



Welcome

Order of Service for April 12th, 2026

10:00 a.m.

Second Sunday of Easter



Call to Prayer

Prelude and Silent Prayer

The water is poured

The people may stand

Welcome

Gathering Hymn: Hail the Day That Sees Him Rise



1 Hail the day that sees him rise, Al - le - lu - ia!
2 There the glo - rious tri - umph waits; Al - le - lu - ia!
*3 See! he lifts his hands a - bove; Al - le - lu - ia!
4 Lord be - yond our mor - tal sight, Al - le - lu - ia!



glo - rious to his na - tive skies; Al - le - lu - ia!
lift your heads, e - ter - nal gates! Al - le - lu - ia!
See! he shows the prints of love; Al - le - lu - ia!
raise our hearts to reach thy height, Al - le - lu - ia!

Christ, a - while to mor - tals given, Al - le - lu - ia!
 Wide un - fold the ra - diant scene; Al - le - lu - ia!
 Hark! his gra - cious lips be - stow, Al - le - lu - ia!
 there thy face un - cloud - ed see, Al - le - lu - ia!

en - ters now the high - est heaven! Al - le - lu - ia!
 take the King of glo - ry in! Al - le - lu - ia!
 bless - ings on his Church be - low. Al - le - lu - ia!
 find our heaven of heavens in thee. Al - le - lu - ia!

Opening Acclamation

Presider: Blessed be the one, holy, and living God.

All: Glory to God for ever and ever.

Hymn of Praise: Glory to God

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,

The musical score is written in a single system with a key signature of one flat (B-flat) and a common time signature (C). It consists of eight staves of music. The lyrics are placed below the notes. There are three triplet markings (indicated by a '3' above a bracket) in the fifth, sixth, and seventh staves. The music is a simple, melodic hymn.

you a-lone are the Lord, 7. you a-lone are the Most

The first line of music is written on a single staff in G major (one flat). It consists of four measures. The first measure contains a half note G4, a quarter note A4, and a quarter note B4. The second measure contains a quarter note C5, a quarter note D5, and a quarter note E5. The third measure contains a quarter note F5, a quarter note G5, and a quarter note A5. The fourth measure contains a quarter note B5, a quarter note C6, and a quarter note D6.

High, Je-sus Christ, with the Ho-ly Spi-rit, in the

The second line of music is written on a single staff in G major. It consists of four measures. The first measure contains a half note G4, a quarter note A4, and a quarter note B4. The second measure contains a quarter note C5, a quarter note D5, and a quarter note E5. The third measure contains a quarter note F5, a quarter note G5, and a quarter note A5. The fourth measure contains a quarter note B5, a quarter note C6, and a quarter note D6. A triplet of eighth notes (G5, A5, B5) is marked above the third measure.

glo-ry of God the Fa-ther. A-men.

The third line of music is written on a single staff in G major. It consists of four measures. The first measure contains a half note G4, a quarter note A4, and a quarter note B4. The second measure contains a quarter note C5, a quarter note D5, and a quarter note E5. The third measure contains a quarter note F5, a quarter note G5, and a quarter note A5. The fourth measure contains a quarter note B5, a quarter note C6, and a quarter note D6. The piece ends with a double bar line.

Opening Collect

Presider: God be with you.

People: **And also with you.**

Presider: Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people may sit.

First Reading

Acts 2:14a, 22-32

A reading from Acts:

Peter, standing with the eleven, raised his voice and addressed the crowd, “You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

‘I saw the Lord always before me,
for he is at my right hand so that I will not be shaken;
therefore my heart was glad, and my tongue rejoiced;
moreover my flesh will live in hope.

For you will not abandon my soul to Hades,
or let your Holy One experience corruption.

You have made known to me the ways of life;
you will make me full of gladness with your presence.’

“Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

‘He was not abandoned to Hades,
nor did his flesh experience corruption.’

This Jesus God raised up, and of that all of us are witnesses.”

Reader: Hear what the spirit is saying to God’s people.

People: **Thanks be to God.**

Psalm: 16

1 Protect me, O God, for I take refuge in you; *
I have said to the Lord, "You are my Lord,
my good above all other."

2 All my delight is upon the godly that are in the land, *
upon those who are noble among the people.

3 But those who run after other gods *
shall have their troubles multiplied.

4 Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.

