



## Welcome

Order of Service for April 19th, 2026

10:00 a.m.

*Third Sunday of Easter*



## Call to Prayer

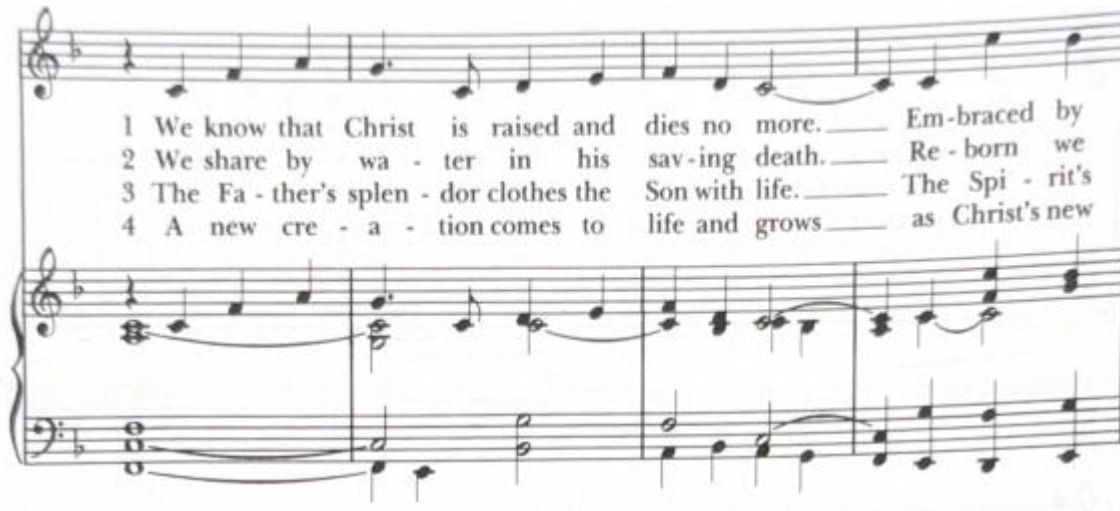
## Prelude and Silent Prayer

*The water is poured*

*The people may stand*

## Welcome

## Gathering Hymn: We Know That Christ is Raised and Dies No More



1 We know that Christ is raised and dies no more. — Em-braced by  
2 We share by wa - ter in his sav - ing death. — Re - born we  
3 The Fa - ther's splen - dor clothes the Son with life. — The Spi - rit's  
4 A new cre - a - tion comes to life and grows — as Christ's new

The image shows a musical score for a hymn. It consists of two systems of staves. The top system has a single treble clef staff with a key signature of one flat (B-flat) and a 4/4 time signature. The bottom system has a grand staff with a treble clef and a bass clef, also in one flat and 4/4 time. The lyrics are written between the two systems of staves. The lyrics are: 1 We know that Christ is raised and dies no more. — Em-braced by; 2 We share by wa - ter in his sav - ing death. — Re - born we; 3 The Fa - ther's splen - dor clothes the Son with life. — The Spi - rit's; 4 A new cre - a - tion comes to life and grows — as Christ's new.

death he broke its fear-ful hold; and our de-spair he turned to share with him an Eas-ter life as liv-ing mem-bers of a pow-er shakes the Church of God. Bap-tized we live with God the bo-dy takes on flesh and blood. The u-ni-verse re-stored and

1-3

blaz-ing joy. liv-ing Christ. Three in whole will sing: Al-le-lu-ia!

*Final Ending*

Al-le-lu-ia! A-men.

## Opening Acclamation

*Presider:* Blessed be the one, holy, and living God.

**All:** Glory to God for ever and ever.

## Hymn of Praise: Glory to God

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,

The musical score is written in a single staff with a treble clef and a key signature of one flat (B-flat). It consists of eight lines of music. The lyrics are placed below the notes. There are three triplet markings (indicated by a '3' above a bracket) in the fifth, sixth, and seventh lines of music.

you a-lone are the Lord, 7. you a-lone are the Most  
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the  
 glo-ry of God the Fa-ther. A-men.

