

<i>Worship Ministers</i>	
<i>Presider</i>	<i>Jennifer Lutz</i>
<i>Preacher</i>	<i>Jennifer Lutz</i>
<i>Deacon</i>	<i>Lori Erickson</i>
<i>Acolyte</i>	<i>Maggie Mears</i>
<i>Chalice Ministers</i>	<i>Katharine Nicholson</i>
	<i>Esther Smith</i>
<i>Lay Eucharistic Visitor</i>	<i>Lori Erickson</i>
<i>Healing Minister</i>	<i>Nancy Reincke</i>
<i>Readers</i>	<i>Elisabeth Swain</i>
	<i>Tanya English</i>
<i>Prayers of the People</i>	<i>Jerry Howe</i>
<i>Altar Minister</i>	<i>Stephanie Dotzel</i>
<i>Ushers</i>	<i>Mark Allgood</i>
	<i>Laurie Aude</i>
<i>Pianist</i>	<i>Anna Chen</i>
<i>Cantor</i>	<i>Ellyn Paulus</i>
<i>Community Hour Host</i>	<i>Elisabeth Swain</i>



# Welcome

## Order of Service for January 25th, 2026

10:00 a.m.

### *January Birthdays and Anniversaries*

4 Elisabeth Swain	25 Jerry Howe
12 Lesley Pries	31 Jane Stewart Anniv. of Ordination to Priesthood (2010)
15 Jim Conger	
19 Chris Schuster	

### Music Credits

“Spread, Oh, Spread, Almighty Word” Text: Jonathan F. Bahnmaier, 1774-1841; tr. Lutheran Book of Worship, alt. Music: J.A. Freylinghausen, Geistreiches Gesangbuch, 1704 Text: © 1978 Lutheran Book of Worship, admin. Augsburg Fortress

“Gloria, Gloria” Text: Luke 2:14; Glory to God in the highest; Taizé Community, 1978 Tune: Jacques Berthier, b. 1923 © 1979, 1988, Les Presses de Taizé

“Arise, Your Light Has Come!” Text: Ruth Duck, b. 1947 Music: William H. Walter, 1825-1893 Text © 1992 GIA Publications, Inc.

“Loving Spirit” Words: Shirley Erena Murray (b. 1931); © 1987 The Hymn Society. All rights reserved. Used by permission of Hope Publishing Co., Carol Stream, IL 60188. Music: Omni die, Melody from Gross Catolisch Gesangbuch, 1631; harm. William Smith Rockstro (1823-1895)

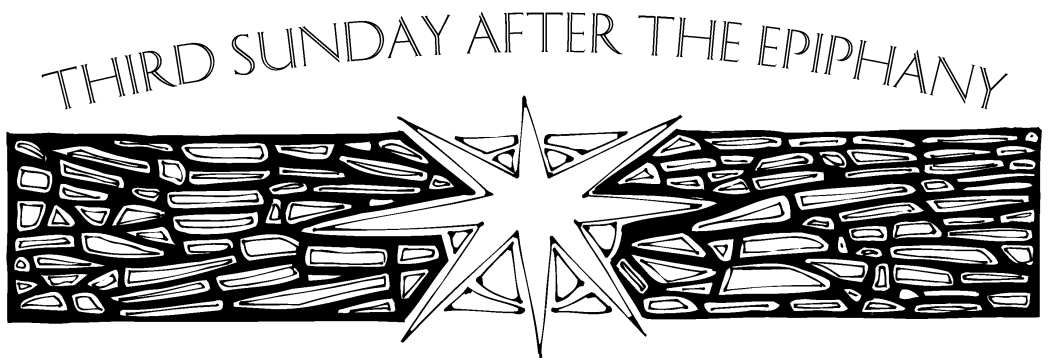
“I Come With Joy to Meet My Lord” Words: Brian A. Wren (b. 1936), alt. Music: Land of Rest, American folk melody; adapt. And harm. Annabel Morris Buchanan (1889-1983) Words: Copyright © 1971 by Hope Publishing Company. All rights reserved. Used by Permission.

“Sanctus” Music by Thomas Pavlecheko © 2006 Augsburg Fortress Publishing. Reprinted under OneLicense #A-703441. All rights reserved.

“Be Known To Us” Text and music by Gary James © 1992 MorningStar Music Publishers. Reprinted under OneLicense.net #A-703441. All rights reserved.

“Ubi Caritas Et Amor” Words: Latin, 8<sup>th</sup> c., tr. Malcolm Naea Chun (b. 1954) © Malcolm Naea Chun Music: Jacques Berthier (1923-1994) © 1984 Taizé, admin. GIA Publications, Inc.

“I Have Decided to Follow Jesus” Words: Ascribed to an Indian Prince; as sung in Garo, Assam Music: Indian Folk Melody; arr. Norman Johnson Arr. Copyright © 1963 Singspiration Music/ASCAP. All Rights Reserved. Used by permission of Benson Music Group, Inc.