5 O Lord, you are my portion and my cup; *
it is you who uphold my lot.

6 My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.

7 I will bless the Lord who gives me counsel; *
my heart teaches me, night after night.

8 I have set the Lord always before me; *
because he is at my right hand I shall not fall.

9 My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.

10 For you will not abandon me to the grave, *
nor let your holy one see the Pit.

11 You will show me the path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.

Second Reading

1 Peter 1:3-9

A reading from First Peter:

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith-- being more precious than gold that, though perishable, is tested by fire-- may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Leader: Hear what the spirit is saying to God's people.

People: **Thanks be to God.**

The people may stand

Sequence Hymn: Alleluia

Gm(Em)
(Bm sus4)
Gm(Em)
Gm(Em)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Gm(Em)
Gm7(Em7)
Cm(Am)
Gm(Em)

1 O sons and daugh - ters, let us sing!
 2 That night the a - pos - tles met in fear;
 3 When Thom - as first the tid - ings heard,
 4 "My pierc - ed side, O Thom - as, see;
 5 No long - er Thom - as then de - nied,
 6 How blest are they who have not seen,

Gm(Em)
Bb(G)
F(D)
Gm(Em)

1 The King of heaven, the glo - rious King,
 2 a - midst them came their Lord most dear,
 3 how they had seen the ris - en Lord,
 4 my hands, my feet, I show to thee;
 5 he saw the feet, the hands, the side;
 6 and yet whose faith has con - stant been,

Cm7(Am7) Gm(Em) Dm(Bm) F(D) Gm(Em)

1 o'er death and hell rose tri - umph - ing. Al - le - lu - ia!
 2 and said, "My peace be on all here." Al - le - lu - ia!
 3 he doubt - ed the dis - ci - ples' word. Al - le - lu - ia!
 4 not faith - less, but be - liev - ing be." Al - le - lu - ia!
 5 "Thou art my Lord and God," he cried. Al - le - lu - ia!
 6 for they e - ter - nal life shall win. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Gm(Em) Dm sus4 (Bm sus4) Gm(Em) Dm(Bm) F(D) Gm(Em)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Holy Gospel

John 20:19-31

Presider: The Holy Gospel of our Savior Jesus Christ according to John

People: **Glory to you, O Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Presider: The Gospel of our Savior.

People: **Praise to you, O Christ.**

Sermon

Mel Schlachter

2 minutes of silence for reflection

The people may stand

Nicene Creed

We believe in one God,

the Father, the Almighty,

maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God,

begotten, not made,

of one Being with the Father;

through him all things were made.

For us and for our salvation

he came down from heaven,

was incarnate of the Holy Spirit and the Virgin Mary

and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. *Amen.***

Prayers of the People

Our hearts are glad and our spirits rejoice in you, O God! You show us the ways of life lived fully and generously, even as you free us from the power of death. Hear now our prayers of thanksgiving and concern for your world.

We give thanks for the spring rains for our thirsty land and rivers. Help us to be mindful of how we use the resources of nature you give us and to commit ourselves to their healing and preservation . . . (*time for silent/shared prayer*). . .

Loving God,

Enliven us in Christ.

Even as we stand in awe of Christ's resurrection, increase the genuineness and depth of our faith, teaching us to see with the eyes of our hearts and to live in the fullness of your self-giving love . . .

Loving God,

Enliven us in Christ.

During this time of wars and divisions, grant that we will realize the true meaning and power of receiving and living in your Spirit of Peace. We pray especially for the people in Iran, Lebanon, Gaza, Sudan, and wherever there is armed conflict . . .

Loving God,

Enliven us in Christ.

May refugees, immigrants, and all who are displaced for any reason, know your constant presence with them, experienced in part through the welcome and generosity of their new neighbors . . .

Loving God,

Enliven us in Christ.

For people caught up in our nation's criminal legal system, both those who have been harmed and those who caused that harm. May they encounter your merciful justice that restores lives and relationships, rather than vindictive punishment that diminishes everyone . . .

Loving God,

Enliven us in Christ.

May all who are sick or suffering in any way know the comfort and hope of your constant presence with them and the loving attention of people who care for them . . .

Loving God,

Enliven us in Christ.

We rejoice with all who have died that death does not have the final say in life . . .

Loving God,

Enliven us in Christ.

Presider:

Glorious God, you have given us, and all people, a new birth into a living hope through the resurrection of Jesus Christ. Though we cannot fully comprehend such power, grant that we will entrust ourselves to it fully and pass on your love and peace to everyone and everything we encounter. In Jesus's holy and wondrous name we pray.

Amen. Alleluia!

Confession of Sin

The Presider says

Trusting in God's love and forgiveness, let us in silence confess our failings and acknowledge our part in the pain of the world.

Silence may be kept.