### Opening Collect

*Presider:* God be with you.

*People:* **And also with you.**

*Presider:* Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*The people may sit.*

**First Reading**

**Acts 2:14a, 36-41**

A reading from Acts:

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

*Reader:* Hear what the spirit is saying to God's people.

*People:* **Thanks be to God.**

**Psalm: 116:1-3, 10-17**

1 I love the Lord, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.

2 The cords of death entangled me;  
the grip of the grave took hold of me; \*  
I came to grief and sorrow.

3 Then I called upon the Name of the Lord: \*  
"O Lord, I pray you, save my life."

10 How shall I repay the Lord \*  
for all the good things he has done for me?

11 I will lift up the cup of salvation \*  
and call upon the Name of the Lord.

12 I will fulfill my vows to the Lord \*  
in the presence of all his people.

13 Precious in the sight of the Lord \*  
is the death of his servants.

14 O Lord, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the Lord.

16 I will fulfill my vows to the Lord \*  
in the presence of all his people,

17 In the courts of the Lord'S house, \*  
in the midst of you, O Jerusalem.  
Hallelujah!

## Second Reading

## 1 Peter 1:17-23

A reading from First Peter:

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

*Leader:* Hear what the spirit is saying to God's people.

*People:* **Thanks be to God.**

*The people may stand*

Sequence Hymn: Joy Dawned Again on Easter Day

1 Joy dawned a - gain on Eas - ter Day, the sun shone  
2 O Je - sus, Sav - ior, Gen - tle One, come take our  
3 O Sov - ereign One, with us a - bide in this our

out with bright ar - ray; For when the A - pos - tles  
hearts to be your own, That we may give you  
joy - ful Eas - ter - tide; From ev - ery weap - on

hid in fear, the Ris - en Christ to them ap - peared.  
all our days the will - ing trib - ute of our praise.  
death can wield, your own re - deemed for - ev - er shield.

The image shows a musical score for a hymn. It consists of three systems of music. Each system has a vocal line (treble clef) and a bass line (bass clef). The key signature is two sharps (F# and C#), and the time signature is 3/4. The lyrics are arranged in three columns, corresponding to the three parts of the hymn. The first system covers the first two lines of lyrics. The second system covers the next two lines. The third system covers the final two lines. The music is written in a simple, hymn-like style with clear note values and rests.

## Holy Gospel

## Luke 24:13-35

*Presider:* The Holy Gospel of our Savior Jesus Christ according to Luke

*People:* **Glory to you, O Christ.**

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what

had happened on the road, and how he had been made known to them in the breaking of the bread.

*Presider:* The Gospel of our Savior.

*People:* **Praise to you, O Christ.**

**Sermon**

**Laura Julier**

*2 minutes of silence for reflection*

*The people may stand*

**Nicene Creed**

**We believe in one God,**

**the Father, the Almighty,**

**maker of heaven and earth,**

**of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,**

**eternally begotten of the Father,**

**God from God, Light from Light,**

**true God from true God,**

**begotten, not made,**

**of one Being with the Father;**

**through him all things were made.**

**For us and for our salvation**

**he came down from heaven,**

**was incarnate of the Holy Spirit and the Virgin Mary**

**and became truly human.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. *Amen.***

## **Prayers of the People**

Together, we rejoice in the resurrection of Jesus Christ and the hope it reveals! Yet we also grieve for our still-hurting world. We call upon your name, O God, that the salvation promised in Christ will bring new life to all creation, now and forever.

We give thanks for this amazing universe! Whether sending astronauts into space or planting corn in Iowa, help us to appreciate your creation for the wonder it is, even beyond the resources it provides . . . *(time for silent / shared prayer)* . . .

