

God of grace,

hear our prayer.

Loving God, we give thanks for those who have died and claimed their baptismal promises.
Strengthen us to live as they did in communion with you....

God of grace,

hear our prayer.

Presider:

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to
you, O God, through Jesus our Savior.

Amen.

Confession of Sin

The Presider says:

Trusting in God's love and forgiveness, let us in silence confess our failings and acknowledge our part in the pain of the world.

Silence may be kept.

Presider and people:

God of all mercy,

**we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

We repent of the evil that enslaves us,

**the evil we have done,
and the evil done on our behalf.**

Forgive, restore, and strengthen us

through our Savior Jesus Christ,

that we may abide in your love

and serve only your will. Amen.

Presider:

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider: The peace of Christ be always with you.

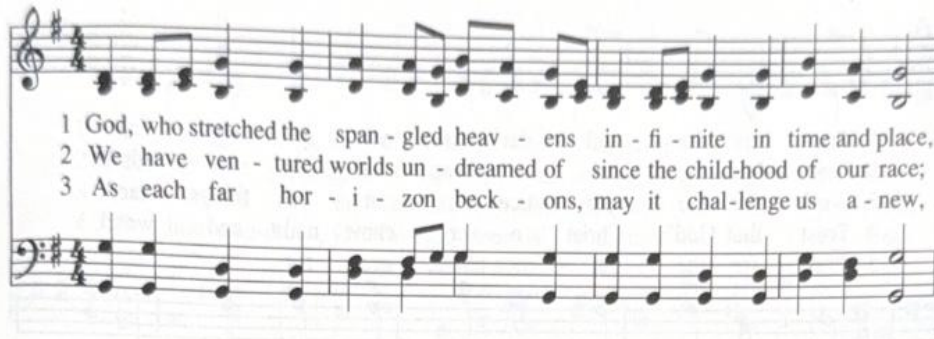
People: **And also with you.**

Then the ministers and people may greet one another in the name of the risen Christ.

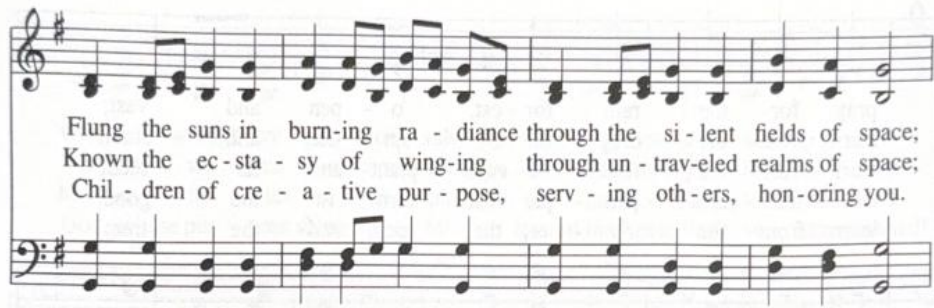
The people may sit.

Offertory

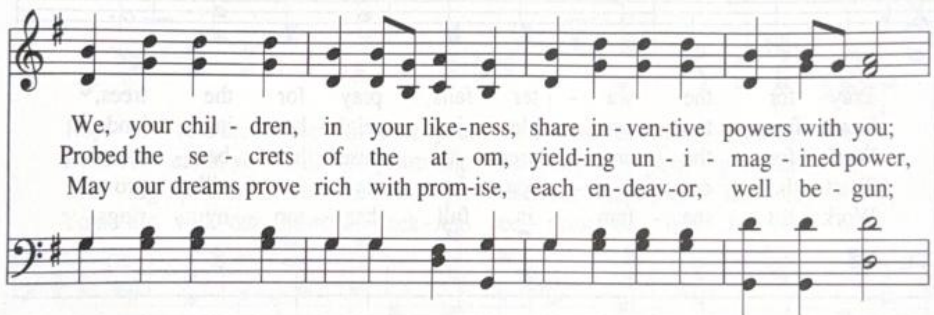
Offertory Hymn: God Who Stretched the Spangled Heavens