Presider and people

God of all mercy,

we confess that we have sinned against you,

opposing your will in our lives.

We have denied your goodness in each other,

in ourselves, and in the world you have created.

We repent of the evil that enslaves us,

the evil we have done,

and the evil done on our behalf.

Forgive, restore, and strengthen us

through our Savior Jesus Christ,

that we may abide in your love

and serve only your will. Amen.

Presider

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider: The peace of Christ be always with you.

People: **And also with you.**

Then the ministers and people may greet one another in the name of the risen Christ.

The people may sit.

Offertory

Offertory Hymn: The Day of Resurrection

Descant

3 Now let the heavens be joy - ful, let earth her song be - gin,

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
2 Our hearts be pure from e - vil, that we may see a - right
3 Now let the heavens be joy - ful, let earth her song be - gin,

the round world keep high tri - umph, and all that is there - in;

the Pass - o - ver of glad - ness, the Pass - o - ver of God.
the Lord in rays e - ter - nal of re - sur - rec - tion light;
the round world keep high tri - umph, and all that is there - in;

let all things seen and un - seen their notes to - geth - er blend,

From death to life e - ter - nal, from earth un - to the sky,
and, lis - tening to his ac - cents, may hear so calm and plain
let all things seen and un - seen their notes to - geth - er blend,

for Christ the Lord is ris - en, our joy that hath no end.

our Christ hath brought us o - ver with hymns of vic - to - ry.
his own "All hail!" and, hear - ing, may raise the vic - tor strain.
for Christ the Lord is ris - en, our joy that hath no end.

The musical score consists of three staves. The top staff is a vocal line in G major (one sharp) and 4/4 time, with lyrics: "for Christ the Lord is ris - en, our joy that hath no end." The middle staff is a piano accompaniment in the same key and time, with lyrics: "our Christ hath brought us o - ver with hymns of vic - to - ry. his own 'All hail!' and, hear - ing, may raise the vic - tor strain. for Christ the Lord is ris - en, our joy that hath no end." The bottom staff is a bass line in the same key and time, providing harmonic support for the piano accompaniment.

Eucharistic Prayer

The people may stand

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God

People **It is right to give our thanks and praise.**

Presider

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we sing with joy:

Ho - ly, ho - ly, ho - ly Lord, God of power and

The image shows the first line of musical notation for the Eucharistic Prayer. It consists of a treble clef staff and a bass clef staff. The treble staff contains the melody, and the bass staff contains the accompaniment. The lyrics are written below the treble staff: "Ho - ly, ho - ly, ho - ly Lord, God of power and".

might, heaven and earth are full of your glo - ry. Ho -

The image shows the second line of musical notation for the Eucharistic Prayer. It consists of a treble clef staff and a bass clef staff. The treble staff contains the melody, and the bass staff contains the accompaniment. The lyrics are written below the treble staff: "might, heaven and earth are full of your glo - ry. Ho -".

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

The presider continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me." After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me." And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Presider and People:

Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

The Presider continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Presider and People:

Blessed are you now and for ever. Amen.

Presider

As our savior Christ has taught us we now pray,

Presider and People

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. *Amen.***

Fraction Anthem: Alleluia, Alleluia

1st time: *Cantor*
2nd time: **ALL**

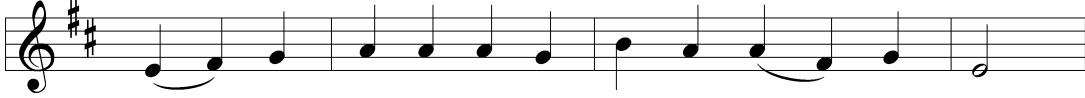


Al - le - lu - ia,
Al - le - lu - ia,

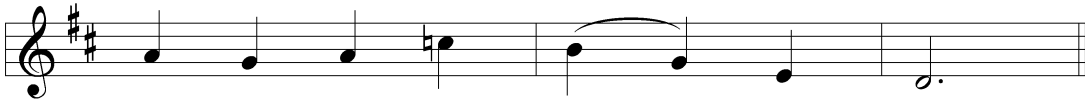


al - le - lu - ia, al - le - lu - ia.
al - le - lu - ia, al - le - lu - ia.

Cantor:



Christ our Pass - o - ver is sac - ri - ficed for us;



There - fore let us keep the feast.

ALL



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Communion

Presider

The Gifts of God for the People of God. OR God's Holy Gifts for God's Holy People.

All are welcome to come forward for communion if they wish.