Gracious God,

**Love us into new life.**

Just as you inspire us with your Living Word in our holy scriptures, open our hearts to the wisdom in other sacred texts and traditions, as all peoples together seek to discover the fullness of human life . . .

Gracious God,

**Love us into new life.**

We pray you will instill your wisdom and good will in political leaders everywhere. We particularly pray for President Trump, our Congress, and courts, that they will maintain our democratic heritage and further international cooperation . . .

Gracious God,

**Love us into new life.**

Help us stop our warring madness, O God! And open our eyes to the life-giving, political power of genuine mutual love . . .

Gracious God,

**Love us into new life.**

May all who lack enough food to eat, clean water to drink, medicines to heal, or homes to live in be saved from this corrupt generation . . .

Gracious God,

**Love us into new life.**

We ask you to tenderly embrace all who suffer in body, mind, or spirit, nurturing their hope and trust, as you also guide us in caring for them . . .

Gracious God,

**Love us into new life.**

For all who have died and await the fullness of resurrection life, may they rest in peace . . .

Gracious God,

**Love us into new life.**

*Presider:*

Our hearts burn within us, O God, as the risen Christ walks among us, showing us the way of unending love and life embodied in our holy story. May we come to know him even more fully in the breaking of the bread, and so follow him more faithfully. In Jesus' name we pray.

**Amen.**

## **Confession of Sin**

*The Presider says*

Trusting in God's love and forgiveness, let us in silence confess our failings and acknowledge our part in the pain of the world.

*Silence may be kept.*

*Presider and people*

**God of all mercy,**

**we confess that we have sinned against you,**

**opposing your will in our lives.**

**We have denied your goodness in each other,**

**in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,**

**the evil we have done,**

**and the evil done on our behalf.**

**Forgive, restore, and strengthen us**

**through our Savior Jesus Christ,**

**that we may abide in your love**

**and serve only your will. Amen.**

*Presider*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*Presider:* The peace of Christ be always with you.

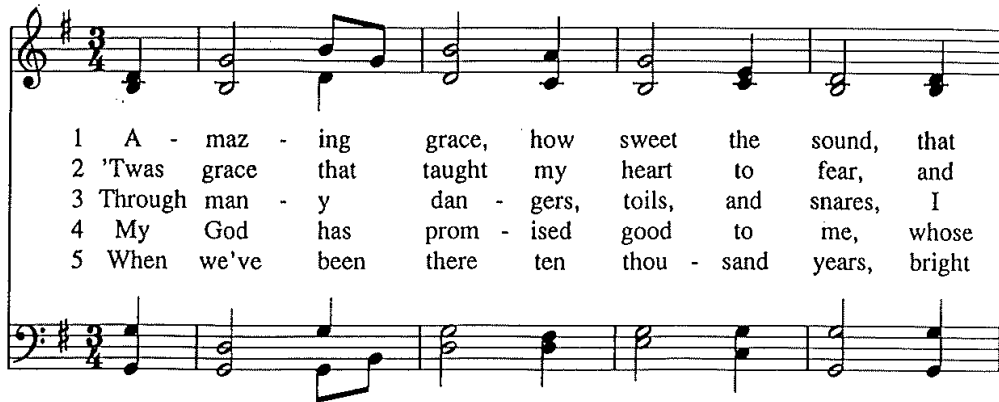
*People:* **And also with you.**

*Then the ministers and people may greet one another in the name of the risen Christ.*