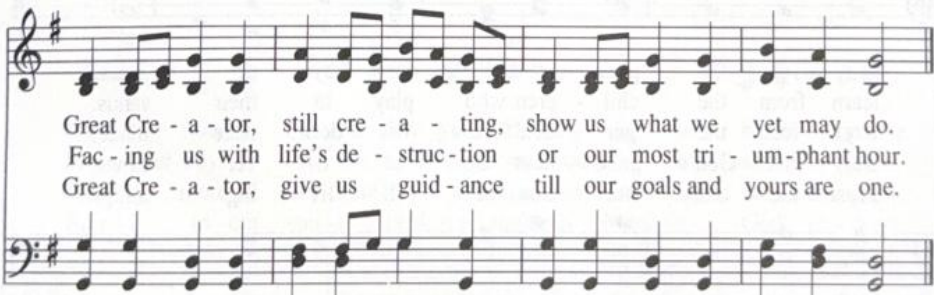
1 God, who stretched the span - gled heav - ens in - fi - nite in time and place,
2 We have ven - tured worlds un - dreamed of since the child-hood of our race;
3 As each far hor - i - zon beck - ons, may it chal-lenge us a - new,



Flung the suns in burn-ing ra - diance through the si - lent fields of space;
Known the ec - sta - sy of wing-ing through un - trav-eled realms of space;
Chil - dren of cre - a - tive pur - pose, serv - ing oth - ers, hon - oring you.



We, your chil - dren, in your like-ness, share in - ven-tive powers with you;
Probed the se - crets of the at - om, yield-ing un - i - mag - ined power,
May our dreams prove rich with prom-ise, each en-deav-or, well be - gun;



Great Cre - a - tor, still cre - a - ting, show us what we yet may do.
Fac - ing us with life's de - struc-tion or our most tri - um-phant hour.
Great Cre - a - tor, give us guid - ance till our goals and yours are one.

Eucharistic Prayer

The people may stand

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God

People: **It is right to give our thanks and praise.**

Presider:

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we sing with joy:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might; hea - ven and earth are full of your glo - ry. Ho -
san - na in the high-est. Blest is the One who
comes in the name of the Lord. Ho - san - na in the high-est. _____

The presider continues:

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me." After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me." And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Presider and People:

Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

The Presider continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Presider and People:

Blessed are you now and for ever. Amen.

Presider:

As our savior Christ has taught us we now pray,

Presider and People:

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

Fraction Anthem: *(spoken)*

Presider:

Alleluia. Christ our Passover is sacrificed for us.

Presider and People:

Therefore let us keep the feast. Alleluia.

Holy Communion

Presider:

The Gifts of God for the People of God. OR God's Holy Gifts for God's Holy People.

All are welcome to come forward for communion if they wish.

New Song Episcopal Church has a custom of people pausing at the bowl of blessed water, dipping a finger into the water, then turning to the next person in line and tracing the sign of the cross on their forehead. All are welcome to join in this custom as they choose; no one is required to do so.

To receive Communion, come first to the Presider, who will offer you the bread (gluten free option available), then receive wine by either drinking from the cup or by dipping the bread into the wine. You may also choose to receive only the bread. If you do not wish to receive Communion, but would like to receive a blessing, please come forward to the Presider and cross your arms over your chest. They will offer you a brief prayer of blessing. You can then return to your seat

After receiving communion, you may go to the healing alcove next to the podium for private prayers and anointing with oil from a healing minister.

Communion Hymn: I Come With Joy

Unison

1 I come with joy, a child of God, for - giv - en, loved, and
2 I come with Chris - tians far and near to find, as all are
3 As Christ breaks bread, and bids us share, each proud di - vi - sion
4 And thus we meet, and bet - ter know the Pres - ence, ev - er
5 To - geth - er met, to - geth - er bound, in friend - ship we will

free, The life of Je - sus to re - call, in
fed, The new com - mu - ni - ty of love in
ends. The love that made us, makes us one, and
near, And join our hearts and sing with joy that
stay, And go with joy to love the world and

love laid down for me, in love laid down for me.
Christ's com - mu - nion bread, in Christ's com - mu - nion bread.
strang - ers now are friends, and strang - ers now are friends.
Christ is ris - en here, that Christ is ris - en here.
live the way we pray, and live the way we pray.

When Holy Communion is to be taken to those away from the Church the following is said:

Presider: In the name of this congregation I send you forth bearing these holy gifts,; that those to whom you go may share with us in the communion of Christ's body and blood.

People: **We who are many are one body because we all share one bread and one cup.**

Post-Communion Prayer

The Presider says

Let us pray.

Presider and People:

Loving God,

we give you thanks

for restoring us in your image

and nourishing us with spiritual food

in the Sacrament of Christ's Body and Blood.

