



## Welcome

Order of Service for May 24th, 2026

10:00 a.m.



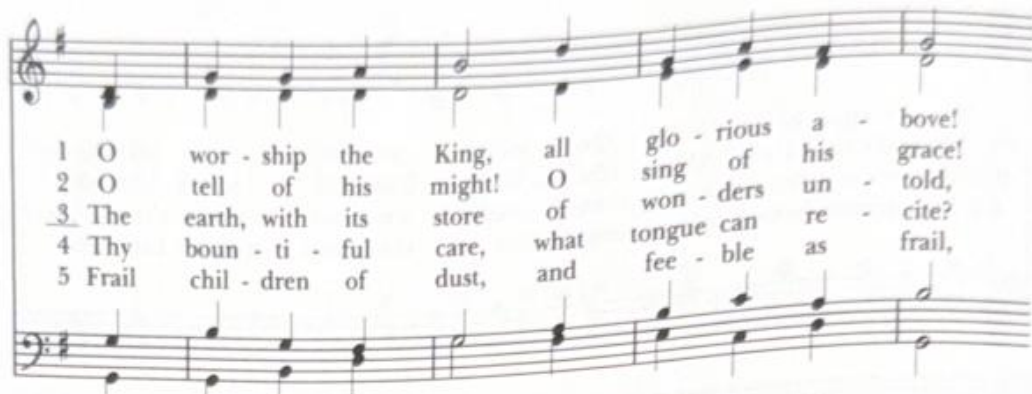
## Call to Prayer

## Prelude and Silent Prayer

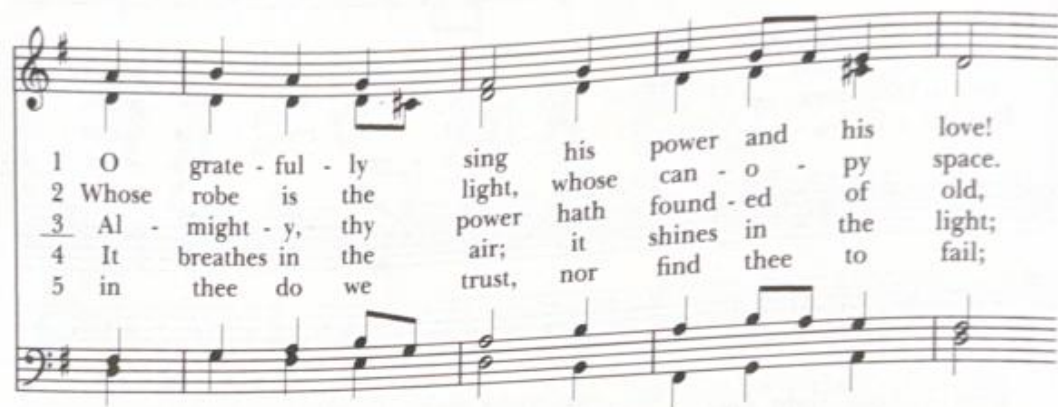
*The water is poured*

## Welcome

## Gathering Hymn: O Worship The King



1 O wor - ship the King, all glo - rious a - bove!  
2 O tell of his might! O sing of his grace!  
3 The earth, with its store of won - ders un - told,  
4 Thy boun - ti - ful care, what tongue can re - cite?  
5 Frail chil - dren of dust, and fee - ble as frail,



1 O grate - ful - ly sing his power and his love!  
2 Whose robe is the light, whose can - o - py space.  
3 Al - might - y, thy power hath found - ed of old,  
4 It breathes in the air; it shines in the light;  
5 in thee do we trust, nor find thee to fail;

1 Our shield and de - fend - er, the An - cient of Days,  
 2 His char - iots of wrath the deep thun - der - clouds form,  
 3 hath stab - lished it fast by a change - less de - cree,  
 4 it streams from the hills, it de - scends to the plain,  
 5 thy mer - cies, how ten - der! how firm to the end!