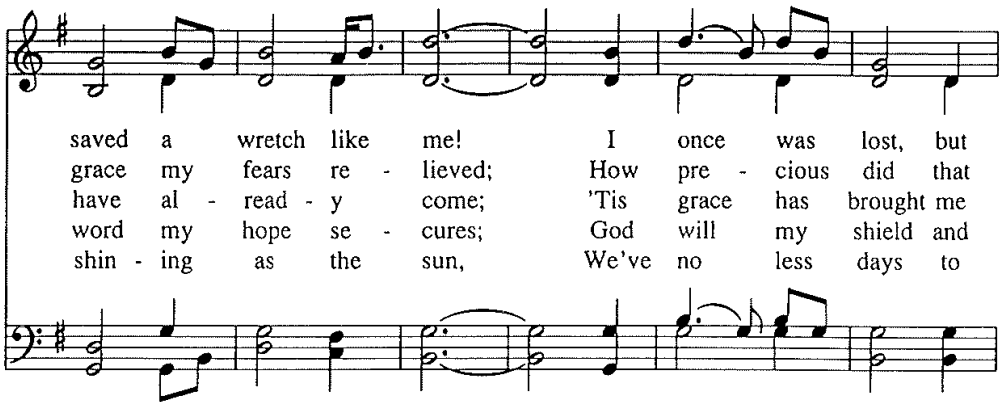
*The people may sit.*

## **Offertory**

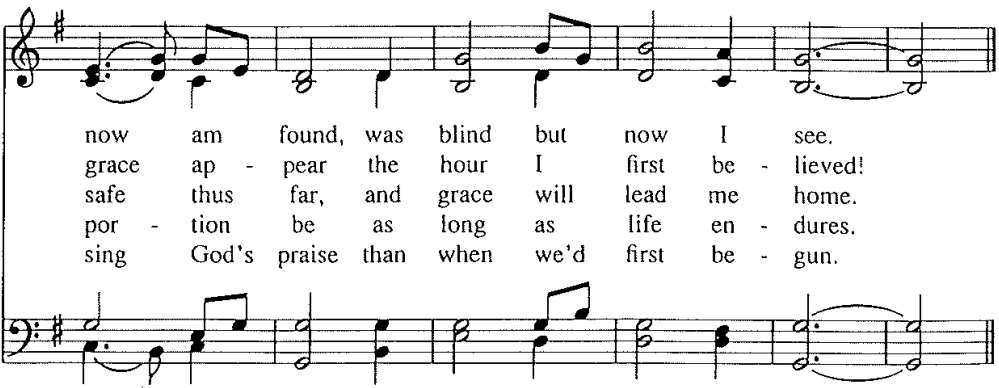
## Offertory Hymn: Amazing Grace



1 A - maz - ing grace, how sweet the sound, that  
2 'Twas grace that taught my heart to fear, and  
3 Through man - y dan - gers, toils, and snares, I  
4 My God has prom - ised good to me, whose  
5 When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but  
grace my fears re - lieved; How pre - cious did that  
have al - read - y come; 'Tis grace has brought me  
word my hope se - cures; God will my shield and  
shin - ing as the sun, We've no less days to



now am found, was blind but now I see.  
grace ap - pear the hour I first be - lieved!  
safe thus far, and grace will lead me home.  
por - tion be as long as life en - dures.  
sing God's praise than when we'd first be - gun.

## Eucharistic Prayer

*The people may stand*

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God

*People* **It is right to give our thanks and praise.**

*Presider*

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we sing with joy:

Ho - ly, ho - ly, ho - ly Lord, God of power and

The image shows a musical score for the first line of the Eucharistic Prayer. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The music is in a 4/4 time signature and a key signature of one flat (B-flat). The lyrics are written below the treble staff. The melody is a simple, hymn-like tune with a steady rhythm.

might, heaven and earth are full of your glo - ry. Ho -

The image shows a musical score for the second line of the Eucharistic Prayer. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The music continues from the first line. The lyrics are written below the treble staff. The melody is a simple, hymn-like tune with a steady rhythm.

san - na in the high - est. \* Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

*The presider continues*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me." After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me." And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