New Song Episcopal Church has a custom of people pausing at the bowl of blessed water, dipping a finger into the water, then turning to the next person in line and tracing the sign of the cross on their forehead. All are welcome to join in this custom as they choose; no one is required to do so.

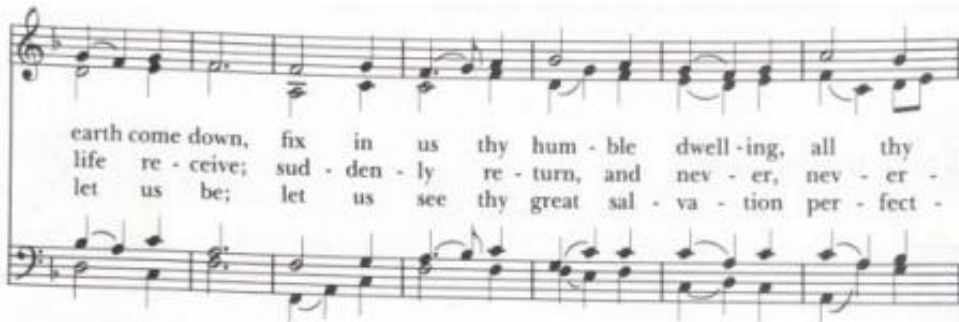
To receive Communion, come first to the Presider, who will offer you the bread (gluten free option available), then receive wine by either drinking from the cup or by dipping the bread into the wine. You may also choose to receive only the bread. If you do not wish to receive Communion, but would like to receive a blessing, please come forward to the Presider and cross your arms over your chest. They will offer you a brief prayer of blessing. You can then return to your seat

After receiving communion, you may go to the healing alcove next to the podium for private prayers and anointing with oil from a healing minister.

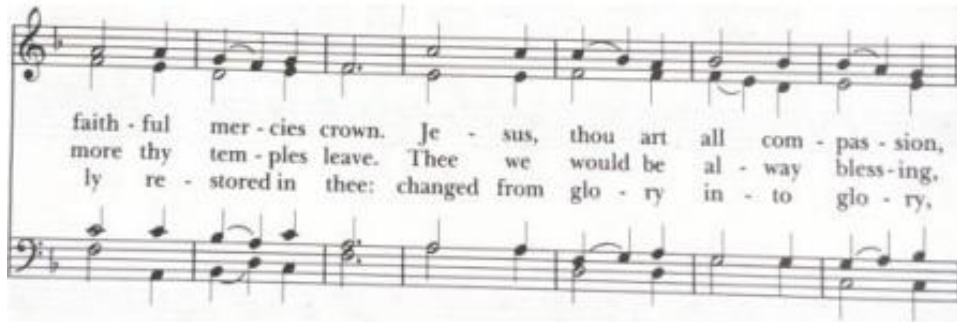
Communion Hymn: Love Divine, All Loves Excelling



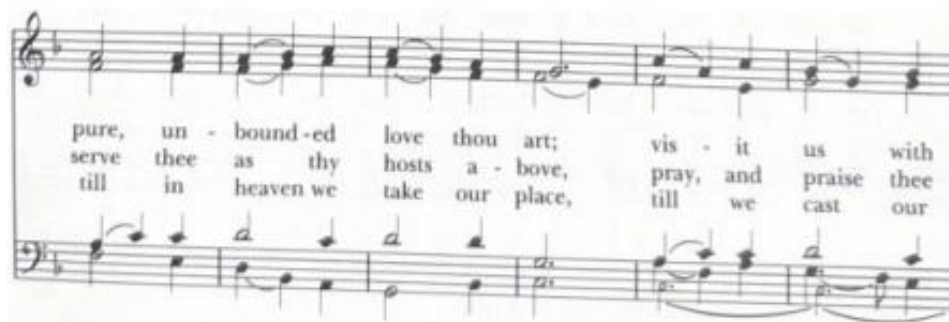
1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
2 Come, al - might - y to de - liv - er, let us all thy
3 Fi - nish then thy new cre - a - tion; pure and spot - less



earth come down, fix in us thy hum - ble dwell - ing, all thy
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
more thy tem - ples leave. Thee we would be al - way bless - ing,
ly re - stored in thee; changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with
serve thee as thy hosts a - bove, pray, and praise thee
till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.
with - out ceas - ing, glo - ry in thy per - fect love.
crowns be - fore thee, lost in won - der, love, and praise.

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The key signature has one flat (B-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are printed between the two staves, aligned with the notes. The lyrics are: "thy sal - va - tion, en - ter ev - ery trem - bling heart. with - out ceas - ing, glo - ry in thy per - fect love. crowns be - fore thee, lost in won - der, love, and praise."