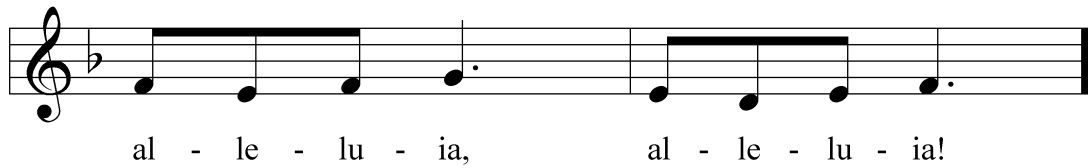
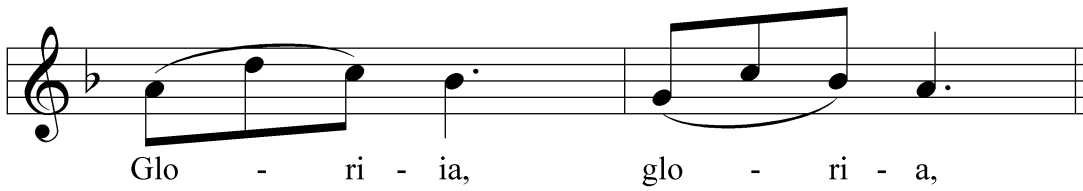
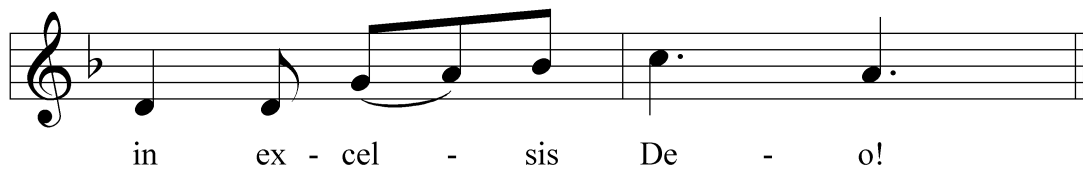
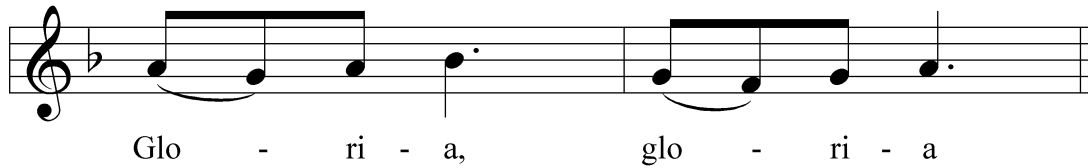
1 pa - vil - ioned in splen - dor, and gird - ed with praise.  
 2 and dark is his path on the wings of the storm.  
 3 and round it hath cast, like a man - tle, the sea.  
 4 and sweet - ly dis - tills in the dew and the rain.  
 5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

## Opening Acclamation

*Presider:* Blessed be the one, holy, and living God.

*People:* Glory to God for ever and ever.

## Hymn of Praise: Gloria



## **Opening Collect**

*Presider:* God be with you.

*People:* **And also with you.**

*Presider:* Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*The people may sit.*

## First Reading

## Acts 2:1-21

A reading from Acts:

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

“In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

*Reader:* Hear what the spirit is saying to God's people.

*People:* **Thanks be to God.**

**Psalm: 104:25-35, 37**

25 O Lord, how manifold áre your works!  
in wisdom you have made them all;  
the earth is full óf your creatures.

26 Yonder is the great ánd wide sea  
with its living things too many to number,  
creatures both smáll and great.

**27 There móve the ships,  
and there is that Leviathan,  
which you have made for the spórt of it.**

28 All of them loók to you  
to give them their food ín dúe season. **R**

29 You give it to them; they gáther it;  
you open your hand, and they are filled wíth good things.

**30 You hide your face, and they are térrified;  
you take away their breath,  
and they die and return tó their dust.**

31 You send forth your Spirit, and they áre created;  
and so you renew the face óf the earth.

32 May the glory of the Lord endúre for ever;  
may the Lord rejoice in áll his works. **R**

**33 He looks at the earth ánd it trembles;  
he touches the mountains ánd they smoke.**

34 I will sing to the Lord as long ás I live;  
I will praise my God while I háve my being.

35 May these words of míne please him;  
I will rejoice ín the Lord.

**37 Bless the Lord, Ó my soul.  
Hallélujah! R**

## Second Reading

## 1 Corinthians 12:3b-13

A reading from First Corinthians:

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

*Reader:* Hear what the spirit is saying to God’s people.

*People:* **Thanks be to God.**

*The people may stand*

Sequence Hymn: Come, Thou Fount of Every Blessing

The image shows a musical score for the hymn "Come, Thou Fount of Every Blessing" in G major. It consists of six systems of music, each with a vocal line and guitar chords. The chords are: A7, D, A, G, D, A7, D, F#7, ism, A, D, G, D, A, D, D, G, Bm, A7, Bm, D, A, D, G, D.