***Presider and People:***

**Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!**

*The Presider continues*

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

***Presider and People:***

**Blessed are you now and for ever. Amen.**

*Presider*


As our savior Christ has taught us we now pray,

*Presider and People*

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. *Amen.***


**Fraction Anthem: Be Known To Us, Lord Jesus**

**Refrain** (first time: Cantor alone)

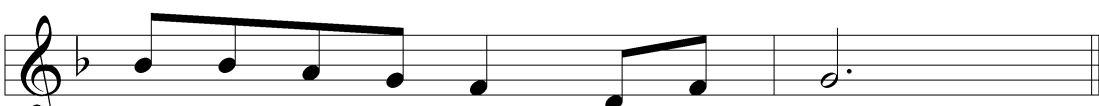


Be known to us, Lord Je-sus, in the break - ing of the bread.

*Verse: Cantor*

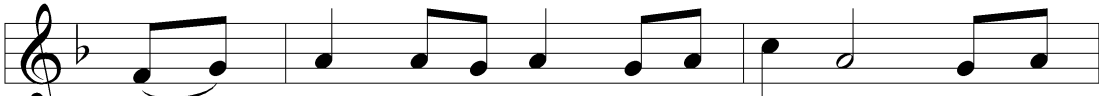


The bread which we break, al - le - lu - ia, is the com -




mun - ion of the bod - y of Christ. to Refrain

*Verse: Cantor*



One bod - y are we, al - le - lu - ia, for though



man - y, we share one bread. to Refrain

## **Holy Communion**

*Presider*

The Gifts of God for the People of God. OR God's Holy Gifts for God's Holy People.

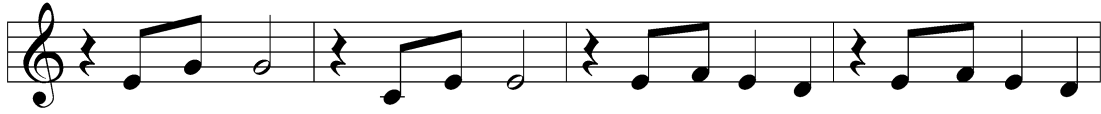
*All are welcome to come forward for communion if they wish.*

*New Song Episcopal Church has a custom of people pausing at the bowl of blessed water, dipping a finger into the water, then turning to the next person in line and tracing the sign of the cross on their forehead. All are welcome to join in this custom as they choose; no one is required to do so.*

*To receive Communion, come first to the Presider, who will offer you the bread (gluten free option available), then receive wine by either drinking from the cup or by dipping the bread into the wine. You may also choose to receive only the bread. If you do not wish to receive Communion, but would like to receive a blessing, please come forward to the Presider and cross your arms over your chest. They will offer you a brief prayer of blessing. You can then return to your seat*

*After receiving communion, you may go to the healing alcove next to the podium for private prayers and anointing with oil from a healing minister.*

**Communion Hymn: Here Is Bread**



1. Here is bread, here is wine, Christ is with us, Christ is with us.
2. Here is grace, here is peace, Christ is with us, Christ is with us.
3. Here we are, joined as one, Christ is with us, Christ is with us.



Break the bread, taste the wine, Christ is with us here.  
Know this grace, know this peace, feast on Je - sus here.  
We'll pro-claim till he comes Je - sus with us here.



*In this bread there is healing, in this cup is life for - ev - er.*



*In this moment, by the Spir - it, Christ is with us here.*

*When Holy Communion is to be taken to those away from the Church the following is said:*

Celebrant: In the name of this congregation I send you forth bearing these holy gifts,; that those to whom you go may share with us in the communion of Christ's body and blood.