Now send us forth

a people, forgiven, healed, renewed;

that we may proclaim your love to the world

and continue in the risen life of Christ our Savior.

Amen.

Blessing

Sending Hymn: Eternal Father, Strong to Save

1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the
2 O Christ, whose voice the wa - ters heard and hushed their ra - ging
3 Most Ho - ly Spi - rit, who didst brood up - on the cha - os
4 O Trin - i - ty of love and power, thy chil - dren shield in

rest - less wave, who bidd'st the might - y o - cean deep its
at thy word, who walk - edst on the foam - ing deep, and
dark and rude, and bid its an - gry tu - mult cease, and
dan - ger's hour; from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: O hear us when we
calm a - mid its rage didst sleep: O hear us when we
give, for wild con - fu - sion, peace: O hear us when we
tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.
cry to thee for those in per - il on the sea.
cry to thee for those in per - il on the sea.
rise to thee glad hymns of praise from land and sea.

The image shows a musical score for a hymn. It consists of four systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are arranged in four numbered stanzas. The first system contains the first four lines of the hymn. The second system contains the next four lines. The third system contains the next four lines. The fourth system contains the final four lines. The music is written in a common time signature (C) and a key signature of one sharp (F#).

Postlude

Dismissal

The Deacon/Presider dismisses the people.

People respond

Thanks be to God.

Worship Ministers

<i>Presider</i>	<i>Jennifer Lutz</i>
<i>Preacher</i>	<i>Bill Kupersmith</i>
<i>Deacon</i>	<i>Lori Erickson</i>
<i>Acolyte</i>	<i>George Perry</i>
<i>Chalice Ministers</i>	<i>Esther Smith</i>
	<i>Lori Erickson</i>
<i>Lay Eucharistic Visitor</i>	<i>Jerry Howe</i>
<i>Healing Minister</i>	<i>Syndy Conger</i>
<i>Readers</i>	<i>Dale Shultz</i>
	<i>Elisabeth Swain</i>
<i>Prayers of the People</i>	<i>Laura Julier</i>
<i>Altar Minister</i>	<i>Lori Erickson</i>
<i>Ushers</i>	<i>Katharine Nicholson</i>
	<i>Peg Johnson</i>
<i>Pianist</i>	<i>Anna Chen</i>
<i>Community Hour Host</i>	<i>Nancy Reincke</i>

June Birthdays and Anniversaries

1 Josh Moe	14 Josh Moe & Chris Schuster Anniv.
5 Linda Stewart Kroon & Jane Stewart Anniv. (1999 and legal 2009)	23 Bob Sessions
6 Mel Schlachter Anniv. Of Ordination to Transitional Diaconate (1972)	25 Gina Glass & Martha Wilson Anniv. (1994)
11 Jennifer Lutz	27 Gina Glass & Martha Wilson Anniv. (Legal 2009)
12 Jim Harrison Anniv. Of Ordination (2010)	29 Natalie Steggall

Music Credits

"Come, Join the Dance of Trinity" Text: Richard Leach © 2001 Selah Publishing Co. All rights reserved. Reprinted under OneLicense.net #A-703441. Tune: KINGSFOLD (English folk tune).

"Gloria" Text and music © 1979 Jacques Berthier. Ateliers et Presses de Taize, 71250 Taize Community, France. Reprinted under OneLicense.net license #A-703441. All rights reserved.

"Psalm 8" Metrical Text: Fred Anderson, 1986. Tune: WINCHESTER OLD.

"I Bind Unto Myself Today" Text: attr. Patrick, 372-466; para. Cecil Frances Alexander, 1823-1895 Music sts. 1-3, 5; Irish melody

"God Who Stretched the Spangled Heavens" Words: Catherine Cameron © 1967 by Hope Publishing Co., Carol Stream IL 60188. All rights reserved. Reprinted under OneLicense.net #A-703441.

"Sanctus" Setting: Robert Powell (1932), © Church Pension fund. Reprinted under OneLicense.net #A-703441.

"I Come With Joy" Words: Brian Wren © 1971. Music: DOVE OF PEACE, SOUTHERN HARMONY, 1835, Arr: Austin Lovelace, 1977 © 1977; Words and Music © Hope Publishing Co., Carol Stream, IL 60188. All rights reserved. Reprinted under OneLicense.net license #A-703441.

"Eternal Father, Strong to Save" Words: William Whiting (1825-1878), alt. Music: Melita, John Bacchus Dykes (1823-1876)