Verse 1: Come, thou fount of ev - ery bless - ing, tune my  
 Verse 2: Here I find my great - est trea - sure; hith - er,  
 Verse 3: Oh, to grace how great a debt - or dai - ly

heart to sing thy grace! Streams of mer - cy nev - er  
 by thy help, I've come; and I hope, by thy good  
 I'm con - strained to be! Let thy good - ness, like a

ceas - ing, call for songs of loud - est praise.  
 plea - sure, safe - ly to ar - rive at home.  
 fet - ter, bind my wan - dering heart to thee:

Teach me some me - lo - dious son - net, sung by  
 Je - sus sought me when a stran - ger wan - dering  
 prone to wan - der, Lord, I feel it, prone to

flam - ing tongues a - bove. Praise the mount! Oh, fix me  
 from the fold of God; he, to res - cue me from  
 leave the God I love; here's my heart, oh, take and

on it, mount of God's un - chang - ing love.  
 dan - ger, in - ter - posed his pre - cious blood.  
 seal it, seal it for thy courts a - bove.

## Holy Gospel

## John 20:19-23

*Leader:* The Holy Gospel of our Savior Jesus Christ according to John

*People:* **Glory to you, O Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

*Leader:* The Gospel of our Savior.

*People:* **Praise to you, O Christ.**

**Sermon**

**Lori Erickson**

*2 minutes of silence for reflection*

*The people may stand*

**Nicene Creed**

**We believe in one God,**

**the Father, the Almighty,**

**maker of heaven and earth,**

**of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,**

**eternally begotten of the Father,**

**God from God, Light from Light,**

**true God from true God,**

**begotten, not made,**

**of one Being with the Father;**

**through him all things were made.**

**For us and for our salvation**

**he came down from heaven,**

**was incarnate of the Holy Spirit and the Virgin Mary**

**and became truly human.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers of the People

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

O God, you send your Holy Spirit to gather your church into one. Inspire us and all the faithful to use our gifts to spread your love and hope to those we encounter...(time for silent/shared prayer)...

Merciful God,

**renew the face of the earth.**

You sent your Spirit over the waters and brought creation into being. Deepen our gratitude for all you have made, from the grandeur of galaxies to the intricacies of microscopic life forms. Awaken in us a renewed commitment to care for the earth...

Merciful God,

**renew the face of the earth.**

You send the Holy Spirit to bring peace and break down the walls that divide us. We pray for an end to the war in Iran, the war in Ukraine, and other conflicts. Surround our Muslim brothers and sisters with care in the wake of the shootings in San Diego. Turn us into allies of those with differing traditions and beliefs...

Merciful God,

**renew the face of the earth.**

You send the Holy Spirit to accompany those who struggle. Empower us to provide for the poor, welcome immigrants, advocate for the oppressed, and bring prisoners into freedom so that we may be one in your love...

Merciful God,

**renew the face of the earth.**

You send the Holy Spirit to comfort those facing illness in body, mind, or spirit. Soothe the anxious and answer all who call upon your name...

Merciful God,

**renew the face of the earth.**

You send the Holy Spirit to console us in our grief. We pray for all who have died. Especially this weekend, we remember those who lost their lives in service to our country...

Merciful God,

**renew the face of the earth.**

*Presider:*

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

**Amen.**

## **Confession of Sin**

*The Presider says:*

Trusting in God's love and forgiveness, let us in silence confess our failings and acknowledge our part in the pain of the world.

*Silence may be kept.*

*Presider and people:*

**God of all mercy,**

**we confess that we have sinned against you,  
opposing your will in our lives.**

**We have denied your goodness in each other,  
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,**

**the evil we have done,  
and the evil done on our behalf.**

**Forgive, restore, and strengthen us**

**through our Savior Jesus Christ,**

**that we may abide in your love**

**and serve only your will. Amen.**

*Presider:*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*Presider:* The peace of Christ be always with you.

*People:* **And also with you.**

*Then the ministers and people may greet one another in the name of the risen Christ.*

*The people may sit.*

## **Offertory**

# Offertory Hymn: Breath of God

1 Breath of God, life - bear - ing wind, wak - ing  
 2 Breath of God, word - bear - ing wind, truth—re -  
 3 Breath of God, fire - bear - ing wind, source of  
 4 Breath of God, song - bear - ing wind, stir - ring

mat - ter in - to birth, plant - ing prom - ise, prompt - ing  
 veal - er, pro - phet's speech, guide to vis - tas of the  
 pow - er, love, and light, melt - ing fears and join - ing  
 won - der to re - joice, yearn - ing's ech - o, gra - ce's

hope: with your life re - new the earth.  
 mind: let your word ex - cite and teach.  
 tongues: with your fire our hearts ig - nite.  
 dance: let your song give our prayers voice.