**People: We who are many are one body because we all share one bread and one cup.**

### **Post-Communion Prayer**

**The Presider says**

**Let us pray.**

**Presider and People**

**Loving God,**

**we give you thanks**

**for restoring us in your image**

**and nourishing us with spiritual food**

**in the Sacrament of Christ's Body and Blood.**

**Now send us forth**

**a people, forgiven, healed, renewed;**

**that we may proclaim your love to the world**

**and continue in the risen life of Christ our Savior.**

***Amen.***

**Blessing**

**Sending Hymn: Let Us Talent And Tongues Employ**

1 Let us tal - ents and tongues em-ploy, reach-ing out with a shout of joy:  
 2 Christ is a - ble to make us one, at his ta - ble he set the tone,  
 3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,

C F G Dm7 C G C

bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.  
 teach-ing peo - ple to live to bless, love in word and in deed ex - press.  
 gives us love to tell, bread to share: God (Im-man - u - el) ev - ery-where!

*Refrain (first time p, second time f)*

C C7 F Dm G C F C

Je-sus lives a-gain, earth can breathe a-gain, pass the Word a-round: loaves a-bound!

**Postlude**

**Dismissal**

*The Deacon/Presider dismisses the people.*

*People respond*

**Thanks be to God.**

### ***Worship Ministers***

<b><i>Presider</i></b>	<i>Jim Harrison</i>
<b><i>Preacher</i></b>	<i>Laura Julier</i>
<b><i>Acolyte</i></b>	<i>Maggie Mears</i>
<b><i>Chalice Ministers</i></b>	<i>Katharine Nicholson</i>
	<i>Jerry Howe</i>
<b><i>Lay Eucharistic Visitor</i></b>	<i>Jerry Howe</i>
<b><i>Healing Minister</i></b>	<i>Sydney Conger</i>
<b><i>Readers</i></b>	<i>Tanya English</i>
	<i>Nancy Reincke</i>
<b><i>Prayers of the People</i></b>	<i>Peg Johnson</i>
<b><i>Altar Minister</i></b>	<i>Nancy Reincke</i>
<b><i>Ushers</i></b>	<i>Laurie Aude</i>
	<i>Jim Conger</i>
<b><i>Pianist</i></b>	<i>Anna Chen</i>
<b><i>Cantor</i></b>	<i>Ellyn Paulus</i>
<b><i>Community Hour Host</i></b>	<i>Sydney Conger</i>
	<i>Jim Conger</i>

### ***April Birthdays and Anniversaries***

8 Sharon Hunter	22 Linda Stewart Kroon
16 Lori Erickson Anni. Of Ordination to Diaconate (2005)	26 Hayden Dillon
18 Elizabeth Coulter	30 Jim Harrison
18 Elizabeth Coulter Anni. Of Ordination to Priesthood (1994)	

### **Music Credits**

"We Know That Christ is Raised and Dies No More" Words: John Brownlow Geyer (b. 1932), alt. Music: Engelberg, Charles Villiers Stanford (1852-1924)

"Glory to God" Setting: Robert Powell © Church Publishing, Inc. All rights reserved. Reprinted under OneLicense.net #A 703441.

"Joy Dawned Again on Easter Day" Text: Latin, c. 5th century. Tune: PUER NOBIS NASCITUR, German carol, 15th century. Adapt. Michael Praetorius, 1609.

"Amazing Grace" Text: St. 1-4, John Newton, 1779; alt. St. 5 A Collection of Sacred Ballads, 1790. Tune: AMAZING GRACE, Columbia Harmony, Cincinnati, 1829.

"Sanctus" Setting: American folk melody; arr. Marcia Pruner; harm. Annabel Morris Buchanan (1889-1983) © Church Pension Fund

"Be Known To Us" Text and music by Gary James © 1992 MorningStar Music Publishers. Reprinted under OneLicense.net #A-703441. All rights reserved.

"Here is Bread" Text and music: Graham Kendrick, 1991. Unpublished manuscript given to Linda by composer.

"Let Us Talent and Tongues Employ" Words: Fred Kaan © 1975 by Hope Publishing Co., Carol Stream IL 60188. All rights reserved. Reprinted under OneLicense.net #A-703441 Tune: LINSTEAD, Jamaican folk song. Adapt. Doreen Potter, 1975.