**Call to Prayer**

**Prelude and Silent Prayer**

*The water is poured*  
*The people may stand*

**Welcome**

**Postlude**

**Dismissal**

*The Deacon/Presider dismisses the people.*  
*People respond*  
**Thanks be to God.**

Sending Hymn: I Have Decided To Follow Jesus

1. I have de - cid - ed \_\_\_\_\_ to fol - low Je - sus, \_\_\_\_\_  
 2. Though no one join me, \_\_\_\_\_ still I will fol - low, \_\_\_\_\_  
 3. The world be - hind me, \_\_\_\_\_ the cross be - fore me, \_\_\_\_\_

1. — I have de - cid - ed \_\_\_\_\_ to fol - low Je - sus, —  
 2. — Though no one join me, — still I will fol - low, —  
 3. — The world be - hind me, — the cross be - fore me, —

— No turn - ing back, \_\_\_\_\_ no turn - ing back! \_\_\_\_\_  
 (no turn - ing back,)

Gathering Hymn: Spread, Oh, Spread, Almighty Word

1 Spread, oh, spread, al - might - y Word, spread the reign of God the Lord.  
 2 Tell of our Re - deem - er's grace, who, to save our hu - man race  
 3 Tell of God the Spir - it giv'n now to guide us on to heav'n,  
 4 Lord of har - vest, great and kind, rouse to ac - tion heart and mind;

Send forth our Cre - a - tor's call, heav - en's gifts ex - tend to all.  
 and to pay re - bel - lion's price, gave him - self as sac - ri - fice.  
 strong and ho - ly, just and true, work - ing both to will and do.  
 let the gath - 'ring na - tions all see your light and heed your call.


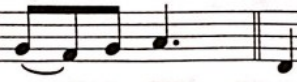

Opening Acclamation

President: Blessed be the one, holy, and living God.

All: Glory to God for ever and ever.



Hymn of Praise: Gloria, Gloria

1.


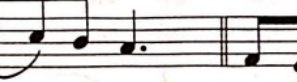



Glo - ri - a, glo - ri - a, in ex - cel - sis De - o!

2.

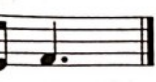
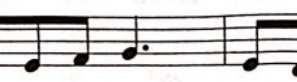


3.



Glo - ri - a, glo - ri - a, al - le - lu - ia, al - le - lu - ia!

4.



*When Holy Communion is to be taken to those away from the Church the following is said:*

Celebrant: In the name of this congregation I send you forth bearing these holy gifts,; that those to whom you go may share with us in the communion of Christ's body and blood.

**People: We who are many are one body because we all share one bread and one cup.**

## Post-Communion Prayer

The Presider says  
Let us pray.

Presider and People  
Loving God,  
we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth  
a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior.  
*Amen.*

## Blessing

## Opening Collect

*Presider:* God be with you.  
*People:* **And also with you.**  
*Presider:* Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people may sit.*



First Reading

Isaiah 9:1-4

A reading from Isaiah:

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness  
have seen a great light;  
those who lived in a land of deep darkness--  
on them light has shined.  
You have multiplied the nation,  
you have increased its joy;  
they rejoice before you  
as with joy at the harvest,  
as people exult when dividing plunder.  
For the yoke of their burden,  
and the bar across their shoulders,  
the rod of their oppressor,  
you have broken as on the day of Midian.

Reader: Hear what the spirit is saying to God’s people.  
People: **Thanks be to God.**

Communion Hymn: Ubi Caritas Et Amor

Descant

U - bi ca - ri - tas et a - mor  
Ai - a nō e loa'a ke a - lo - ha

A

U - bi ca - ri - tas et a - mor,  
Ai - a nō e loa'a ke a - lo - ha

u - bi ca - ri - tas, De - us i - bi est.  
Ai - a nō e loa'a ke A - kua nō.

B

u - bi ca - ri - tas De - us i - bi est.  
Ai - a nō e loa'a ke A - kua nō.

## Holy Communion

*Presider*

The Gifts of God for the People of God. OR God's Holy Gifts for God's Holy People.

*All are welcome to come forward for communion if they wish.*

*New Song Episcopal Church has a custom of people pausing at the bowl of blessed water, dipping a finger into the water, then turning to the next person in line and tracing the sign of the cross on their forehead. All are welcome to join in this custom as they choose; no one is required to do so.*

*To receive Communion, come first to the Presider, who will offer you the bread (gluten free option available), then receive wine by either drinking from the cup or by dipping the bread into the wine. You may also choose to receive only the bread. If you do not wish to receive Communion, but would like to receive a blessing, please come forward to the Presider and cross your arms over your chest. They will offer you a brief prayer of blessing. You can then return to your seat*

*After receiving communion, you may go to the healing alcove next to the podium for private prayers and anointing with oil from a healing minister.*

Psalm: 27 Arise, Your Light Has Come!