## Eucharistic Prayer

*The people may stand*

*Presider:* The Lord be with you.

*People:* **And also with you.**

*Presider:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Presider:* Let us give thanks to the Lord our God

*People:* **It is right to give our thanks and praise.**

*Presider:*

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we sing with joy:

Ho - ly, ho - ly, ho - ly Lord, God of power and

The image shows the first line of musical notation for the Eucharistic Prayer. It consists of a treble clef staff and a bass clef staff. The treble staff contains the melody with lyrics underneath. The bass staff provides a harmonic accompaniment. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and".

might, heaven and earth are full of your glo - ry. Ho -

The image shows the second line of musical notation for the Eucharistic Prayer. It consists of a treble clef staff and a bass clef staff. The treble staff contains the melody with lyrics underneath. The bass staff provides a harmonic accompaniment. The lyrics are: "might, heaven and earth are full of your glo - ry. Ho -".

san - na in the high - est. \* Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

*The presider continues:*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me." After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me." And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*Presider and People:*

**Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!**

*The Presider continues*

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*Presider and People:*

**Blessed are you now and for ever. Amen.**

*Presider:*

As our savior Christ has taught us we now pray,

*Presider and People:*

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

**Fraction Anthem: Christ Our Passover**

1st time: *Cantor*  
2nd time: **ALL**

*Al - le - lu - ia,*  
**Al - le - lu - ia,**

*al - le - lu - ia, al - le - lu - ia.*  
**al - le - lu - ia, al - le - lu - ia.**

*Cantor:*

*Christ our Pass - o - ver is sac - ri - ficed for us;*

*There - fore let us keep the feast.*

**ALL**

**Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.**

## **Holy Communion**

*Presider:*

The Gifts of God for the People of God. OR God's Holy Gifts for God's Holy People.

*All are welcome to come forward for communion if they wish.*

*New Song Episcopal Church has a custom of people pausing at the bowl of blessed water, dipping a finger into the water, then turning to the next person in line and tracing the sign of the cross on their forehead. All are welcome to join in this custom as they choose; no one is required to do so.*

*To receive Communion, come first to the Presider, who will offer you the bread (gluten free option available), then receive wine by either drinking from the cup or by dipping the bread into the wine. You may also choose to receive only the bread. If you do not wish to receive Communion, but would like to receive a blessing, please come forward to the Presider and cross your arms over your chest. They will offer you a brief prayer of blessing. You can then return to your seat*

*After receiving communion, you may go to the healing alcove next to the podium for private prayers and anointing with oil from a healing minister.*

## Communion Hymn: Spirit and Grace

Verses: Lyrical flow (♩ = ca. 104)

*mp*

1. Spir - it and grace, \_\_\_\_\_ here in this meal;  
 2. Spir - it and grace, \_\_\_\_\_ here in this meal;  
 3. Spir - it and grace, \_\_\_\_\_ here in this place;  
 4. Spir - it of God, \_\_\_\_\_ send - ing us forth;

*mp*

1. you are the wind that breathes through the field. —  
 2. you are the life that flows through the vine. —  
 3. you are the light that shines in this space. —  
 4. we spread your wis - dom through - out all the earth. —

1. Gath - er the wheat and form us in Christ. \_\_\_\_\_  
 2. Gath - er this drink and form us in Christ. \_\_\_\_\_  
 3. Gath - er your peo - ple and form us in Christ. \_\_\_\_\_  
 4. Gath - er the na - tions and form us in Christ. \_\_\_\_\_

1. Come, be our source \_\_\_\_\_ and breath \_\_\_\_\_ of life.  
 2. Come, be our source \_\_\_\_\_ and blood \_\_\_\_\_ of life.  
 3. Come, be the heart - beat of \_\_\_\_\_ our lives.  
 4. Come, be the pres - ence in \_\_\_\_\_ our lives.

*Refrain* *mf* In the bread, blessed, bro - ken and shared,  
 In the bread, blessed, — bro - ken, — bro - ken and  
 In the bread, in the bread, bro - ken and shared,  
*mf* In the bread, blessed, bro - ken, bro - ken and

Christ is our life, whose pres - ence we bear.  
 shared, — Christ, the pres - ence we  
 Christ is our life, whose pres - ence we bear.  
 shared is our life, — whose pres - ence we bear.