When Holy Communion is to be taken to those away from the Church the following is said:

Celebrant: In the name of this congregation I send you forth bearing these holy gifts,; that those to whom you go may share with us in the communion of Christ's body and blood.

People: We who are many are one body because we all share one bread and one cup.

Post-Communion Prayer

The Presider says

Let us pray.

Presider and People

Loving God,

we give you thanks

for restoring us in your image

and nourishing us with spiritual food

in the Sacrament of Christ's Body and Blood.

Now send us forth

a people, forgiven, healed, renewed;

that we may proclaim your love to the world

and continue in the risen life of Christ our Savior.

Amen.

Blessing

Sending Hymn: This Joyful Eastertide

Unison or Harmony

1 This joy - ful Eas - ter - tide, a - way with sin and
 2 Death's flood hath lost its chill, since Je - sus crossed the
 3 My flesh in hope shall rest, and for a sea - son

sor - row! My Love, the Cru - ci - fied, hath
 riv - er: Lord of all life, from ill my
 slum - ber, till trump from east to west shall

Refrain

sprung to life this mor - row.
 pass - ing life de - liv - er. Had Christ, that once was
 wake the dead in num - ber.

slain, ne'er burst his three-day pris - on, our faith had been in

vain; but now is Christ a - ris - en, a - ris - en, a - ris - en, a - ris - en.

The image shows a musical score for a hymn. It consists of two systems of music, each with a treble and bass staff. The lyrics are written below the notes. The first system contains the lyrics 'vain; but now is Christ a - ris - en, a - ris - en, a -'. The second system contains the lyrics 'ris - en, a - ris - en.' The music is in a common time signature and features a mix of quarter and eighth notes, with some rests and ties.

Postlude

Dismissal

The Deacon/Presider dismisses the people.

People respond

Thanks be to God.

Worship Ministers

<i>Presider</i>	<i>Jim Harrison</i>
<i>Preacher</i>	<i>Mel Schlachter</i>
<i>Deacon</i>	<i>Lori Erickson</i>
<i>Acolyte</i>	<i>Nancy Reincke</i>
<i>Chalice Ministers</i>	<i>To Be Determined</i>
	<i>Laurie Aude</i>
<i>Lay Eucharistic Visitor</i>	<i>Dorothy Whiston</i>
<i>Healing Minister</i>	<i>Lori Erickson</i>
<i>Readers</i>	<i>Laurie Aude</i>
	<i>John Whiston</i>
<i>Prayers of the People</i>	<i>Laura Julier</i>
<i>Altar Minister</i>	<i>Chris Kellerman</i>
<i>Ushers</i>	<i>Katharine Nicholson</i>
	<i>Dale Shultz</i>
<i>Pianist</i>	<i>Anna Chen</i>
<i>Community Hour Host</i>	<i>Lori Erickson</i>
	<i>Bob Sessions</i>

April Birthdays and Anniversaries

8 Sharon Hunter	22 Linda Stewart Kroon
16 Lori Erickson Anni. Of Ordination to Diaconate (2005)	26 Hayden Dillon
18 Elizabeth Coulter	30 Jim Harrison
18 Elizabeth Coulter Anniv. Of Ordination to Priesthood (1994)	

Music Credits

"Hail the Day That Sees Him Rise" Words: Charles Wesley (1707-1788), alt. Music: Llanfair, Robert Williams (1781-1821)

"Glory to God" Setting: Robert Powell © Church Publishing, Inc. All rights reserved. Reprinted under OneLicense.net #A 703441.

"Alleluia" Words: Att. Jean Tisserand (15th cent.); tr. John Mason Neale (1818-1866) Music: O filii et filiae, melody from *Airs sur les hymnes sacrez, ides et noels*, 1623; acc. Richard Proulx (b. 1937)

"The Day of Resurrection" Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: Ellacombe, melody from *Gesangbuch*, 1863; harm. William Henry Monk (1823-1889); desc. Cyril Winn (1884-1973)

"Sanctus" Setting: American folk melody; arr. Marcia Pruner; harm. Annabel Morris Buchanan (1889-1983) © Church Pension Fund

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"Love Divine, All Loves Excelling" Words: Charles Wesley (1707-1788) Music: Hyfrydol, Rowland Hugh Prichard (1811-1887)

"This Joyful Eastertide" Words: George R. Woodward (1848-1934), alt. Music: Vreuchten, melody from *Psalmen*, 1685; harm. Charles Wood (1866-1926)