1 A - rise, your light has come! The Spir - it's call o - bey;  
2 A - rise, your light has come! Fling wide the pris - on door;  
3 A - rise, your light has come! All you in sor - row born,  
4 A - rise, your light has come! The moun - tains burst in song!

show forth the glo - ry of your God which shines on you to - day.  
pro - claim the cap - tive's lib - er - ty, good tid - ings to the poor.  
bind up the bro - ken - heart - ed ones and com - fort those who mourn.  
Rise up like ea - gles on the wing, God's pow'r will make us strong.

Fraction Anthem: Be Known To Us

Refrain (first time: Cantor alone)

Be known to us, Lord Je - sus, in the break - ing of the bread.

Verse: Cantor

The bread which we break, al - le - lu - ia, is the com -  
mun - ion of the bod - y of Christ. to Refrain

Verse: Cantor

One bod - y are we, al - le - lu - ia, for though  
man - y, we share one bread. to Refrain



*Presider*  
As our savior Christ has taught us we now pray,

***Presider and People:***  
**Our Father in heaven,**  
**Hallowed be your Name,**  
**Your kingdom come,**  
**Your will be done,**  
**On earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins**  
**as we forgive those**  
**who sin against us.**  
**Save us from the time of trial,**  
**and deliver us from evil.**  
**For the kingdom, the power,**  
**and the glory are yours,**  
**now and for ever. *Amen.***

Second Reading

1 Corinthians 1:10-18

A reading from First Corinthians:

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe’s people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, “I belong to Paul,” or “I belong to Apollos,” or “I belong to Cephas,” or “I belong to Christ.” Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

*Leader:*

Hear what the spirit is saying to God’s people.

*People:*

**Thanks be to God.**

*The people may stand*

Sequence Hymn: Loving Spirit

1. Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be;  
2. Like a moth - er you en - fold me, hold my life with - in your own.  
3. Like a fa - ther you pro - tect me. Teach me the dis - cern - ing eye.  
4. Friend and lov - er in your close - ness I am known and held and blest:  
5. Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be;

you have drawn me to your won - der, you have set your sign on me.  
Feed me with your ver - y bod - y, form me of your flesh and bone.  
Hoist me up up - on your shoul - der, let me see the world from high.  
in your prom - ise is my com - fort, in your pres - ence I may rest.  
you have drawn me to your won - der, you have set your sign on me.

*The presider continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said:

“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”  
As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory and praise, for ever and ever. **Amen.**

# Holy Eucharist

The people may stand

Presider: The Lord be with you.  
People: **And also with you.**  
Presider: Lift up your hearts.  
People: **We lift them to the Lord.**  
Presider: Let us give thanks to the Lord our God  
People: **It is right to give our thanks and praise.**  
Presider

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Ho - ly, ho - ly, ho - ly Lord,  
God of pow - er and might,  
heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est.  
Blest is the One who comes in the name of the Lord.  
Ho - san - na in the high - est.

# Holy Gospel

# Matthew 4:12-23

Presider: The Holy Gospel of our Lord Jesus Christ according to Matthew  
People: **Glory to you, Lord Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,  
on the road by the sea, across the Jordan, Galilee of the Gentiles—  
the people who sat in darkness  
have seen a great light,  
and for those who sat in the region and shadow of death  
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Presider: The Gospel of the Lord.  
People: **Praise to you, Lord Christ.**



## Sermon

Jennifer Lutz

*2 minutes of silence for reflection*

*The people may stand*

## Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. *Amen.*

## Offertory Hymn: I Come With Joy To Meet My Lord

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and includes a piano accompaniment. It consists of three systems of music. The lyrics are as follows:

1 I come with joy to meet my Lord, for -  
2 I come with Chris - tians far and near to  
3 As Christ breaks bread and bids us share, each  
4 And thus with joy we meet our Lord. His  
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
2 find, as all are fed, the new com - mu - ni -  
3 proud di - vi - sion ends. That love that made us  
4 pres - ence, al - ways near, is in such friend - ship  
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
2 ty of love in Christ's com - mun - ion bread.  
3 makes us one, and stran - gers now are friends.  
4 bet - ter known: we see and praise him here.  
5 in the world, we'll live and speak his praise.

# Confession of Sin

*The Presider says*

Trusting in God’s love and forgiveness, let us in silence confess our failings and acknowledge our part in the pain of the world.

*Silence may be kept.*

*Presider and people*

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. *Amen.***

*Presider*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

# The Peace

*Presider:* The peace of Christ be always with you.

*People:* **And also with you.**

*Then the ministers and people may greet one another in the name of the risen Christ.*

*The people may sit.*

# Offertory



**Prayers of the People**