Come, O Spir - it, make your grace re - vealed —  
 bear. Come, O Spir - it, your grace re - veal in this  
 Come, O Spir - it, make your grace re - vealed, re -

in this ho - ly meal. 3 *D.C.* Final  
 ho ly meal.  
 vealed in this ho - ly meal. 3

*When Holy Communion is to be taken to those away from the Church the following is said:*

*Presider:* In the name of this congregation I send you forth bearing these holy gifts,; that those to whom you go may share with us in the communion of Christ's body and blood.

*People:* **We who are many are one body because we all share one bread and one cup.**

### **Post-Communion Prayer**

*The Presider says*

Let us pray.

*Presider and People:*

**Loving God,**

**we give you thanks**

**for restoring us in your image**

**and nourishing us with spiritual food**

**in the Sacrament of Christ's Body and Blood.**

**Now send us forth**

**a people, forgiven, healed, renewed;**

**that we may proclaim your love to the world**

**and continue in the risen life of Christ our Savior.**

**Amen.**

**Blessing**

# Sending Hymn: Every Time I Feel The Spirit

*Harmony*

Ev' - ry time I feel the spir - it, mov - ing

in my heart, I will pray. Ev' - ry time I feel the

spir - it, mov - ing in my heart, I will pray.

**Fine**

*unison*

1. Up - on the moun - tain my Lord spoke, out of his  
2. Jor-dan ri - ver chil-ly and cold, chills the

1. mouth came fire and smoke. All a - round me looked so  
 2. bod - y but not the soul. There ain't but one train runs this

1. fine, asked my Lord if all was mine.  
 2. track, runs to heav - en and runs right back.

*D.C.*

**Postlude**

**Dismissal**

*The Deacon/Presider dismisses the people.*

*People respond*

**Thanks be to God.**

*A special thank you to the many New Songer's who shared the gift of language while reading Acts 2:5-8 today.*

*Languages heard today include:*

*Spanish*

*German*

*French*

*Ukrainian*

*Russian*

*Greek*

*Latin*

### ***Worship Ministers***

***Presider***

***Preacher***

***Deacon***

***Acolyte***

***Chalice Ministers***

***Lay Eucharistic Visitor***

***Healing Minister***

***Readers***

***Prayers of the People***

***Altar Minister***

***Ushers***

***Pianist***

***Cantor***

***Community Hour Host***

*Jim Harrison*

*Lori Erickson*

*Lori Erickson*

*George Perry*

*George Perry*

*Jerry Howe*

*To Be Determined*

*Nancy Reincke*

*Tanya English*

*Laurie Aude*

*Esther Smith*

*Lori Erickson*

*Katharine Nicholson*

*Elisabeth Swain*

*Anna Chen*

*Jerry Howe*

*Tanya English*

*Stephanie Dotzel*

*Dale Shultz*

*Emily Silliman*

### ***May Birthdays and Anniversaries***

1 Julia Mears

20 Esther Smith

20 Chris Kellerman

21 Lori Erickson

23 Maggie Mears

28 Mark & Lesley Pries Wedding Anniv.  
(1972)

28 Gina Glass

### **Music Credits**

"O Worship The King" Words: Robert Grant (1779-1838) Music: Hanover, att. William Croft (1678-1727)

"Gloria" Text and music © 1979 Jacques Berthier. Ateliers et Presses de Taize, 71250 Taize Community, France. Reprinted under OneLicense.net license #A-703441. All rights reserved.

"Psalm 104" Antiphon Judy Hunnicutt, 1994

"Come Thou Fount of Every Blessing" Words: Robert Robinson (1735-1793), alt. Music: Nettleton, melody from A Repository of Sacred Music, Part II, 1813; harm. Gerre Hancock (b. 1934)

"Breath of God" Words: Carl P. Daw, Jr. © 1996 Hope Publishing Company, Carol Stream, IL 60188. Music: BINGHAM, Dorothy Howell Sheets, © 1984 Dorothy Howell Sheets. All rights reserved. Used by permission.

"Sanctus" Setting: American folk melody; arr. Marcia Pruner; harm. Annabel Morris Buchanan (1889-1983) © Church Pension Fund

"Christ Our Passover" Setting: Gerald R. Near (b. 1942) © 1985 by Morningstar Music Publishing. All rights reserved. Reprinted under OneLicense.net #A-703441

"Spirit and Grace" Text: Ricky Manalo, CSP, B. 1965, Music: Ricky Manalo, CSP; choral arr. By Craig S. Kingsbury, b. 1952. Text and music © 2006, Ricky Manalo, CSP. Published by OCP. All rights reserved.

"Every Time I Feel The Spirit" Words: Traditional. Music: Negro Spiritual.